## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P97000019301**1. Corporation Name

## **FILED** Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90122 008 \*\*\*150.00

| R&D OF CAPTIVA, INC.  |  |                                      |               |                    |   |                     |   |                |
|---|--|--------------------------------------|---------------|--------------------|---|---------------------|---|----------------|
|   | · · · · · · · · · · · · · · · · ·                    |                                      |               |                    | 1 1 <b>40</b> 110 110 110 110 110 110 110 110 110 1 |                     |   |                |
|   |  |                                      |               |                    |   |                     |   |                |
| Principal Place   | e of Business  | Mailing Address                      |               |                    | I (BEISEN SIG IGHT IGEN GEN                         | . 80111 98511 80101 | <del>                                    </del> | 9191 1181 1881 |
| 26335 AUGUSTA CREEK COURT P O BOX 366128  |  |                                      |               |                    |   |                     |   |                |
| BONITA SPRINGS FL 34134 BONITA SPRINGS FL 34135   |  |                                      |               |                    | DO NOT IN   | OTC N THE           | COACE   |                |
| US  |  | us                                   |               |                    |   | RITE IN THIS        | STACE   |                |
|   |  |                                      |               |                    | 3. Date Incorporated or Qualif                      | 30                  |   | \              |
|   |  |                                      |               |                    | 02/24/1997<br>4. FEI Number                         |                     | I Ann   | lied For       |
| 2. Principal Place of Business 2a. Mailing Address  |  |                                      |               |                    |   |                     | <del></del>                                     | Applicable     |
| 21 26325 Mahooanutt. († 26 Suite, Apt. #, etc.  |  |                                      |               |                    | 59-3432968  |                     | \$8.75 A  | <del></del>    |
|   |  |                                      |               |                    | <ol><li>Certificate of Status Desired</li></ol>     |                     | Fee Rec   |                |
| 22 City & State City & State  |  |                                      |               | <del></del>        | 6. Election Campaign Financin                       |                     | \$5.00  |                |
|   |  |                                      |               |                    | Trust Fund Contribution                             | '9 🗀                | Added to  |                |
| 23  |  |                                      | Country       | ·                  | 8. This corporation owes the o                      | urrent vear Ir      |   |                |
|   |  |                                      | _ `           | •                  | Personal Property Tax.                              | urrom your m        |   | □No            |
| 24  | 9. Name and Address of Current                       |                                      | , T           |                    | 10. Name and Address of Ne                          | w Registered        | Agent   |                |
|   | o. Hante and Address of Content                      |                                      | 81            | Name               |   |                     |   |                |
| GARLICK, THOMAS B   |  |                                      |               |                    | (D.O. B., Musshania Nat Appe                        | ntoble)             |   |                |
| 8889 PELICAN BAY BLVD.  |  |                                      | 82            | Street Add         | dress (P.O. Box Number is Not Acce                  | piaole)             |   |                |
| SUITE 300   |  |                                      | 83            |                    |   |                     |   |                |
| NAPLES FL 34108   |  |                                      |               |                    |   |                     | — <del>—————</del>                              |                |
|   |  |                                      | 84            | City               |   | FL                  | 85 Zip C  | ode            |
| 11 Purcuant   | to the provisions of Sections 607 0502               | 2 and 607 1508 Florida Statutes.     | the abov      | e-named co         | rporation submits this statement for                | he numose o         | f changing its s                                | egistered      |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                      |               |                    |   |                     |   |                |
| agent. I a  | im familiar with, and accept the obligat             | lions of, Section 607.0303, Florid   | a Statute     | э,                 |   |                     |   |                |
| SIGNATURE   | Signature, typed or printed name of registered agent | t and title if applicable. (NOTE: Re | egistered Age | nt signature requi | red when reinstating)                               | DATE                |   | ·              |
| 12.   | OFFICERS AN  |                                      | 13.           |                    | ADDITIONS/CHANGES TO                                | OFFICERS A          | ND DIRECTO                                      | RS IN 12       |
| TITLE   | D  | ☐ DELETE                             | 1.1 TITLE     |                    |   |                     | Change  | ☐ Addition     |
| NAME  | RUBINTON, JON  |                                      | 1.2 NAME      | j                  |   |                     |   | ļ              |
| STREET ADDRESS  | D 0 D014 000400 4444                                 |                                      |               | T ADDRESS          |   |                     |   | İ              |
| CITY-ST-ZIP   | DOMETA OPPINION FLORAGE                              |                                      |               | ST-ZIP             |   |                     |   |                |
| TITLE   |  |                                      | 2.1 TITLE     |                    |   |                     | Change  | ☐ Addition     |
| NAME  |  |                                      | 2.2 NAME      |                    |   |                     |   |                |
| STREET ADDRESS  | THAT BAY OOLOHY DO                                   |                                      | 2.3 STREE     | T ADDRESS          |   |                     |   | ļ              |
| CITY-ST-ZIP   | NAPLES FL 34108                                      |                                      | 2. 4 CITY-    | ST-ZIP             | ممالحان ينجا يطا الهاب                              | ٠ ,ـ                |   | [              |
| TITLE   | TWI ELD TE DITIO                                     | ☐ DELETE                             | 3.1 TITLE     |                    |   |                     | ☐ Change  | ☐ Addition     |
| NAME  | }  |                                      | 3.2 NAME      |                    |   |                     |   | }              |
| STREET ADDRESS  |  |                                      | ı             | T ADDRESS          |   |                     |   |                |
| CITY-ST-ZIP   |  |                                      | 3.4. CITY-    |                    |   |                     | , .   | 1              |
| TITLE   |  | ☐ DELETE                             | 4.1 TITLE     |                    |   | <del></del>         | Change  | ☐ Addition     |
| NAME  |  |                                      | 4, 2 NAME     |                    |   |                     |   | }              |
| STREET ADDRESS  |  |                                      | ž .           | T ADDRESS          |   |                     |   | Í              |
| CITY-ST-ZIP   |  |                                      | 4.4 CITY-     | 1                  |   |                     |   |                |
| TITLE   |  | ☐ DELETE                             | 5.1 TITLE     | · ·                |   |                     | Change  | ☐ Addition     |
| NAME  |  |                                      | 5.2 NAME      |                    |   |                     |   | 1              |
| STREET ADDRESS  |  |                                      | 5.3 STREE     | ET ADDRESS         |   |                     |   | ,              |
| CITY-ST-ZIP   |  |                                      | 5.4 CITY-     | ST-ZIP             |   |                     |   | Ì              |
| TITLE   |  | ☐ DELETE                             | 6.1 TITLE     | +                  |   |                     | Change  | Addition       |
| NAME  | 1  | _                                    | 6.2 NAME      |                    | •   |                     |   |                |
|   |  |                                      | 6.3 STREE     | T ADDRESS          |   |                     |   |                |
| STREET ADDRESS  | 1  |                                      | I             |                    |   |                     |   |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is the arm decurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of or attraction with an address, with all other like empowered.

SIGNATURE: