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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000021370

1. Corporation Name

GALAXY GLOBAL SERVICES, INC.

| CI (L) U() | GEODAE OLIVIOLO, IIVO. | | | | | | | () C 1 1 1 1 1 1 1 1 1 | | | 181 I BB 1 | 1 3011 1001 |
|-----------------|--|-----------|------------------------|-----------|----------|-----------------------|---------------------|---|---------------------------------|--------------------------------|-------------------|--------------|
| | | | | | | | 1 | | | | | |
| Principal Place | e of Business | M | ailing Address | _ | | . | | | iil 18 10 48 00 1 | /1 00 1 11 000 1 | IAII IEBA | |
| • | | | 00 NW 12TH CT | | | | | | | | | |
| 4700 NW 12TH CT | | | | | | | - | | | | | |
| | | | | | | | ĺ | DO NOT WRI | TE IN THIS | SPACE | | |
| • | | | | | | | 3. | Date Incorporated or Qualifed | | | | , |
| | | | | | | | - | 03/03/1997 | | | | \ |
| 2. Principal Pl | lace of Business | 2a. | Mailing Address | _ | | | 4. | FEI Number | | $\Box\Box$ | Applie | ed For |
| 21 | | 26 | - | | | | | 65-0742502 | | | Not A | pplicable |
| Suite, Apt. | #, etc. | 1-51 | Suite, Apt. #, etc. | | | | 1 | | vel . | \$8.7 | 5 Add | litional |
| 22 | | 27 | | | | | 5. | Certifcate of Status Desired | Þ. | Fee | Requi | ired |
| City & State | 9 | 1 | City & State | | | | 6. | Election Campaign Financing | | \$5.0 | 00 ма | v Be |
| 23 | • | 28 | | | | , | | Trust Fund Contribution | | | ed to F | - 1 |
| Zip | Country | 1-51 | Zip | Cou | ıntry | _ | 8. | This corporation owes the curr | ent vear Inte | angible | | |
| 24 | 25 | 29 | | 30 | | | | Personal Property Tax. | , | ∐Yes | | No |
| | 9. Name and Address of Current | | | | | | 10. | Name and Address of New F | Registered A | Agent | | |
| | | | | | 81 | Name | | | | | | |
| | ai, roselyne | | | | | 0 | (D | O D Al Maria Nat Access | -6-1-1 | | | |
| 4700 NW 12TH CT | | | | | 82 | Street Addre | 'ess (P. | O. Box Number is Not Accepta | able) | | | |
| FT L | AUDERDALE FL 33313 | | | | 83 | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | 84 | City | | | FL | 85 Z | ip Cod | le |
| | | 4.0 | 07 4500 Elevide Ot had | 45 | <u> </u> | | oration. | aubmite this statement for the | | changing | ite rec | ictored |
| office or re | to the provisions of Sections 607.0502 egistered agent, or both, in the State of | of Floric | ia. Such change was ai | uthorized | yd b | the corporation | oration on's boa | ard of directors. I hereby accep | ot the appoir | ntment as | regist | ered |
| agent. I ai | m familiar with, and accept the obligat | ions of, | Section 607.0505, Flo | rida Stat | utes | 3. | | | | • | | |
| SIGNATURE | | | | | | | | | | | | \ |
| | Signature, typed or printed name of registered agen | | | | i Age | nt signature required | | | DATE | D DIDEC | TORC | IN 12 |
| 12. | OFFICERS AN | אוט ט | DELETE | 13. | | | A | DDITIONS/CHANGES TO OF | FICERS AN | Chang | | Addition |
| TITLE | PDT | | € Dereie | 1.1 Π | | | | | | | je | |
| NAME | MALUCHI, UGOKWE | | | 1.2 N | | | | | | | | |
| STREET ADDRESS | 16651' NE 18 AVE #4 | | | 1.3 S | IREE | TADORESS | | | | | | İ |
| CITY-ST-ZIP | N. MIAMI BEACH FL 33162 | | | | | ST-ZIP | | | | | | C 43395- |
| TITLE | VDS | | ☐ DELETE | 2.1 TI | NLE | | | | | ☐ Chang | je | Addition |
| NAME | BASSEY, OKON E | | | 2.2 N | AME | | | • | | | | |
| STREET ADDRESS | 1192 N. STATE RD 7 #214 | | | 2.3 \$ | TREE | TADDRESS | | | | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL 33313 | | | 2.40 | ITY- S | ST-ZIP | | | | | | |
| TITLE | | | ☐ DELETE | 3.1 TI | TLE | | | | | Chang | je | Addition |
| NAME | | | | 3.2 N | AME | i | | | | | | |
| STREET ADDRESS | er eta | | عد ساسي يا | 3.3 \$ | TREE | T ADDRESS | • | • | ~ <u>'</u> | 5 | | - |
| CITY-ST-ZIP | | | • | 3.4. 0 | ITY-S | ŞT-ZIP | | | | | | |
| TITLE | | • | ☐ DELETE | 4.1 TI | | | | | | ☐ Chang | ge | Addition |
| NAME | | | | 4. 2 N | IAME | | | | | | | |
| STREET ADDRESS | | | | 4 | | TADDRESS | | | | | | |
| | | | | | | ST-ZIP | | | | | | |
| CITY-ST-ZIP | | | DELETE | 5.1 TI | | 51-ZIP | | | | ☐ Chang | | Addition |
| TITLE | | | _ 5555.5 | 5.1 N | | | | | | | • | _ |
| NAME | | | | | | T ADDRESS | | | | | | |
| STREET ADDRESS | | | • | | | | | | | | | |
| CITY-ST-ZIP | | | □ BELETE | 5.4 CI | | ST-ZIP | | | | Chee | | Addition |
| TITLE | | | ☐ DELETE | 0.1 11 | · LE | | | | | Chang | J. | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes of on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90304 008 ***158.75