## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Jan 20, 2004 8:00 am Secretary of State

| DOCUMENT # P97000019002  1. Entity Name DAVID P. BIANCHI, INC.   |  |  |                |                            |  | 01-20-2004            | 90057 010 ***1:            | 50.00          |
|--|--|--|----------------|----------------------------|--|-----------------------|----------------------------|----------------|
| Principal Place of Business<br>1101 6TH AVE W.<br>SUITE 207<br>BRADENTON, FL 34205   |  | Mailing Address<br>572 ST. JUDES DRIVE<br>LONGBOAT KEY, FL 34228 |                |                            |  |                       |                            |                |
| Principal Place of Business     3. Mailing Address   |  |  |                |                            |  |                       |                            |                |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                | 01142004                   | Chg-P  | CR2E034 (10/03)       | ,                          |                |
| City & State   |  | City & State   |                | 4. FEI Number              | Olig-F   | `                     | pplied For                 |                |
| Ziro   |  | Zip Country  |                | trv                        | 65-0730  |                       | <u>¢0.75</u>               | lot Applicable |
| 2,2  |  |  |                |                            | 5. Certificate of  |                       | Fee Requir                 |                |
| <b></b>  | 6. Name and Address of Curre   | nt Registered Agent  |                | Name                       | 7. Name and A  | ddress of New R       | egistered Agent            |                |
| JOHNSON, CHARLES F III<br>802 11TH STREET WEST<br>BRADENTON, FL 34205  |  |  |                |                            | Address (P.O. Box Number is Not Acceptable)  |                       |                            |                |
| BRADEN   | ON, FL 34203   |  |                | Cit                        | 1  | ,                     | T. 0                       |                |
| y i ganga mining migrating mining min |  |  |                | City                       | FL The state of th |                       |                            |                |
| the obliga   | e named entity submits this statement<br>tions of registered agent.  | for the purpose of changing it                                   | s registere    | ed office or register      | red agent, or both   | , in the State of Flo | rida. I am familiar with   | , and accept   |
| SIGNATURE.   | Signature, typed or printed name of registered ago   | ent and title if applicable. (NO                                 | TE: Registered | 1 Agent signature required | d when reinstating)  |                       | DATE                       |                |
| FIL<br>After M   | E NOW!!! FEE IS \$150.00<br>ay 1, 2004 Fee will be \$550   | 9. Election Campi<br>Trust Fund Cor                              |                |                            | .00 May Be<br>led to Fees  |                       |                            | , 1            |
| 10.  |  | ID DIRECTORS   | 11.            |                            | ADDITIONS/C  | HANGES TO OFF         | ICERS AND DIRECTOR         | RS IN 11       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | P DAVID P BIANCHI 572 ST JUDES DR LONGBOAT KEY, FL 34228   | ☐ Delete   |                | Ţ                          | 49 57  | JUDE                  | Change<br>S PR             | ☐ Addition     |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP  |  | ☐ Defeie   |                | Į.                         |  |                       | ☐ Change                   | ☐ Addition     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | -  | ☐ Delete   |                |                            |  |                       | ☐ Change                   | Addition       |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP  |  | ☐ Delete   |                | 1                          | 8.4  |                       | ☐ Change                   | ☐ Addition     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   |                |                            |  |                       | ☐ Change                   | Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ,  | ☐ Delete   |                |                            |  |                       | ☐ Change                   | Addition       |
| 12. I hereby indicated   | certify that the information supplied will be continuously that the information supplied with the continuously that the continuously the continuously that the continuously that the continuously that | vith this filing does not qualify for                            | or the exer    | mption stated in Se        | ection 119.07(3)(i),<br>same legal effect  | Florida Statutes. I   | I further certify that the | information    |

signature and an arrange of supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

| Signature And Typed On Printed Name of Signature of Dayline Proce # Dayline Proce #