

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Feb 23 1998 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P97000020234 (5)

1. Corporation Name

NATIONAL ELECTRICAL MANUFACTURERS REPRESENTATIVE  
S ASSOCIATION-FLORIDA CHAPTER, INC.



Principal Place of Business

1550 MADRUGA AVE STE 120  
CORAL GABLES FL 33146

Mailing Address

1550 MADRUGA AVE STE 120  
CORAL GABLES FL 33146

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

03/05/1997

4. FEI Number

Applied For

☒ Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.

☐ Yes

☐ No

2. Principal Place of Business

21 8570 N.W. 68 STREET

2a. Mailing Address

26 8570 N.W. 68 STREET

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

23 MIAMI, FL

City & State

28 MIAMI, FL

Zip

24 33166

Country

25 US

Zip

29 33166

Country

30 US

9. Name and Address of Current Registered Agent

RIVLIN, MARK L  
1550 MADRUGA AVE STE 120  
CORAL GABLES FL 33146

10. Name and Address of New Registered Agent

81 Name

E. F. NELSON

82 Street Address (P.O. Box Number is Not Acceptable)

% ACTION ELECTRICAL SALES INC

83

8570 NW 68 STREET

84 City

MIAMI

FL

85 Zip Code

33166

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligation of, Section 607.0505, Florida Statutes.

SIGNATURE

E. F. NELSON, PRESIDENT

1/28/98

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE D  
NAME MILLER, BUDDY  
STREET ADDRESS 6701 SW 116 COURT #210  
CITY-ST-ZIP MIAMI FL 33173

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE EDWARD F. NELSON  
1.2 NAME PRESIDENT  
1.3 STREET ADDRESS 8570 NW 68 ST  
1.4 CITY-ST-ZIP MIAMI, FL 33166

2.1 TITLE SECY-TREASURER  
2.2 NAME DON WACKER  
2.3 STREET ADDRESS 512 PUERTA COURT  
2.4 CITY-ST-ZIP ALTAMONTE SPRINGS, FL 32701

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

E. F. NELSON, PRESIDENT 2/1/98 305-992-7340

CR2034 (10/97)