00019540

10:17 AM

PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

(((H97000003623 0)))

ro: DIVISION OF CORPORATIONS FAX #: (904)922-4001

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: CHAMPION RANCH, INC.

AUDIT NUMBER...... H97000003623

DOC TYPE..... FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS...0

PAGES..... 4 DEL.METHOD.. Fax

CERT. COPIES.....1

EST.CHARGE.. \$122.50

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX

AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

** ENTER 'M' FOR MENU. **

** INVALID SELECTION...PLEASE RE-ENTER **

INTER SELECTION AND <CR>:

Help F1 Option Menu F2

NUM

Connect: 00:14:17

P.01/04

EMPIRE CORPORATE KIT

MAR-03-1997 11:58

H97000003 623

ARTICLES OF INCORPORATION Champion Ranch. Inc.

ARTICLE I - NAME

The name of this corporation is Chempion Ranch, Inc.

ARTICLE II - PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business.

ARTICLE III - CAPITAL STOCK

The aggregate number of shares which the corporation is outhorized to issue is 100. Such shares shall be of a single class, and shall have a par value \$ 1.00 per share.

ARTICLE IV - PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he contaction of the same kind, blass of setter as that which he already holds, shall have the right to purchase his pro rata share thereof as nearly as may be done without issuance of fractional shares at the price at which it is offered to others.

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 4338 NE 5 Avenue, Oak Park, Florida 33334 and the name of the initial registered agent of this corporation at that address is Christopher A. Gorman.

ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have one director initially. The number of directors may be either increased or diminished from time to time to time by the bylaws but shall never be less than one (1).

The name and address of the initial director and officer of this corporation are:

President: Christopher A. Gorman

P.O. Box 23275

Prepared by:

Charles V. Williams, CPA Fort Lauderdale, FL 33307

99 N.E. IT Court

Fort Lauderdale, FL 33305 H.97000003 623

1054) KOT. DRSQ

H97000003 623

ARTICLE VII - INDEMNIFICATION

This Corporation shall have the power to indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

ARTICLE VIII - BYLAWS

The power to adopt, alter, amend or repeal By-laws shall be vested in the Hoard of Directors and the shareholders.

ARTICLE VX - AMENDMENT

This Corporation reserves the right to amend or appeal any provision in the Article of Incorporation, or any amendment thereto and any right conferred upon the shareholders is subject to this reservation.

ARTICLE VII - INCORPORATOR

The name and address of the person signing these Articles is:

Christopher A. Gorman

P.O. Box 23275

· Fort Lauderdale, FL 33307

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 6 day of february 1991.

Certificate designating place of business or domicile for the service of process within this state, naming agent upon whom process may be served.

H97000003 623

H97000003 623

In pursuance of Chapter 48.091, Florida statutes, the following is submitted, in compliance with said act:

First - That Champion Rench, Inc. desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation in the City of Catland Park, County of Brownerd. State of Florida has named Christopher A. Gorman at 4338 NE 5 Avenue Oakland Park FL 33334 as its agent to accept service of process within this state.

ACKNOWLEDGEMENT:

Having been named to accept service of process for the above stated corporation, at place designated in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

By 🐒

PLACE OF HISTNESS AND CORPORATE OFFICE:

The corporate office and place of business is 4338 NE 5

Prepared by:
Charles V. Williams, CPA
99 N.E. 17 Court
Fort Lauderdale, FL 33305
(954) 527.0859

H97000003 623