

APPLICANT  
FOR  
REINSTATEMENT

FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

98 NOV 25 AM 10:46

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # P97000018574

1. Corporation Name

SOUTH FLORIDA YACHT CHARTERS, INC.

Principal Place of Business

Mailing Address

4030 N.E. 31ST AVE.  
LIGHTHOUSE POINT FL 33064

4030 N.E. 31ST AVE.  
LIGHTHOUSE POINT FL 33064

If above addresses are incorrect in any way, line through incorrect information and enter correction below.

2. New Principal Office Address, if Applicable

3. New Mailing Office Address, if Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. Date Incorporated or Qualified  
To Do Business in Florida

02/27/1997

5. FEI Number

65-0732966

Applied For

Not Applicable

6. CERTIFICATE OF STATUS DESIRED ☒

\$3.75 Additional Fee required  
for a Certificate of Status

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

| Title(s) | Name of Officers<br>and/or Directors | Street Address of Each<br>Officer and/or Director<br>(Do NOT Use Post Office Box Numbers) | City / State / Zip         |
|----------|--------------------------------------|-------------------------------------------------------------------------------------------|----------------------------|
| P-D      | Emanuel Andrews                      | 4030 N.E. 31st Avenue                                                                     | Lighthouse Point, FL 33064 |
|          |                                      |                                                                                           |                            |
|          |                                      |                                                                                           |                            |
|          |                                      |                                                                                           |                            |
|          |                                      |                                                                                           |                            |
|          |                                      |                                                                                           |                            |
|          |                                      |                                                                                           |                            |

500002696235-2  
-11/25/98-01030-001  
\*\*\*160.00 \*\*\*160.00

8. Name and Address of Current Registered Agent

9. Name and Address of New Registered Agent

CORPAMERICA, INC.  
1525 S. ANDREWS AVE., SUITE 216  
FT. LAUDERDALE FL 33316

Name

Willard D. Dover

Street Address (P.O. Box Number is Not Acceptable)

2601 E. Oakland Park Blvd.

Suite, Apt. #, Etc.

Suite 400

City

Ft. Lauderdale

State

FL

Zip Code

33306

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.

Signature of  
Registered Agent

REGISTERED AGENT-MUST SIGN

Date

11/24/98

11. This corporation owes or has paid the current year  
Intangible Personal Property tax due June 30.

Yes ☐ No ☒

(See other side for information  
on intangible tax.)

12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Emanuel Andrews

Date

11/24/98 954-785-3333

Daytime Phone #

11-25-90

To - Fla Secretary of State

Re - South Fla Yacht Charters, Inc

This will confirm that the  
Corporate Annual Report for this Corp  
was not received:

Emmanuel Andrews