## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000018928 (6)

**FILED** Apr 13 1998 8:00am Secretary of State

| SIAN  | N G. DESI  | IGN     | S INC.                     |                                       |                     |     |                          |  |  |
|---|--|---------|----------------------------|---------------------------------------|---------------------|-----|--------------------------|--|--|
| Principal Plac  | ce of Busines                                    |         |                            | М                                     | ailing Address      |     |                          |  | ( ILDAIDON IND TORIS OBOST OBSIS OBSIS DOLD LISTEN ABOVE TORIS SAND TORIS SAND LOSS SAND   |
| 5329 NORTHWEST 64 WAY 5329 NORTHWEST 64 W   |  |         |                            |                                       |                     |     |                          |  |  |
| CORAL SPRINGS FL 33067 CORAL SPRINGS FL 330   |  |         |                            |                                       |                     |     |                          |  |  |
|   |  |         |                            |                                       |                     |     |                          |  | DO NOT WRITE IN THIS SPACE   |
|   |  |         |                            |                                       |                     |     |                          |  | 3. Date Incorporated or Qualified  |
| - D   |  |         |                            |                                       | <del>-,</del>       |     |                          |  | 02/28/1997   |
| 2. Principal F  | Place of Busi                                    | ness    |                            | <u> </u>                              | 2a. Mailing Address |     |                          |  | 4. FEI Number Applied For  |
| 21  |  |         |                            |                                       | 26                  |     |                          |  | <b>65-0731367</b> Not Applicable   |
| Suite, Apt.   | . W, BIC.  |         |                            | Ь                                     | Suite, Apt. #, etc. |     |                          |  | 5. Certificate of Status Desired Sea.75 Additional Fee Required  |
| City & State  |  |         |                            |                                       | City & State        |     |                          |  |  |
| 23  |  |         |                            |                                       | 28                  |     |                          |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |
| Zip   | Country  |         |                            | 201                                   | Zip Country         |     |                          | ,                                      | 8. This corporation owes or has paid the current year Intangible   |
| 24  |  | 25      |                            | 29                                    |                     | 30  | _ `                      |  | Personal Property Tax due June 30. Yes No  |
|   | g Name   |         | Address of Curren          |                                       | tered Agent         |     | Τ                        |  | 10. Name and Address of New Registered Agent   |
|   |  |         | CHARTERED                  | <u>=</u>                              | · ····              |     | 81                       | Name                                   |  |
|   |  |         |                            |                                       |                     |     | 05                       |  | Add as (DO D. A) when is Made as a little  |
| 343 ALMERIA AVENUE<br>CORAL GABLES FL 33134   |  |         |                            |                                       | 8:                  |     |                          | Street A                               | Address (P.O. Box Number is Not Acceptable)  |
| `   | OVINE ON   | DLLU    | 16 00104                   |                                       |                     |     | 63                       |  |  |
|   |  |         |                            |                                       |                     |     | <u></u>                  |  |  |
|   |  |         |                            |                                       |                     |     | 84                       | City                                   | FL 85 Zip Code   |
| 11. Pursuant to the provisions of Soctions 607 0502 and 607 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607 0505, Florida Statutes. |  |         |                            |                                       |                     |     |                          |  |  |
| SIGNATURE   |  |         |                            |                                       |                     |     |                          |  |  |
|   | Signature, typer                                 | or prin | ted name of registered age |                                       |                     |     | <u>_</u>                 | nt signature i                         | required when reinstating) DATE  |
| TITLE   | PSTD   |         | OFFICERS AND               | ) DIREC                               | DELETE              | 13  | TITLE                    | <del></del> 1                          | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Change Addition  |
| NAME  |  |         | RG, STANLEY W              |                                       |                     |     |                          |  | C Onlings C Abbullott  |
| _   |  |         | THWEST 64 WAY              |                                       |                     | 1   | NAME                     | ADDRESS                                |  |
| STREET ADDRESS  |  |         | RINGS FL 33067             |                                       |                     |     |                          | ADDRESS                                |  |
| City-St-zip<br>Title  | CUIV   | uL OF   | MINGS PL 33007             | · · · · · · · · · · · · · · · · · · · | ☐ DELETE            |     | <u>CITY - S</u><br>TITLE | 3-ZIP                                  | Change Addition  |
| NAME  |  |         |                            |                                       | beece               |     | NAME                     |  | C Shange C 700mon .  |
|   |  |         |                            |                                       |                     | - 1 |                          | 4000000                                |  |
| STREET ADDRESS  | ļ  |         |                            |                                       |                     |     |                          | ADDRESS                                |  |
| CITY-ST-ZIP<br>TITLE  | <del></del> -                                    |         |                            |                                       | DELETE              |     | CITY - S<br>TITLE        | SI-ZIP                                 | Change Addition  |
| NAME  | 1  |         |                            |                                       |                     | - 1 | NAME                     | \ \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | - Committee - Comm |
| STREET ADDRESS  | 1  |         |                            |                                       |                     |     |                          | ADDRESS                                |  |
| CITY-ST-ZIP   |  |         |                            |                                       |                     | 1   | CITY-S                   |  |  |
| TITLE   | <del>                                     </del> |         |                            | - <b>-</b>                            | DELETE              |     | TITLE                    | 21-211                                 | ☐ Change ☐ Addition  |
| HAME  |  |         |                            |                                       |                     |     | NAME                     | }                                      |  |
| STREET ADDRESS  | 1  |         |                            |                                       |                     |     |                          | ADDRESS                                |  |
| CITY-ST-ZIP   |  |         |                            |                                       |                     |     | CITY-S                   |  |  |
| TITLE   | <del> </del>                                     |         |                            |                                       | DELETE              |     | title                    | 1-211                                  | ☐ Change ☐ Addition  |
| NAME  |  |         |                            |                                       |                     |     | NAME                     |  |  |
| STREET ADDRESS  | 1  |         |                            |                                       |                     | - 1 |                          | ADDRESS                                | }  |
|   |  |         |                            |                                       |                     |     | CITY-S                   |  |  |
| CITY-ST-ZIP<br>TITLE  | <del>                                     </del> |         |                            |                                       | DELETE              |     | TITLE                    | H-ZIF                                  | Change Addition  |
| NAME  |  |         |                            |                                       |                     |     | NAME                     | - 1                                    |  |
| STREET ADDRESS  |  |         |                            |                                       |                     | 4   |                          | ADDRESS                                |  |
| CITY-ST-ZIP   |  | ^       |                            |                                       |                     |     | CITY - S                 |  |  |
| WHIT GIT AIT  |  |         |                            |                                       |                     | Q.9 | v11-0                    | 1 4.71                                 | I  |

In this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an siver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in