2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P97000020335 DOCUMENT

1. Entity Name DELL TRAILER PARK, INC.

FILED Jan 09, 2003 8:00 am Secretary of State
01-09-2003 90036 028 ***150.00

| GOO WE THE |
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| Principal Place of Business 4633 \$ W 73 AVE DAVIE FL 33314-4119 2. Principal Place of Business | | Mailing Address 1669 MINORS BRANCH RD STAMPING GROUND KY 40379 US | | | | | |
|--|--|--|---|--|---------------------------------------|---------------------------------------|--|
| z. Filicipal i | Place of Business | 3. Mailing Address | | | iaint akuti aalist katia listit aatia | . 1944 0 (1940) 0949 0094 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | CHECK | CHECK HERE IF MAKING CHANGES | | |
| City & State | | City & State | | 4. FEI Number 65-0732 | 0031/0/04/ | | |
| Zip | Country | Zip | Country | 5. Certificate of Status Des | sired | Not Applicable Additional | |
| | 6. Name and Address of Current | Registered Agent | <u> </u> | 7. Name and Address of I | Fee Red | quired | |
| DAV//0 14 | Windles I. | | Name | | | | |
| | WRENCE J | | Street Addre | ess (P.O. Box Number is Not Acce | ntable) | | |
| 4633 S W | | | | | | | |
| UAVIE PL | 33314-4119 | | | | | | |
| | - | | City | | | Code | |
| 8. The above the obligat | named entity submits this statement for ions of registered agent. | the purpose of changing its | registered office or reg | istered agent, or both, in the State | of Florida. I am familiar v | vith, and accept | |
| SIGNATURE . | Signature, typed or printed name of registered agent s | nd litle if applicable. (NOTE | : Registered Agent signature rec | quired when reinstating) | DATE | | |
| After | ILE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Florida Department of | | - | 9. Election Campai Trust Fund Contr | | 5.00 May Be | |
| 10. | OFFICERS AND I | | 11. | ADDITIONS/CHANGES TO | OFFICERS AND DIRECT | ORS IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | STULL, DONALD R 1669 MINORS BRANCH RD STAMPING GROUND KY 40379 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Char | nge Addition | |
| TITLE Name Street address City-St-Zip | D STULL, BETTY 1669 MINORS BRANCH RD STAMPING GROUND KY 40379 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Chan | ge | |
| TITLE NAME Street address City-St-Zip | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Chan | ge Addition | |
| FITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS** CITY-ST-ZIP | | ☐ Chan | ge Addition | |
| TTLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Chang | ge Addition | |
| TITLE IAME ITREET ADDRESS ITY-ST-ZIP | ertify that the information supplied with t | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Chang | | |

indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _