SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.

AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham 🔍

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000021498 (5)

SOTECH SALES, INC.

1998

Principal Place of Business Mailing Address 4450 NE 30TH AVE 4450 NE 30TH AVE LIGHTHOUSE POINT FL 33064 LIGHTHOUSE POINT FL 33064 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 03/03/1997 2. Principal Place of Business 4. FEI Number 2a. Mailing Address Applied For <u>65-0749511</u> 21 26 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State Election Campaign Financing \$5.00 May Be 23 Trust Fund Contribution Added to Fees 28 Zip Country Country Zip 8. This corporation owes or has paid the current year Intangible 24 Personal Property Tax due June 30. 25 29 30 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent ROMANO & URSO, P.A. 4 ASSOCICERS 7300 W CAMINO REAL, SUITE 115 O. Box Number is Not Acceptable) 82 **BOCA RATON FL 33433** 83 NSC KHIS Zip.Codg 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. au omano SIGNATURE ne of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. TITLE 1.1 TITLE Change Addition _] DELETE O'HARA, SHERRY L NAME 12 NAME 4450 NE 30TH AVE STREET ADORESS 1.3 STREET ADDRESS LIGHTHOUSE POINT FL 33064 CITY-ST-ZIF 1.4 CITY-ST-ZIP TITLE DELETE 2.1 TITLE Change Addition 2.2 NAME NAME STREET ADDRESS 23 STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP TITLE 3.1 TITLE Change DELETE Addition NAME 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes. I further certify that the Information indicated on this ennual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 If changed, or on an attachment with an address.

3.4 CITY-ST-ZIP 4.1 TITLE

4.3 STREET ADDRESS

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5.4 CITY-ST-ZIP 6.1 TITLE

4.4 CITY-ST-ZIP

4.2 NAME

5.1 TITLE

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Change

Change

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FILED

Jul 28 1998 8:00am

Secretary of State

CR2E034 (5/98)



July 1, 1998

To: Florida Department of State

Division of Corporations

P.O. Box 6327

Tallahassee, Florida 32314

From: Sotech Sales, Inc.

Re: 2nd Notice For 1998 Profit Corporate Annual Report

To whom it may concern,

I am sending this letter to inform the state that I (Sherry L. O'Hara), officer of Sotech Sales Inc., did not receive 1st notice regarding the filing of the annual report. I am following instruction given to me by filing this letter of explanation after contacting the state office at (850)488-9000 on July 1st 1998. I have enclosed a check for \$150 to renew my corporation. Thank you in advance for your cooperation regarding this matter.

Regards

Sherry L. Whara Sotech Sales Inc. 4450 NE 30th Ave

Lighthouse Point, FL 33064