PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P97000020854

AVENTURA BEACH REAL ESTATE INFORMATION CENTER, I

NC.

Mailing Address

## FILED Apr 02, 1999 8:00 am Secretary of State

04-02-1999 90035 008 \*\*\*150.00





Principal Place	e of Business	Malling Address				ļ				
1981 N.E. 163 STREET 1981 N.E. 163 S										
NORTH MIAMI BEACH FL 33162		NORTH MIAMI BEACH FL 33162				DO NOT WRITE IN THIS SPACE				
						3. Date Incorporated or Qualifed				
		•				03/06/1997			f	
2 Beinging D	loop of Puninger	2a. Mailing Address				4. FEI Number		Δnr	olied For	
Z. Principal Pi	- ''					_ · · · <del>_</del> · · · · · · · · · · · · · · · · · · ·		<b>├</b> ─┼	Applicable	
21		Drite Ant # etc				NOT APPLICABLE	<del></del>	<del></del>	dditional	
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5. Certifcate of Status Desired	,	Fee Red		
22		[27]							<u> </u>	
City & State		City & State	<b>⊣</b> ′			6. Election Campaign Financing	\$5.00 May Be			
23		28	Zip Country			Trust Fund Contribution Added to Fees				
Zip				ntry		8. This corporation owes the current year Intangible				
24	25 29 30		30			Personal Property Tax.	_ <u></u>			
	9. Name and Address of Current	Registered Agent		 		10. Name and Address of New Regis	tered Ager	<u>it</u>		
				81	Name					
GOLDEN, RICHARD A				82	Street Address (P.O. Box Number is Not Acceptable)					
	96 BISCAYNE BLVD.					000 BISCAYNEBIND SURE 500				
SUIT	E- <del>301</del>			83						
NOR	RTH MIAMI FL 33181							1 =: -		
				84	City		FL  85	Zip C	ioae	
44 Dummant	to the escuipions of Sections 607 0502	and 607 1509 Florida Statute	e the a	bove	-named col	rporation submits this statement for the purp		aina its	registered	
office or n	egistered agent, or both, in the State o	if Florida. Such change was au	thorized	i by i	ine corpora	tion's board of directors. I hereby accept the	appointme	nt as rec	istered	
agent. I a	m familiar with, and accept the obligati	ons of, Section 607.0505, Flori	da Stati	utes.						
SIGNATURE									(	
	Signature, typed or printed name of registered agent		<del>-</del>	Agent	signature requi	ired when reinstating)  ADDITIONS/CHANGES TO OFFICE	ATE	BECTO	DC IN 12	
12.	OFFICERS AND	DELETE	13.			ADDITIONS/CHANGES TO OFFICE		Change	Addition	
TITLE	1		1.1 🏗			•	ш,	Dridinge		
NAME	ROSE, RANDY		1.2 NA	ME					Į.	
STREET ADDRESS	1981 N.E. 163 STREET		1.3 STREET ADD		ADDRESS					
CITY-ST-ZIP	NORTH MIAMI BEACH FL 33162		1.4 CITY-ST-ZIP		-ZIP					
TITLE	□ D€		2.1 TITLE					Change	☐ Addition	
NAME			2.2 NA	ME						
STREET ADDRESS			2.3 ST	REET	ADDRESS					
CITY-ST-ZIP	•	<b>-</b> .	2:4 C	ITY-SI	r•ZIP		· <del>-</del>			
TITLE		☐ DELETE						Change	☐ Addition	
NAME				3.2 NAME				-	[	
					ANNOCCE				ļ	
STREET ADDRESS			1		ADDRESS					
CiTY-ST-ZIP	<u> </u>	☐ OELETE		ITY-SI	I-ZIP			Change	Addition	
TITLE				1.1 TITLE			<u>ا</u>	J. K. IYE		
NAME			4. 2 N	AME	1					
STREET ADDRESS			4.3 STREET ADDRESS		ADDRESS					
CITY-ST-ZIP			4.4 CI	TY-ST	-ZIP					
TITLE		☐ DELETE 5.1		.1 TITLE				Change	☐ Addition	
NAME			5.2 N	ME						
STREET ADDRESS			5.3 ST	REET	ADDRESS	•				
CITY-ST-ZIP			5.4 CI	TY-ST	ZIP				}	
TITLE		☐ DELETÉ	6.1 TT					Change	Addition	
	,	<u> </u>	6.2 NA	AME			_	•		
NAME			1		ADDRESS					
STREET ADDRESS	,		6.3 STREET ADDRESS					•	J	
			■ K / C l	, v. ST	- / IP					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

Pacific Took 1 Res Director 11 Rainby Rox SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/24/99 (305).949-218/

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