## 2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

|  | M1414  | 7 2-4 Em 1 3 Em         |                     | LI WILL                            | <u> </u>                             |  | _  | ماميم سي  | 13mm - 17mm                                  |  |
|--|--|-------------------------|---------------------|------------------------------------|--------------------------------------|--|--|---|--|--|
| DOCUMENT # P97000019924  1. Entity Name              |  |                         |                     |                                    |                                      | AT A   | Apr 14, 2005 '08:00 AM<br>Secretary of State |   |  |  |
| MARKA EXPORT, INC.                                   |  |                         |                     |                                    |                                      |  |  |   |  |  |
| Principal Plac                                       | e of Business  | -                       | Mailing             | g Address                          |                                      |  | 1  |   |  |  |
| 1255 S 58TH AVE                                      |  |                         |                     |                                    | 23                                   |  |  | Bilber 118 : Bill lean Bill: Brit Brit  | www.liniw.com/colliniw.com/c                 | ************************************** |
| 2. Principal Place of Business                       |  |                         | 3. Mailing Address  |                                    |                                      |  |  |   |  |  |
| Suite, Apt. #, etc.                                  |  |                         | Suite, Apt. #, etc. |                                    |                                      |  | 1st MOORE CR2E034 (10/04)                    |   |  |  |
| City & State   |  |                         | City & State        |                                    |                                      |  | 65-0732679 Not App                           |   | pplied For<br>ot Applicable                  |  |
| Zip  | Zip Country  |                         | Zip                 |                                    | Country                              |  | <u> </u>                                     |   | \$8.75 Ad<br>Fee Require                     |  |
| 6. Name and Address of Current Registered Agent      |  |                         |                     |                                    |                                      | Name   | 7. Name and                                  | d Address of New Regi   | stered Agent                                 |  |
| LUIS PINHO, NUNO<br>1255 SW 58TH AVE<br>HOLLYWOOD FL |  |                         |                     |                                    |                                      | Street Address (P.O. Box Number is Not Acceptable) |  |   |  |  |
| 110  | LLTWOODTE  |                         |                     |                                    |                                      | City   |  | <u> </u>  | FL Zip Coo                                   | ie                                     |
|  | named entity submits the tions of registered agent                     |                         | ne purpo            | ose of changing its                | register                             | ed office or register                              | red agent, or bo                             | oth, in the State of Florida  | a. I am familiar with                        | , and accept                           |
| SIGNATURE  | Signature, typed or printed name                                       | od registered agent and | litle if appli      | icable (NOTE                       | Registere                            | d Agent signature required                         | d when reinstating)                          | <u> </u>  | DATE   | <del></del>                            |
| After  | ILE NOW!!! FEE IS<br>May 1, 2005 Fee Wi<br>k Payable to Florida I      | ll Be \$550.00          | tate                |                                    |                                      | - WE - 1 al  |  | Election Campaign     Trust Fund Contribut  |  | .00 May Be led to Fees                 |
| 10,  | C  | FFICERS AND DIF         | RECTOR              |                                    | 11.                                  |  | ADDITIONS                                    | /CHANGES TO OFFICE  | RS AND DIRECTOR                              | IS IN 11                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                | PVTD<br>LUIS PINHO, NUNO<br>1255 SW 58TH AVE.<br>HOLLYWOOD FL 33       |                         |                     | ☐ Delete                           |                                      |  |  | U00000305<br>04/14/05-800   | 535 □ <sup>Change</sup><br>33-016 150.       | Addition OD                            |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                | SD Delete CAHEN, DOUGLAS B 2000 TOWERSIDE TERRACE #1205 MIAMI FL 33138 |                         |                     | ☐ Delete                           | UTLE NAME STREET ADDRESS CITY-ST-ZIP |  |  |   | ☐ Change                                     | Addition                               |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                |  |                         |                     | ☐ Delete                           | - 2                                  |  |  |   | ☐ Change                                     | Addition                               |
| THEE NAME STREET ADDRESS CITY-ST-ZIP                 |  |                         | 7                   | ☐ Delete                           |                                      |  |  |   | ☐ Change                                     | ☐ Addition                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                |  |                         |                     | ☐ Delete                           |                                      |  |  |   | ☐ Change                                     | ☐ Addition                             |
| THILE<br>NAME<br>STREET ADDRESS<br>CITY ST-ZIP       |  |                         |                     | ☐ Delete                           |                                      | J  |  |   | ☐ Change                                     | ☐ Addition                             |
| indicatée  | l an this ranfart or compla  | montal ronart le tri    | മാന് വ              | accurate and that m                | nu ciana                             | tura shall have the                                | eama lanal offa                              | (i), Florida Statutes, I fur<br>ct as if made under oath<br>es; and that my name ap | ; that I am an office<br>pears in Block 10 o | r or director<br>or Block 11 if        |
| SIGNAT   | URE: SIGNATURE   | E AND THEO OR PRIN      |                     | O U GLAS<br>E OF SIGNING OFFICER ( | OR DIRECT                            | Y 45   | APDIL 12                                     | 2005 95<br>Date   | 4 - 894 - C<br>Daytme Phone #                | ا کون                                  |