....KOFIT CORPORATION ANNUAL REPORT

FILED May 03, 2006 8:00 am Secretary of State

| DOCUMENT # P97000019241 1. Entity Name JOHNSON TRANSFER, INC. | | | | | · | 05-03-2006 | 90218 008 * | **150 | 0.00 |
|--|--|--|--|--|---|--|---|-----------------------------------|---|
| 6035 ELECTRA LANE | | Mailing Address 1301 W GARDEN ST PENSACOLA, FL 32501 US | | | 0081569 | | | | |
| Principal Place of Business 3. | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 04042006 | Chg-P | CR2E034 (11 | 1/05) | | |
| City & State | | City & State | | · · · | 4. FEI Number Applied Fo 59-3429789 Not Applied | | | | |
| Zip | Country | Zip | Coun | try | 5. Certificate | of Status Desired | | 5 Addit equired | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | | |
| BASS & SANDFORT ACCOUNTANTS | | | | Name | | | | | |
| 1301 WEST GARDEN STREET PENSACOLA, FL 32501 | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | City | | *************************************** | | FL Zi | p Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE | | | | | | | | | |
| Signature, typed or printed name of registered agent and bite if applicable. (NOTE: Registered Agent applicable when renstating) DATE | | | | | | | | | |
| | E NOW!!! FEE IS \$150.00 ay 1, 2006 Fee will be \$550.0 | 9. Election Campa Trust Fund Con | | | .00 May Be led to Fees | | | | |
| 10. OFFICERS AND DIR | | DIRECTORS | 11. | _ | ADDITIONS | /CHANGES TO OFF | ICERS AND DIRE | CTORS | IN 11 |
| TITLE | | | TITLE | Ē | | | • □ 0 | hange | Addition |
| NAME | JOHNSON, SHAUN | | NAM | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 6035 ELECTRA LANE : PENSACOLA, FL 32507 | | | ET ADDRESS -ST-ZIP | | | | | |
| TITLE | STD | | TITLE | | | *************************************** | | hange | Addition |
| NAME | | | NAM | | | | | ango | _ Addition |
| STREET ADDRESS | | | STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | PENSACOLA, FL 32507 CIT | | CITY | -ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | □ c | hange | Addition |
| NAME | | | NAM | _ | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | ET ADDRESS -ST-ZIP | | | | | <u></u> |
| TITLE | | Delete | JITLI NAM | | | | 0 | hange | Addition |
| NAME STREET ADDRESS | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | - ST - ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | E | | | □ 0 | hange | Addition |
| NAME | | | NAM | | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | -S1-ZP | | | | | |
| TITLE NAME | | ☐ Delete | TITLI NAM | l l | | | | hange | Addition |
| STREET ADDRESS | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | |
| 12. I hereby indicated of the col | certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee emporation | this filing does not qualify true and accurate and lat owered accurate this epon | my igna | emptions contained ture shall have the red by Chapter 60 | d in Chapter 11 same legal effe 7, Florida Statul | 9, Florida Statutes. I ect as if made under les; and that my nam | further certify that oath; that I am an e appears in Bloc | t the int officer (k 10 or | formation or director Block 11 if |