## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

**1998** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

P97000020787 (2)

TROPICAL PETS OF SOUTHWEST FLORIDA, INC.

Principal Place of Business

Mailing Address

1515 BROADWAY

1515 BROADWAY

**FILED** Jul 13 1998 8:00am Secretary of State



| FI WICHO TE SABUI                                  |   | FT MTENS FL 33901                     |                                 | DO NOT WRITE IN THIS SPACE                            |  |                    |              |  |
|--|---|---------------------------------------|---------------------------------|---|--|--------------------|--------------|--|
|  |   |                                       |                                 |   | 3. Date Incorporated or Qualified  | <del></del>        |              |  |
| 2. Principal Place of Business 2a. Mailing Address |   |                                       |                                 |   | 03/06/1997   |                    |              |  |
| 21 /03/  | NE PIN ISHNORD.   | 28. Mailing Address 28 // 3/ // // // | ne Islan                        | 20  | 4. FEI Number  | <del></del>        | plied For    |  |
| Suite, Apt.  | # etc.  | Suite. Apt. #. etc.                   | nt ( Zienn                      | VM  | <u> </u>   |                    | t Applicable |  |
| 22 #   | £2,3,4  | 27 #2,3,4                             | 1                               |   | 5. Certificate of Status Desired   | \$8.75 A           |              |  |
| City & State                                       | e Coral A 3590  | City & State Cor                      | AR 1                            | E.  | Election Campaign Financing Trust Fund Contribution  | \$5.00<br>Added to |              |  |
| Z 2 2 Q  | Country   | 7/22000                               | Country                         |   | 8. This corporation owes or has paid the o   |                    |              |  |
| 24 3 3 7 0 9 25 26 29 3 7 7 0 9 9                  |   |                                       |                                 | <u>ec</u> _   | Personal Property Tax due June 30. Yes No  |                    |              |  |
|  | 9. Name and Address of Current  | Registered Agent                      |                                 |   | 10. Name and Address of New Registere  | d Agent            |              |  |
| GOLDBERG, SCOT D                                   |   |                                       |                                 | 81 Name   |  |                    |              |  |
| 1515 BROADWAY                                      |   |                                       | 82                              | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                    |              |  |
| FT MYERS FL 33901                                  |   |                                       |                                 |   |  |                    |              |  |
| ^  |   |                                       | 83                              |   |  |                    |              |  |
|  |   |                                       | 84                              | City  | F  | B5 Zip C           | ode          |  |
| 11. Pursuant                                       | to the provisions of Sections 607.0502  | and 607.1508, Florida Statutes        | the above                       | named   | corporation submits this statement for the purpose   | of changing its    | registered   |  |
| agent. La  | <b>egiste</b> red agent, or both, in the state of m <b>fa</b> miliar with, and accept the obligat | ions of, Section 607.0505, Flori      | itnorized by i<br>ida Statutes. | the corp  | oration's board of directors. I hereby accept the ag   | opointment as r    | registered   |  |
| SIGNATURE  | <u> </u>  |                                       |                                 |   |  |                    |              |  |
|  | Signature, typed or printed name of registered agent  |                                       |                                 | t signature i   | required when reinstaling) DATE  |                    |              |  |
| 12.  | OFFICERS AND  | DELETE                                | 13.                             |   | ADDITIONS/CHANGES TO OFFICERS AT   |                    |              |  |
| NAME   | PTD<br>PDCMMAN THOMAS M   | ☐ vecent                              | 1.1 TITLE                       |   |  | Change             | Addition     |  |
| STREET ADDRESS                                     | Brennan, Thomas M<br>\$223 Genessee Parkway   |                                       | 1.2 NAME                        |   | · ·  |                    |              |  |
| CITY-ST-ZIP  | NOKEEUA FL 33922  |                                       |                                 | DDRESS  |  |                    |              |  |
| TITLE  | \$D   | DELETE                                | 2.1 TITLE                       | - ZiP   |  | Change             | Addition     |  |
| NAME   | <b>B</b> RYANT, WILLIAM M   | Delete.                               | 2 2 NAME                        | i   |  | ☐ crange           | MODATOTI     |  |
| STREET ADDRESS                                     | \$223 GENESSEE PARKWAY  |                                       | 2.3 STREET A                    | DDDECC  |  |                    |              |  |
| CITY-ST-ZIP  | NOKEELIA FL 33922   |                                       | 2.4 CITY-ST                     | · 1   | •  |                    |              |  |
| TITLE  |   | DELETE                                | 3.1 TITLE                       |   | VD-Director  | Change             | Addition     |  |
| NAME   |   |                                       | 3.2 NAME                        | 1   | mark THitcheack,   | _ , ,              | _            |  |
| STREET ADDRESS                                     |   |                                       | 3.3 STREET A                    | 1   | 19191 Parkinson Ka   |                    |              |  |
| CITY-ST-ZIP  |   |                                       | 3.4. CITY-ST                    | - ZIP   | Alun FL 23920  |                    |              |  |
| TITLE  |   | DELETE                                | 4.1 TITLE                       |   | Sec - DicatoC  | Change             | Addition     |  |
| NAME   |   |                                       | 4. 2 NAME                       | [,  | Cisc m. H. Dhenck  |                    | <i>•</i> •   |  |
| STREET ADDRESS                                     |   |                                       | 4.3 STREET A                    | DDRESS ]  | 19191 Parkinson Rd   |                    |              |  |
| CITY-ST-ZIP  | <u> </u>  |                                       | 4.4 CITY-ST-                    | ZIP   | A) Va FL 33920   |                    |              |  |
| TITLE  |   | ☐ DELETE                              | , 5.1 TITLE                     |   |  | Change             | Addition     |  |
| NAME   |   |                                       | 5.2 NAME                        |   |  |                    |              |  |
| STREET ADDRESS                                     |   |                                       | 5.3 STREET AL                   | DORESS  |  |                    |              |  |
| CITY-ST-ZIP  |   |                                       | 5.4 CITY-ST-                    | ZIP   |  |                    |              |  |
| TITLE  |   | ☐ DELETE                              | 6.1 TITLE                       |   |  | Change             | ☐ Addition   |  |
| NAME   | Ĭ.  |                                       | 6.2 NAME                        |   | 200002588002<br>-07/14/9801042025  |                    | City         |  |
| STREET ADDRESS                                     | . 64  |                                       | 6.3 STREET AL                   | DDRESS  | ***158.88  |                    |              |  |
| CITY-ST-ZIP  |   |                                       | 64 CITY-ST-                     | ZIP   |  |                    |              |  |
| indicated o  | on <b>this</b> annual report or supplemental a  | annual report is true and accur       | ate and that                    | my sian   | in Section 119.07(3)(i), Florida Statutes. I further of ature shall have the same legal effect as if made useguired by Chanter 607. Florida Statutes, and that | inder oath: that   | lam an       |  |
| Block 12 o   | or Block 13 if glianand or op in attach   | men willy in address.                 | -5510 1/10/10                   | , o. c do 1   | equired by Chapter 607, Florida Statutes; and that   | , на палю арре     | 5415 III     |  |