## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name P97000021129 (6)

## **GOLF STANDARDS CORPORATION**

## **FILED** Sep 02 1998 8:00am Secretary of State



| Dain aire al Diae                |  | Marilla Additional Control of the Co |                           |                             |   |  |                                       |                |                                       |    |
|----------------------------------|--|--|---------------------------|-----------------------------|---|--|---------------------------------------|----------------|---------------------------------------|----|
| Principal Plac<br>125 CARNOUS    |  | Mailing Address 125 CARNOUSTIE WAY   |                           |                             |   |  |                                       |                |                                       |    |
| MEDIA PA 190                     |  | MEDIA PA 19063   |                           |                             |   |  |                                       |                |                                       |    |
|                                  |  |  |                           |                             |   | DO NOT WRI   | TE IN THIS                            | SPACI          | <u> </u>                              |    |
|                                  |  |  |                           |                             |   | 3. Date Incorporated or Qualified 03/06/1997                           |                                       |                |                                       |    |
| 2. Principal P                   | lace of Business   | 2a. Mailing Address  |                           |                             | -   | 4. FEI Number  | · · · · · · · · · · · · · · · · · · · |                | Applied For                           | -+ |
|                                  | HESTNUT ST   | 26 115 CHESTAUT ST   |                           |                             | •   | 23-2897512   |                                       | Not Applicable |                                       |    |
| Suite, Apt. #, etc. 22 320 FLOOR |  | Suite, Apt. #, etc. 27 320 FLOOR   |                           |                             |   | 5. Certificate of Status Desired                                       | 75 Additional<br>se Required          |                |                                       |    |
| City & State  23 PHILADELPHIA PA |  | City & State  28 PHILADELPHIA,   |                           |                             | 4   | 6. Election Campaign Financing Trust Fund Contribution S Added to Fees |                                       |                |                                       |    |
| Zip                              | Country  | Zip Country  |                           |                             |   | 8. This corporation owes or has paid the current year Intangible       |                                       |                |                                       |    |
| 24 19106 25 USA                  |  | 29 19106   | 30 USA                    |                             |   | Personal Property Tax due June 30. Yes No                              |                                       |                |                                       |    |
| 1404                             | 9. Name and Address of Current   | Registered Agent   |                           | B1 Name                     |   | 10. Name and Address of New R  | egistered A                           | gent           |                                       |    |
|                                  | FE, LARRY  |  | [                         | Name                        |   |  |                                       |                |                                       |    |
|                                  | A JOHN KNOW ROAD<br>.AHA\$SEE FL 32303-6643  |  | [1                        | 32 Street                   | t Address (P.O. Box Number is Not Acceptable)                               |  |                                       |                |                                       |    |
| 17.00                            | 3 4 4 4 4 5 5 5 6 5 6 5 6 5 6 5 6 5 6 6 6 6  |  | Ī                         | 33                          |   |  |                                       |                |                                       |    |
|                                  |  |  | 1                         | 34 City                     | ·· ···································                                      |  | FL                                    | 85             | Zip Code                              |    |
| 11. Pursuani                     | t to the provisions of sections 607.0502   | and 607.1508, Florida Statute  | s, the abo                | ve-named                    | corporati   | on submits this statement for the pu                                   | roose of cha                          | inging         | its registered                        |    |
| oπice or<br>agent. La            | registered agent, or both, in the State of<br>am familiar with, and accept the obligat   | it Florida. Such change was a<br>ions of, section 607,0505, Flo  | iutnorized<br>irida Statu | by the corp<br>tes.         | poration  | s board of directors. I hereby accep                                   | t the appoin                          | (ment          | as registered                         |    |
| SIGNATURE                        | Signature, typed or printed name of registered agent   |  |                           |                             |   |  |                                       |                |                                       |    |
| 12.                              | DIRECTORS  |  |                           |                             | quired when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |                                       |                |                                       |    |
| TITLE                            | D  | DELETE   | 1.1 TITL                  | E                           | D   |  |                                       |                | inge 🔀 Additi                         | `  |
| NAME                             | MANZI, NICHOLAS  |  | 1.2 NAM                   | E                           | ENC   | CH, BOBGET P.<br>1 PLEH BOAD   | _                                     | _              | · /                                   |    |
| STREET ADDRESS                   |  |  | 1,3 \$TRE                 | ET ADDRESS                  | · · · · · · · · · · · · · · · · · · ·                                       |  |                                       |                |                                       |    |
| CITY-ST-ZIP                      | MEDIA PA 19063   |  | 1.4 CITY                  |                             | WAY   | NE, PA 19087   |                                       | -              | · · · · · · · · · · · · · · · · · · · | ;  |
| TITLE                            | D  | DELETE 2.1T  |                           |                             | D   | Cha  |                                       | inge Additi    | on                                    |    |
| NAME                             | SISCA, WILLIAM   |  | 2.2 NAM                   |                             | 515   | SCA WILLIAM<br>B WOODBD WAY  |                                       |                |                                       |    |
| STREET ADDRESS                   | 10 <b>\$</b> . Veterns square<br>Me <b>di</b> a pa 19063   |  |                           | ET ADDRESS                  |   | SWTOUN SQUADE PA 19073   |                                       |                |                                       |    |
| CITY-ST-ZIP<br>TITLE             | D 19003  |  | 2.4 CITY<br>3.1 TITL      |                             | O   | STOWN SQUARE, PI   | 4 190                                 | (5             | <b>17</b>                             |    |
| NAME                             | MCLEAN, JIM  | DELETE   |                           |                             | 1,27  | Z, JACK P.   | L                                     | Cha            | nge 🔀 Additi                          | on |
| STREET ADDRESS                   | AAAB ALIM AWEL AND   |  |                           | 3.2 NAME 3.3 STREET ADDRESS |   | W. PROSPECT ANE  |                                       |                |                                       |    |
| CITY-ST-ZIP                      | MIAMI FL 33178   |  | 3.4 CITY                  |                             |   | ETH WALES, PA 19454  |                                       |                |                                       |    |
| TITLE                            | THE COLUMN TE CO | DELETE   | 4,1 TO U                  |                             | 1000  | THE TORON  | <u> </u>                              | Cha            | nge Additi                            |    |
| NAME                             |  | - Deceit   | 4.2 NAM                   |                             |   |  |                                       |                | Se                                    | "  |
| STREET ADDRESS                   |  |  |                           | ET ADDRESS                  |   |  |                                       |                |                                       |    |
| CITY-ST-ZIP                      |  |  | 4.4 CITY                  |                             |   |  |                                       |                |                                       |    |
| TITLE                            |  | DELETE   | 5.1 TITU                  | E                           | ***   |  |                                       | Cha            | nge Additi                            | on |
| NAME                             |  |  | 5.2 NAM                   | E                           |   |  |                                       |                |                                       |    |
| STREET ADDRESS                   |  |  | 53 STRE                   | ET ADDRESS                  |   |  |                                       |                |                                       |    |
| CITY-ST-ZIP                      |  | one of the reserve were to a commence  | 5.4 CITY                  | -ST-ZIP                     |   |  |                                       |                |                                       |    |
| TITLE                            |  | DELETE   | 6.1 TITLI                 | E                           |   |  |                                       | Cha            | nge 🔲 Additi                          | on |
| NAME                             | ì  |  | 6.2 NAM                   | E.                          |   |  |                                       |                |                                       |    |
| STREET ADDRESS                   |  |  | 6.3 STRE                  | ET ADDRESS                  |   |  |                                       |                |                                       |    |
| CITY-ST-ZIP                      |  | in the manufacture of the second seco | 6.4 CITY                  |                             |   | 140 07/2)/3 Florid- Ni-64 17 d   | han an att. at                        |                | information                           |    |
| 14. I hereby or                  | artify that the information supplied with the  | sie teing goes not guiably for th  | e evemnti                 | nn etated i                 | n cochor  | 119 07(3Vi) Florida Statutes Lituri                                    | ner certify th                        | SAITE A        | Into month on                         |    |

Interest versity that the information supplies with this hintig does not quality for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 inchanged or on any flactor and with an address.