## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P97000019866

1. Entity Name

J. T.'S TILE, INC.



FILED Jan 13, 2003 8:00 am Secretary of State

01-13-2003 90345 020 \*\*\*150.00

| Principal Place of Business<br>9035 SEELEY LANE<br>HUDSON FL 34669<br>US   |   |   |                     | Mailing Address<br>9035 SEELEY LANE<br>HUDSON FL 34669<br>US |          |                       |         |  |                |                          |          |          |   |                              |  |
|--|---|---|---------------------|--|----------|-----------------------|---------|--|----------------|--------------------------|----------|----------|---|------------------------------|--|
| 2. Principal Place of Business   |   |   |                     | 3. Mailing Address   |          |                       |         | li   |                | 18111 18811 <b>88</b>    |          |          | <b>                                    </b> |                              |  |
| Suite, Apt. #, etc.  |   |   |                     | Suite, Apt. #, etc.  |          |                       |         | ☐ CHECK HERE IF MAKING CHANGES                             |                |                          |          |          |   |                              |  |
| City & State   |   |   |                     | City & State   |          |                       |         | 4. FEI No  | umber <b>5</b> | 9-3443                   | 566      |          | -   | pplied For<br>lot Applicable |  |
| ZipCountry   |   |   | Zip Counti          |  |          | ntry                  |         | 5. Certificate of Status Desired See Required Fee Required |                |                          |          |          |   |                              |  |
|  | 6. Name   | and Address of Current F  | <u> </u>            |  |          |                       |         | 7. Name and Address of New Registered Agent                |                |                          |          |          |   |                              |  |
| <b></b>  |   |   |                     | Name   |          |                       |         |  |                |                          |          |          |   |                              |  |
| THOMPSON, JACK<br>9035 SEELEY LANE   |   |   |                     | Street Address   |          |                       | ess (P. | (P.O. Box Number is Not Acceptable)                        |                |                          |          |          |   |                              |  |
| HUDSON   | FL 34669  |   |                     |  |          |                       |         |  |                |                          |          |          |   |                              |  |
|  |   |   |                     |  |          | City <b>FL</b> Zip    |         |  |                |                          | Zip Cod  | de       |   |                              |  |
| 8, The above the obligate  | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |                     |  |          |                       |         |  |                |                          |          |          |   |                              |  |
| SIGNATURE -  | SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |   |                     |  |          |                       |         |  |                |                          |          |          |   |                              |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |   |   |                     |  |          |                       |         |  | Trust Fu       | n Campaig<br>und Contrik | oution.  |          | Adde  | 00 May Be<br>d to Fees       |  |
| 10.  | 1_  |   |                     |  | 11.      |                       |         | ADDITIO  | NS/CHA         | NGES TO                  | OFFICE   | RS AND   | DIRECTOR                                    | IS IN 11                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | P<br>THOMPSO<br>9035 SEE<br>HUDSON  | LEY LANE  |                     | ☐ Delete   |          |                       |         |  |                |                          |          |          | ☐ Change                                    | Addition Addition            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | -   |   |                     | ☐ Delete   |          |                       |         |  |                |                          |          |          | Change                                      | Addition                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |   |                     | ☐ Delete   |          |                       |         |  |                |                          |          |          | ☐ Change                                    | Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |   |                     | ☐ Delete   |          |                       |         |  |                |                          |          |          | Change                                      | ☐ Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |   |                     | ☐ Delete   |          |                       |         |  |                |                          |          |          | ☐ Change                                    | ☐ Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |   |                     | ☐ Delete   | CITY-    | ET ADDRESS<br>-ST-ZIP |         |  | -              |                          |          | - 111    | ☐ Change                                    | Addition                     |  |
| of the corp  | on this repor<br>poration or th   | e information supplied with t<br>t or supplemental report is t<br>e receiver or trustee empov<br>chment with an address, wi | rue and<br>vered to | accurate and that m<br>execute this report a                 | v sionat | ure shall have t      | the ca  | me legal c   | ffect as if    | t made un                | der noth | that I a | m an office                                 | or director L                |  |

**SIGNATURE:** 

Daytime Prione #