## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

2601 S.W. 14TH COURT DEERFIELD BEACH FL 33442

PROFIT **CORPORATION** ANNUAL REPORT

1998

Principal Place of Business

2601 S.W. 14TH COURT DEERFIELD BEACH FL 33442



FLORIDA DEPARTMENT OF STATE

## Sandra S. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000019452 (6)

SOUTHEAST JET LEASING, INC.

**FILED** Mar 18 1998 8:00am Secretary of State

| DO NOT WRITE IN THIS SPACE |
|----------------------------|

|   |   |                                     |                              |                    |               |                    |              | 3. Date Incorporated or Qualified            |  |                |                |  |  |
|---|---|-------------------------------------|------------------------------|--------------------|---------------|--------------------|--------------|--|--|----------------|----------------|--|--|
|   |   |                                     |                              |                    |               |                    |              |  | 03/03/1997   |                |                |  |  |
| 2. Principal Place of Business                  |   |                                     | 2a. Mailing Address          |                    |               |                    |              |  | 4. FEI Number  | · -            | pplied For     |  |  |
| 21  |   |                                     |                              | 26                 |               |                    |              |  | 65-0733884   |                | lot Applicable |  |  |
| Suite, Apt. #, etc.                             |   |                                     | Suite, Apt. #, etc.          |                    |               |                    |              |  | 5. Certificate of Status Desired                                 |                |                |  |  |
| City & State                                    |   |                                     |                              | City & State       |               |                    |              |  | 6. Election Campaign Financing \$5.00 May Be                     |                |                |  |  |
| 23 28   |   |                                     |                              |                    | <u></u>       |                    |              |  | Trust Fund Contribution  | Added          | to Fees        |  |  |
| <sup>Zip</sup>                                  | Country Zip   |                                     |                              |                    | <del></del> - | Country            |              |  | 8. This corporation owes or has paid the current year Intangible |                |                |  |  |
|   |   |                                     |                              |                    | 30            | 0                  |              |  | Personal Property Tax due June 30.  Yes No                       |                |                |  |  |
| 9. Name and Address of Current Registered Agent |   |                                     |                              |                    |               |                    |              | 10. Name and Address of New Registered Agent |  |                |                |  |  |
| ST. JOHN, GREGORY                               |   |                                     |                              |                    |               | 81 Name            |              |  |  |                |                |  |  |
| 260   | 01 S. BAYS  | SHORE DRIVE                         |                              |                    |               | 82                 | Street /     | Addres                                       | ss (P.O. Box Number is Not Acceptable)                           | <del></del>    |                |  |  |
| SU  | ITE 1600  |                                     |                              |                    |               |                    |              |  |  |                |                |  |  |
| , MI/   | ami FL 331  | 33                                  |                              |                    |               | 83                 |              |  |  |                | ŀ              |  |  |
|   | •   |                                     |                              | -                  |               | 84                 | City         |  |  | FL 85 Zip      | Code           |  |  |
| 11. Pursuant office or r                        | to the provis   | ions of Sections 607.0502           | and 607,150<br>f Florida, Su | 08, Florida Statut | es, the a     | above<br>above     | -named       | corpo  | pration submits this statement for the purpor                    | se of changing | its registered |  |  |
| agent. I a                                      | m familiar w  | th, and accept the obligat          | ions of, Sect                | ion 607.0505, Flo  | orida St      | atutes             | 3.           |  | on's board of directors, I hereby accept the                     | прропилен с    |                |  |  |
| SIGNATURE                                       |   |                                     |                              |                    |               |                    |              |  |  |                |                |  |  |
|   | Signature, typed  | or printed name of registered agent |                              |                    |               | <del></del>        | nt signature | beriuper                                     | d when reinstating) DA   |                | 50 01 40       |  |  |
| 12.   | 75.77.  | OFFICERS AND                        | DIRECTORS                    | DELETE             |               | 13.                |              |  | ADDITIONS/CHANGES TO OFFICERS                                    | AND DIRECTO    | RS IN 12       |  |  |
| TITLE   | +PRE211   |                                     |                              | C) DELETE          |               | 1.1 TITLE          |              | İ  |  | LJ Change      | L ASSISSION    |  |  |
| NAME  |   | S G. BALL                           | ,                            |                    |               | 1.2 NAME           |              |  |  |                | l.             |  |  |
|   |   | sw in court                         |                              | •                  |               | 1.3 STREET ADDRESS |              |  |  |                | i              |  |  |
| CITY-ST-ZIP                                     | Decer   | IELD BOH, FL                        | 334                          | <del>12</del>      | _             | 1.4 CITY-ST-ZIP    |              |  |  |                |                |  |  |
| TITLE   | V. PRESIDENT DELETE   |                                     |                              |                    |               | TITLE              |              |  |  | Change         | ☐ Addition     |  |  |
|   | NAME C.G. CHASE STREET ADDRESS 849 1 ALLO 17 44/ STREET, #101   |                                     |                              |                    |               | 2.2 NAME           |              |  |  |                |                |  |  |
| STREET ADDRESS                                  | 1   |                                     |                              | , ,                | 2.3           | 2.3 STREET ADDRESS |              |  |  |                | }              |  |  |
| CITY-ST-ZIP                                     |   |                                     |                              |                    |               | 2. 4 CITY-ST-ZIP   |              |  |  |                |                |  |  |
| TITLE   | Secent DELETE   |                                     |                              | DELETE             | 1             | 3.1 TITLE          |              |  |  | Change         | ☐ Addition     |  |  |
| NAME  | HEUR  | ocusooA p                           | ۸                            |                    | 3.21          | 3.2 NAME           |              |  |  |                | 1              |  |  |
| STREET ADDRESS                                  |   |                                     |                              |                    |               | 3.3 STREET ADDRESS |              |  |  |                |                |  |  |
| CITY-ST-ZIP                                     |   |                                     |                              |                    |               | 3.4. CITY-ST-ZIP   |              |  |  |                |                |  |  |
| TITLE   |   | weep_                               |                              | DELETE             |               | TITLE              |              | l  |  | Change         | Addition       |  |  |
| NAME  | STEVEN L. JOHNS   |                                     |                              |                    |               | NAME               |              |  |  |                | l              |  |  |
| STREET ADDRESS                                  |   |                                     |                              |                    |               | 4.3 STREET ADDRESS |              |  |  |                | l              |  |  |
| CITY-ST-ZIP                                     |   |                                     |                              |                    |               | CITY-S             | T-ZIP        |  |  |                |                |  |  |
| TITLE   |   | •                                   |                              | ☐ DELETE           | 5.1           | TITLE              |              |  |  | ☐ Change       | Addition       |  |  |
| NAME  |   |                                     |                              |                    | 5.21          | 2 NAME             |              |  |  | Ì              |                |  |  |
| STREET ADDRESS                                  | TREET ADDRESS   |                                     |                              |                    |               | STREET             | ADDRESS      | s  |  |                |                |  |  |
|   |   |                                     |                              |                    | 5.41          | CITY-ST-ZIP        |              |  |  |                |                |  |  |
| TMLE DELETE                                     |   |                                     |                              |                    | 6.1           | TITLE              |              |  |  | ☐ Change       | ☐ Addition     |  |  |
| NAME  |   |                                     |                              |                    | 6.21          | 2 NAME             |              |  |  |                | i              |  |  |
| STREET ADDRESS                                  |   |                                     |                              |                    | 6.3           | 6.3 STREET ADDRESS |              |  |  |                |                |  |  |
| CITY - ST - ZIP                                 |   |                                     |                              |                    | 6.4           | CITY-S             | T-ZIP        |  |  |                | 1              |  |  |
|   | 6.4 CITY-ST-ZIP 6.4 CITY-ST-ZIP 6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information |                                     |                              |                    |               |                    |              |  |  |                |                |  |  |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

MAR 11 1998