POTOPOSTOFICE BOX 13247
PENSACOLA, FLORIDA 32591-3247

THOMAS G. REED III J. STEVEN FORD

TELEPHONE (904) 432-1100 FAX (904) 432-3525

February 25, 1997

500002099835--2 -02/27/97--01053--010 *****70.00 ******70.00

Secretary of State Corporation Division Post Office Box 6327 The Capitol Tallahassee, Florida 32304

RE: SOUTHERN DRYWALL OF PENSACOLA, INC.

Dear Sir:

Enclosed herewith is an original and one copy of Articles of Incorporation for the above named corporation and a check in the amount of \$70.00 for the filing fee.

Please file the original of the enclosed Articles of Incorporation and return a copy to this office. Should you have any questions, please do not hesitate to call me.

Very truly yours,

\$ -7-1

J. STEVEN FORD FOR THE FIRM

JSF/ic

Enclosure

MAR 4 - 155 E

ARTICLES OF INCORPORATION

97 FEB 27 PM 2:21

OF

SOUTHERN DRYWALL OF PENSACOLA, INC. TALLATASSEE, FLORID.

The undersigned, acting as incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such corporation:

ARTICLE I: NAME AND PRINCIPAL OFFICE ADDRESS

The name of this corporation is SOUTHERN DRYWALL OF PENSACOLA, INC., and its principal office address is 7633 Jamesville Road, Pensacola, Florida 32526

ARTICLE II: DURATION

This corporation shall exist perpetually, commencing upon the date of filing of these Articles of Incorporation.

ARTICLE III: PURPOSE

The purpose of this corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV: CAPITAL STOCK

This corporation is authorized to issue 1,000 shares of \$1.00 par value common stock, all of one class and series. The whole or any part of the authorized shares of the corporation may be issued for a consideration payable in

cash or other property, tangible or intangible or in labor or services actually performed for the corporation, having a value as is determined from time to time by the Board of Directors of the corporation, not less than the par value of the stock so to be issued.

ARTICLE V: AMENDMENT OF ARTICLES

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment thereto, and any right conferred upon the shareholders is subject to this reservation.

ARTICLE VI: INITIAL REGISTERED OFFICE AND AGENT

The street address of this corporation's initial registered office is 7633 Jamesville Road, Pensacola, Florida 32526 and the name of this corporation's initial registered agent is Joseph Allen, Jr..

ARTICLE VII: INITIAL BOARD OF DIRECTORS

The number of directors constituting the initial board of directors is 1.

ARTICLE VIII: INCORPORATOR

The name and address of the incorporator signing these Articles of Incorporation is Joseph Allen, Jr., 7633 Jamesville Road, Pensacola, Florida 32526.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 2/25/97day of February, 1997.

Incorporator

STATE OF FLORIDA COUNTY OF ESCAMBIA

BEFORE ME, the undersigned authority, in and for the said state and county, personally appeared JOSEPH ALLEN, JR., to me well known to be the person described in and who freely and voluntarily subscribed the foregoing Articles of Incorporation for the uses and purposes therein mentioned and set forth. He is personally known to me or has produced drivers license as identification and did/did not take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the state and county aforesaid this ____ 25 the day of February, 1997.

> """ J. STEVEN FORD Notary Public-State of Florida Commission expires July 20, 1997 Commission # CC302963

J. Stevenson Printed Name:___

Commission No. CC 30246370

Commission Expires:

ACCEPTANCE OF APPOINTMENT AS REGISTERED

I, JOSEPH ALLEN, JR., hereby accept the appointment as registered agent for SOUTHERN DRYWALL OF PENSACOLA, INC., as set forth in its Articles of Incorporation being filed simultaneously herewith.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 2/25/97 day of February, 1997.

JOSEPH ALLEN, JR.

STATE OF FLORIDA COUNTY OF ESCAMBIA

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the state and county aforesaid this ______ day of February, 1997.

J. STEVEN FORD
Notary Public-State of Florida
Commission expires July 20, 1997
Commission # CC302963

NOTARY PUBLIC

Printed Name: J. Stevan

Commission No. CC 302963

Commission expires: ___