## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

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## Jun 03 1008 8:00am

|                               | DRATION Sandra B. Möfthem >  |   |                                       |                           |            | Juli 05 1996 6.00aii                             |                                |                                      |  |                   |                    |
|-------------------------------|--|---|---------------------------------------|---------------------------|------------|--|--------------------------------|--------------------------------------|--|-------------------|--------------------|
|                               | AL DEBODY  |   |                                       |                           | j          | Secretary of State                               |                                |                                      |  |                   |                    |
| 4000                          |  |   | ecretary of State<br>NOF CORPORATIONS |                           |            | N.   | occi                           | star y                               | ΟI                                     | Sta               | ·LC                |
| DOCUM                         | MENT # P97000  | 0018686   |                                       |                           |            |  |                                |                                      |  |                   |                    |
| Sito                          | inale 8 Ass  | ociates,  | Inc                                   |                           |            |  |                                |                                      |  |                   |                    |
| Principal Place               |  | Mailing Address                                     |                                       |                           |            |  |                                |                                      |  |                   |                    |
| 3050                          | White Crane  | Ct.   |                                       |                           | Ì          | DC   | NOT WRIT                       | E IN THIS SPA                        | ACE                                    |                   |                    |
| <u> </u>                      | immee, FL  |   |                                       |                           |            |  | d or Qualified<br>ひ 2 ブ,       | 199-                                 | 7                                      |                   |                    |
| 2. Principal Planting         | ace of Business<br>Dest Donegan Ave  | 2a. Malling Address                                 |                                       |                           | 1.         | 4. FEI Number 59                                 | 3420                           | 1821                                 |  | Applicable        | _}                 |
| Suite, Apt. #                 | f, etc.  | Suite, Apt. #, etc.                                 |                                       |                           | 1          | 5. Certificate of Stat                           |                                |                                      | \$8.75 A                               | Additional        | 4                  |
| City & State                  | 11   | City & State  | <del></del>                           |                           | -          | B. Election Campaig<br>Trust Fund Contri         |                                |                                      | \$5.00                                 | May Be<br>to Fees | 1                  |
| 24 34741                      | Country  | Zip<br>29   | Count                                 | ry                        |            | B. This corporation of<br>Personal Property      |                                |                                      | nt yea <u>r In</u> ta                  |                   | 7                  |
|                               | Name and Address of Current R  |   | 190                                   |                           | 10         | 0. Name and Addres                               |                                |                                      |  |                   | 1                  |
|                               |  |   | 81<br>82                              | 1                         | - K.       | s (P.Q. Box Number i                             | S Not Accept                   | angle I                              | <u> </u>                               |                   |                    |
|                               |  |   | 83                                    | 44                        | 127        | white  | Oak                            | Circle                               | ······                                 |                   | -{                 |
|                               |  |   | 84                                    | City                      | <u>کرد</u> | simmee   |                                | FL 85                                | Zin Cod                                | 946               | ٦.                 |
| 11. Pursuant to registered of | the provisions of Sections 607.050<br>files or registered agent, or both, it<br>as registered agent. I am Amilia | )2 and 607.1508, Florida<br>the State of Florida. S | Statutes, thuch change v              | e above-na<br>vas authori | amed co    | rporation submits thi                            | is statement<br>rd of director | for the purpose<br>s. I hereby acc   | e of chang                             |                   | 7                  |
| appointment<br>SIGNATURE      | as registered agent. I am Jernijrai  | Round accept the of                                 | n fi                                  | Section 60                | 7.0505,    | 1. TT  |                                |                                      |  |                   |                    |
| S                             | anature, typed or printed name of regis  | tered agent and title if appli                      | cable (NO                             | TE: Register              |            | ts gnature required who                          | n reinstating)                 | DATE                                 |  |                   | _                  |
| 12.                           | OFFICERS AND DI  |   | 13.                                   |                           |            | DITIONS/CHANGES                                  | TO OFFICE                      | RS AND DIRE                          |  | N 12              | 15                 |
| TITLE<br>NAME                 |  | DELETE  | 1.1 TITLE<br>1.2 NAME                 | [                         | PD         | mand C G   | do note                        | Change                               | Z A                                    | Addition          | CR2E034 (10/97     |
| STREET ADDRESS                | į  |   | 1.3 STREET                            | ADDRESS                   | 442        | mond C.S.<br>T white<br>ssimmee,                 | Oakic                          | ircle                                | ·                                      | • •               | 4                  |
| CITY - ST - ZIP               |  |   | 1.4 CITY - ST                         | - ZIP                     | KV         | ssimmee,   | FL                             | 34746                                | <b>)</b>                               |                   | 18                 |
| TITLE                         |  | DELETE  | 2.1 TITLE                             | - 1                       |            | ·  | ı                              | Change                               | A                                      | Addition          | ΙŠ                 |
| NAME<br>STREET ADDRESS        |  |   | 2.2 NAME<br>2.3 STREET                | ADDRESS                   |            |  |                                |                                      |  |                   | 0                  |
| CITY - ST - ZIP               |  |   | 2.4 CITY - ST                         |                           |            |  |                                |                                      |  |                   |                    |
| TITLE                         |  | DELETE  | 3.1 TITLE                             | - 1                       |            |  | [                              | Change                               | A                                      | ddition           | ]                  |
| NAME<br>STREET ADDRESS        |  |   | 3.2 NAME<br>3.3 STREET A              | NOODECC                   |            |  |                                |                                      |  |                   | -                  |
| CITY - ST - ZIP               |  |   | 3.4 CITY - ST                         | I .                       |            |  |                                |                                      |  |                   |                    |
| TITLE                         |  | DELETE  | 4.1 TITLE                             |                           |            |  |                                | Change                               |  | ddition           | 1                  |
| NAME                          |  | _   | 4.2 NAME                              | Į                         |            |  | •                              | _ •                                  | _                                      |                   |                    |
| STREET ADDRESS                |  |   | 4.3 STREET A                          |                           |            |  |                                |                                      |  |                   |                    |
| CITY - ST - ZIP<br>TITLE      |  | DELETE  | 4.4 CITY - ST                         | · ZIP                     |            | <del></del>                                      |                                | 7 ~                                  | —————————————————————————————————————— | 4497              | 4                  |
| NAME                          |  | C vereic  | 5.1 TITLE<br>5.2 NAME                 | ı                         |            |  | L                              | Change                               | ∟ ^′                                   | ddition           |                    |
| STREET ADDRESS                |  |   | 5.3 STREET A                          | DDRESS                    |            |  |                                |                                      |  |                   | )                  |
| CITY - ST - ZIP               |  |   | 5.4 CITY - ST                         | - ZIP                     |            | ·  |                                |                                      | ·                                      |                   | _                  |
| TITLE                         |  | DELETE  | 6.1 TITLE                             |                           |            | 800  | DOR                            | <b>4.96</b><br>31097(                | , <b>, , , , , ,</b> , ,               | ddition           | h/                 |
| NAME<br>STREET ADDRESS        |  |   | 6.2 NAME<br>6.3 STREET A              | DDRESS                    |            | -06/0  | 15/98(                         | 31097 <u>(</u>                       | 328                                    | ,                 | <b>M.V.</b>        |
| CITY - ST - ZIP               |  | į   | 6.4 CITY - ST                         |                           |            | ***15  | 0.00                           |                                      |  |                   | / <b>\</b> \\\     |
| 14. I hereby certi            | fy that the information supplied wi  | h this filing does not qu                           | alify for the o                       | xemption s                | tated in   | Section 119.07(3)(i)                             | Florida Stat                   | utes. I further o                    | ertify that                            | the               | ' <sup>۱</sup> ' ا |
| oath: that I an               | ndicated on this annual report or s<br>n an officer or director of the corpo                                     | tration or the terrelyer or                         | Afusiaa emn                           | owered to :               | execute    | i my signature shall i<br>this report as require | rave the samed by Chapte       | re legal effect a<br>r 607, Florida∶ | ıs ır made<br>Statutes; e              | under<br>and that |                    |
|                               | ears in Block 12 or Block 13   oht   | inged, or on an attached                            | ept with an a                         | D                         | 1 .        | L _  | LOB                            | . 1                                  |  | فاستما            | ]                  |
| SIGNATU                       | RE: SIGNATURE AND TYPED OR   | PRINTED NAME OF SIGN                                | ING DESIGES                           | 1851 (                    | Men S      | 9 5-   | 1-48                           | (407) C<br>Daytime Pho               | 744-C                                  | 1886              | ļ                  |
| TE C1 200845 4                | SIMMITURE AND ITEMON   | FRINTED NAME OF SIGN                                | OFFICER                               | JK DIKEC                  |            | Date   |                                | Daytime Pho                          | ⊃ne #                                  |                   | ]                  |