## 2004 FOR PROFIT CORPORATION REINSTATEMENT

| DOCUMENT # P97000020050  1. Entity Name JACK BLOODGOOD ARCHITECT, P.A.  |                              |                                      |              |   |             |  | 04 DEC 15  | ED 5 AMII: 14                       |  |
|---|------------------------------|--------------------------------------|--------------|---|-------------|--|--|-------------------------------------|--|
| Principal Place of Business 788 ASHBURTON AP DIZIVE NAPLES, FL 34110  |                              |                                      |              | ailing Address<br>88 ASHBURTON 🚧 -<br>APLES, FL 34110 | ORIU        | E  |  | RY OF STATE<br>SSEE, FLORIDA        |  |
| 2. Principal Place of Business  |                              |                                      | 3.           | Mailing Address                                       |             |  |  |                                     |  |
| Suite, Apt. #, etc.   |                              |                                      | :            | Suite, Apt. #, etc.                                   |             |  | 11182004 REIN-P                                  | CR2E098 (6/04)                      |  |
| , City & State  |                              |                                      | , (          | , City & State  |             |  | 4. FEI Number 59-3480387                         | Applied For Not Applicable          |  |
| Zip   | Country .                    |                                      |              |   |             | ntry                                       | 5. Certificate of Status Desired                 | \$8.75 Additional Fee Required      |  |
| 6. Name and Address of Current Registered Agent   |                              |                                      |              |   |             | Name                                       | 7. Name and Address of New Registered Agent Name |                                     |  |
| HENDRIX-DAVID-S   |                              |                                      |              |   |             |  | 20 Box Number is Not Accountable                 |                                     |  |
| TAMPA, FL 33802 ZOI DI Franklin ST. ZOI DI Fra  |                              |                                      |              |   |             |  |  | •                                   |  |
| Shire 2200<br>Tampa, Fr 336   |                              |                                      |              |   |             | -  | 2200   |                                     |  |
|   |                              |                                      |              |   |             | City Tan                                   | •  | FL Zip Code 34.3                    |  |
| 8. The above na<br>the obligation   | amed entity<br>ns of registe | submits this statemer<br>ered agent. | nt for the p | ourpose of changing its                               | register    | ed office or register                      | red agent, or both, in the State of Flor         | ida. I am familiar with, and accept |  |
| SIGNATURE JOR & Markgood Javids. Hendrix Agent 11.21.04   |                              |                                      |              |   |             |  |  |                                     |  |
| Menfature, typed or printed name of registered agent and lifle if applicable. (NOTE: Registered agent signature required when reinstating)  DATE  |                              |                                      |              |   |             |  |  |                                     |  |
| After January 1, 2005, Fee will be \$900.00  Prose Sand all Rockstone To The Registered Agent.  |                              |                                      |              |   |             |  |  |                                     |  |
| 10  | -                            | OFFICERS A                           | ND DIREC     | CTORS   | 11.         |  | ADDITIONS/CHANGES TO OFFIC                       | CERS AND DIRECTORS IN 11            |  |
|   | Delete                       |                                      |              |   | TITL        | -  | 80M3460  | Change Addition                     |  |
| STREET ADDRESS 788 ASHBURTON IN DRIVE CITY-ST-ZIP NAPLES, FL 34110  |                              |                                      |              | •   |             | EET ADDRESS<br>'-ST-ZIP                    | 11 29/1 106                                      | -275 A-300.00                       |  |
| TITLE   |                              |                                      |              | ☐ Delete  | TITL        |  |  | ☐ Change ☐ Addition                 |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                              |                                      |              |   |             | IE<br>EET ADDRESS<br>'-ST-ZIP-€            | 9000430<br>11/29/0401060-                        | 43759<br>-019 **758.75              |  |
| TITLE   |                              |                                      |              | ☐ Delete  | TITL        | E 3 to 000 000 000 000 000 000 000 000 000 |  |                                     |  |
| NAME  | <u>ت بسیست</u> -             |                                      |              |   |             | NE -                                       | 197,1570 01020                                   | -012 - W-1-56 TO                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | •                            |                                      |              |   |             | EET ADDRESS<br>-ST-ZIP                     | •  |                                     |  |
| TIFLE   |                              |                                      |              | ☐ Delete  | TITL        |  | 1290004  | Change - Addition                   |  |
| STREET ADDRESS  |                              |                                      |              |   |             | EET ADDRESS                                | 127 13704010                                     | 027001 **150.00                     |  |
| CITY-ST-ZIP   |                              |                                      |              |   | _           | -ST-ZIP                                    |  |                                     |  |
| NAME  |                              |                                      |              | Delete .  | TITL        | 1  |  | ☐ Change ☐ Addition                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                              |                                      |              | •   |             | EET ADDRESS<br>- ST-ZIP                    | 1((12)25   | ·                                   |  |
| TITLE   |                              |                                      |              | ☐ Delete  | TITL        | 1  | +  | ☐ Change ☐ Addition                 |  |
| NAME<br>STREET ADDRESS  |                              |                                      |              |   | NAM<br>STRE | EET ADDRESS                                |  |                                     |  |
| CITY-ST-ZIP   |                              |                                      |              |   |             | -ST-ZIP                                    |  |                                     |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                              |                                      |              |   |             |  |  |                                     |  |
| SIGNATURE: Startgord 11.21.04 33/597/3/2  |                              |                                      |              |   |             |  |  |                                     |  |
|   |                              | SIGNATURE AND TYPED                  | OR PRINTED   | NAME OF SIGNING OFFICER                               | OR DIREC    | TOR  | Date   | Daylime Phone #                     |  |