## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9700021462 (1) BENCHMARK FAMILY CARE, INC.

Principal Place of Business

Mailing Address

## FILED Apr 02 1998 8:00am Secretary of State



T Intolpar i act	O OI DOGIIIOGG	HIGHING AGG	Maning Addition				}				
4003 PLUMOSA TERRACE BRADENTON FL 34210				4003 PLUMOSA TERRACE BRADENTON FL 34210							
OUDERIOR .	· c errio		CHAPLITON	12 04610				DO NOT WRITE IN	THIS SP	ACE	
l								3. Date Incorporated or Qualified			
								03/07/1997			
	lace of Business	3	2a. Mailing A	Mailing Address				4. FEI Number		A	pptied For
21		26					65-0733083		N	ot Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.						]	\$8.75	Additional	
22		27					5. Certificate of Status Desired L		Fee R	equired	
City & State	0		City & Sta	ite				6. Election Campaign Financing		\$5.00	May Be
23		28					· · · ·	]		to Fees	
Ζιρ		Country	Zip	- · · · · · · · · · · · · · · · · · · ·	Coun	try		8. This corporation owes or has paid to	he currer	nt vear in	tangible
24	25		29		30			Personal Property Tax due June 30			IJ No
9. Name and Address of Current Registered Agent						10. Name and Address of New Registered Agent					
MA	DONNOWER	DIAMBLE			- 1	81	Name				
Marcinkowski, dianne 4003 Plumosa Terrace					1						
			82 Street Ad			Street Addr	ess (P.O. Box Number is Not Acceptable)				
BR/	ADENTON FL	34210			};	83		**************************************			
								,			
					1	34	City			85 Zip	Code
		·				$\Box$			<u> </u>		
11. Pursuant t	to the provisions	of Sections 607.0502	2 and 607.1508, F	orida Statut	tes, the abo	ove	-named corp	oration submits this statement for the purp ion's board of directors. I hereby accept the	ose of ch	nanging i	ts registered
agent. I a	m <b>fa</b> miliar with, a	and accept the obliga	tions of, Section 6	07.0505, FI	orida Statu	tes	ine corporat	ion a board of directors. I flettiby accept the	e appoin	штоп аѕ	registered
SIGNATURE											
SIGNATURE	Signature, typed or pr	inted name of registered age	nt and title if applicable.	(NOT	E: Registered .	Aper	nt signature requir	ed when reinstating)	DATE		
12.		OFFICERS AND	DIRECTORS		13.			ADDITIONS/CHANGES TO OFFICER	S AND D	IRECTO	3S IN 12
TITLE	D			DELETÉ	1.1 TITE	E.				Change	Addition
NAME	HARREU, I	MICHAEL E			1.2 NAM	ΛE	ļ				
STREET ADDRESS		STREET EAST			13.578	FFT /	ADDRESS				
		N FL 34203			- 8		ł				
CITY-ST-ZIP TITLE	D	N FL 34203		DELETE	1.4 CITY 2.1 TITL	_	-249			Change	Addition
		4 D	<u> </u>	) DELEVE	•				_	1 Onlings	
NAME	TOLAR, AD				2.2 NAM						
STREET ADDRESS		OSA TERRACE			2.3 STR	EETA	ADDRESS				
CITY-ST-ZIP	BRADENTO	N FL 34210			2.4 CIT		T-ZIP				
TITLE	D		L	DELETE	3.1 TITL	£	}		L_	_ Change	Addition
NAME	TOLAR, JAC	CK L			3.2 NAM	AE.	[				
STREET ADDRESS	4003 PLUM	OSA TERRACE			3.3 STR	EET /	ADDRESS				
CITY-SY-ZIP		N FL 34210			3.4. CIT	Y - \$1	T-ZIP				
TITLE		<del></del>		DELETE	4.1 T(TL					Change	☐ Addition
NAME .					4. 2 NAI	ME					
STREET ADDRESS							ADDRESS				
CITY-ST-ZIP	•				4.4 CITY		i				
TITLE		<del></del>	т-	DELETE	4.4 CITY 5.1 TITL		- 411		<del></del>	Change	Addition
1	l		L_	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	5.1 IIIL		1		L.	2 Onlings	ROUNDII
NAME	i										
STREET ADDRESS					5.3 STR	EET /	ADDRESS				
CITY-ST-ZIP				1	5.4 CITY		- ZIP				
TITLE			E_	DELETE	6.1 TITL	E	ļ		L	Change	Addition
NAME					6.2 NAM	4E					
STREET ADDRESS			-		6.3 STR	EET A	ADDRESS				
CITY-ST-ZIP					6.4 CITY						
14. I hereby o	ertify that the in	formation supplied wi	th 1/18 filing does	not qualify f	or the exer	npti	ion stated in	Section 119.07(3)(i), Florida Statutes. I fur	ther certif	y that the	information
indicated of officer or o	on this annual red director of the co	eport or supplemental prporation or the rece	er or trustee	rue∕and ácc powered to	curate and execute th	tha is r	it my signatur eport as requ	re shall have the same legal effect as if ma uired by Chapter 607, Florida Statutes; and	ide undei I that my	r oath; th name ap	at I am an pears in

SIGNATURE: 1/7 / AQUILL MICHAEL E. HAVERELL 2/26/98 941) 795-7666