

# P97000020777

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: ABLE ELECTRICAL INC.  
(Proposed corporate name - must include suffix)

800002084098--1  
-02/11/97--01146--012  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: TRACY R. BURNS  
Name (Printed or typed)

2020 MINTON RD.  
Address

W. MELBOURNE FL. 32904  
City, State & Zip

HOME CEL - PHONE  
(407) 952-2818 OR (407) 480-5265  
Daytime Telephone number

PAGER (407) - 941-4044

612-  
W97-3717

97113-6 PM 3:03  
STATE  
DIVISION OF  
CORPORATIONS

NOTE: Please provide the original and one copy of the articles.

cf 3/6/97



**FLORIDA DEPARTMENT OF STATE**  
**Sandra B. Mortham**  
Secretary of State

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 MAR -6 PM 3: 03

February 14, 1997

TRACY R. BURNS  
2120 MINTON ROAD  
WEST MELBOURNE, FL 32904

SUBJECT: ABLE ELECTRICAL INC.  
Ref. Number: W97000003717

We have received your document for ABLE ELECTRICAL INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent and registered office listed in your articles of incorporation must be consistent throughout the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6973.

Claretha Golden  
Document Specialist

Letter Number: 797A00008126

FILED  
STATE  
CORPORATIONS  
97 MAR -6 PM 3:03

ARTICLES OF INCORPORATION  
OF  
ABLE ELECTRIC, INC

THE UNDERSIGNED SUBSCRIBERS TO THESE ARTICLES OF  
INCORPORATION, EACH A NATIONAL PERSON COMPRTENT TO CONTRACT,  
HEREBY ASSOCIATE THEMSELVES TOGETHER TO FORM A CORPORATION  
UNDER THE LAWS OF THE STATE OF FLORIDA.

ARTICLE I.

The name of this corporation shall be Able Electric, inc.

ARTICLE II.

The principal place of business and mailing address of this corporation shall be:  
6005 N. Wickham Rd. Melbourne, Fla. 32940

ARTICLE III.

The number of shares of stock that this corporatin is authorized to have outstanding  
at any one time is: 5- SHARES.

ARTICLE IV.

The name and address of the initial registered agent is:  
Tracy R. Burns  
2120 Minton Rd.  
W. Melbourne, Fl. 32904

ARTICLE V.

The name and street address of the incorporator to these Articles of incorporation is:

Tracy R. Burns  
2120 Minton Rd.  
W. Melbourne, Fla. 32904

The undersigned incorporator has executed these Articles of Incorporation this  
5 day of February, 1997

  
Signature

FILED  
SECRETARY OF STATE  
CORPORATIONS

97 MAR -6 PM 3:03

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES,  
THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE  
• STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN  
DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE  
OF FLORIDA.

1. The name of the corporation is Able Electric Inc.
2. The name and address of the registered agent and office is:

Tracy R. Burns  
2120 Minton Rd.  
W. Melbourne, Fla. 32904

Having been named as registered agent and to accept service of process for the above  
stated corporation at the place designated in this certificate, I hereby accept the  
appointment registered agent and agree to act in this capacity. I further agree to comply  
with the provision of all statutes relating to the proper and complete performance of my  
duties, and I am familiar with and accept the obligations of my position as registered agent.

Tracy Burns

2-5-97