## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000018322

1. Corporation Name

WAVE BUSTERS OF THE BEACHES, INC.

| Principal Place of Business |
|-----------------------------|
| **** ****                   |

Mailing Address

2609 REDWOOD ROAD PANAMA CITY BEACH FL 32408 2609 REDWOOD ROAD PANAMA CITY BEACH FL 32408

## FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90027 032 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

|                          |   |                    |                            |                     |  |                      |                   |                             | 02/26/1997   |  |        |          |            |  |
|--------------------------|---|--------------------|----------------------------|---------------------|--|----------------------|-------------------|-----------------------------|--|--|--------|----------|------------|--|
| 2. Principal P           | lace of Busin                           | ess                |                            | 2a. Mailing Address |  |                      |                   |                             | 4. FEI Number  | $\neg \neg$                                | App    | lied For |            |  |
| 21                       |   |                    |                            |                     | 26   |                      |                   |                             | 59-3447586   |  |        | Not      | Applicable |  |
| Suite, Apt.              | Suite, Apt. #, etc.                     |                    |                            |                     | Suite, Apt. #, etc.                                |                      |                   |                             | 5. Certifcate of Status Desired  | Status Desired Status Desired Fee Required |        |          |            |  |
| City & State             |   |                    |                            |                     | City & State                                       |                      |                   |                             | Election Campaign Financing     Trust Fund Contribution                                  | \$5.00 May Be Added to Fees                |        |          |            |  |
| Zip                      |   | Co                 | ountry                     | 1-21                | Zip  | Ċ                    | ountry            |                             | 8. This corporation owes the curre   | nt vear Inta                               | ngible |          |            |  |
| 24                       | [                                       | 25                 | •                          | 29                  | 7  |                      |                   |                             | Personal Property Tax.   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    | ∐Ye    |          | ⊒No        |  |
|                          |   |                    | ddress of Current          | 1 1                 | stered Agent                                       | 11                   | T                 |                             | 10. Name and Address of New Ro   | gistered /                                 | Agent  |          |            |  |
|                          |   |                    |                            |                     |  |                      | 81                | Name                        |  |  |        |          |            |  |
| Lansford, Rick o         |   |                    |                            |                     |  |                      | 82                | 01 11                       | CO. D. N. when in Net Associated   |  |        |          |            |  |
| 2609                     | 2609 REDWOOD ROAD                       |                    |                            |                     |  |                      |                   | Street Add                  | dress (P.O. Box Number is Not Acceptat   | ile)                                       |        |          |            |  |
| PAN                      | AMA CITY                                | BEAC               | H FL 32408                 |                     |  |                      | 83                |                             |  |  |        |          |            |  |
|                          |   |                    |                            |                     |  |                      |                   |                             |  |  |        |          |            |  |
|                          |   |                    |                            |                     |  |                      | 84                | City                        |  | FL   | 85     | Zip C    | ode        |  |
| 44.5                     |   |                    | 0                          |                     | 007.4500 Fli4- Chab.d                              |                      |                   |                             |  |  | -banai | na ita i | egistered  |  |
| 11. Pursuant office or r | to the provis                           | ions of<br>ent. or | both, in the State of      | and t               | 607.1508, Florida Statut<br>ida. Such change was a | ies, ine<br>iuthoriz | ed by             | e-named cor<br>the corporal | rporation submits this statement for the p<br>tion's board of directors. I hereby accept | the appoin                                 | tment  | as reg   | istered    |  |
| agent. I a               | m familiar wi                           | th, and            | accept the obligation      | ns of               | f, Section 607.0505, Flo                           | orida St             | atutes            |                             |  |  |        |          |            |  |
| SIGNATURE                |   |                    |                            |                     |  |                      |                   |                             |  |  |        |          |            |  |
|                          | Signature, typed                        | or printe          | name of registered agent a |                     |  |                      |                   | t signature requi           | ured when reinstating)   | DATE                                       |        | FOTO     | 20 1140    |  |
| 12.                      |   |                    | OFFICERS AND               | DIRE                |  |                      | 3.                |                             | ADDITIONS/CHANGES TO OFF   | ICERS AN                                   |        |          |            |  |
| TITLE                    | P                                       |                    | •••                        |                     | ☐ DELETE   | 1.                   | 1 TITLE           |                             |  |  | 다      | ange     | Addition   |  |
| NAME                     | LANSFOR                                 | •                  |                            |                     |  | 1.3                  | 2 NAME            |                             |  |  |        |          |            |  |
| STREET ADDRESS           | 2609 RED                                |                    |                            |                     |  | 1,3                  | STREET            | ADDRESS                     |  |  |        |          |            |  |
| CITY-ST-ZIP              | PANAMA                                  | CITY               | BEACH FL 32408             | }                   |  | 1,4                  | CITY-S            | Γ-ZIP                       |  |  |        |          |            |  |
| TITLE                    | ST                                      |                    |                            |                     | DELETE   | 2.                   | TITLE             |                             |  |  |        | ange     | Addition   |  |
| NAME                     | NOLAN,                                  | TERRE              | NCE A                      |                     | <i>(</i> ·   | 2.3                  | 2 NAME            |                             |  |  |        |          |            |  |
| STREET ADDRESS           | P O BOX                                 | 1327               | 6                          |                     |  | 2.3                  | STREET            | ADDRESS                     |  |  |        |          |            |  |
| CITY-ST-ZIP              | MEXICO I                                | BEAC               | H FL 32410                 |                     |  | 2.                   | 4 CITY- S         | T-ZIP                       |  |  |        |          |            |  |
| TITLE                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                    |                            |                     | ☐ DELETE   | _                    | TITLE             |                             |  |  | □ Ct   | ange     | ☐ Addition |  |
| NAME                     |   |                    |                            |                     |  | 3.3                  | 2 NAME            |                             |  |  |        |          |            |  |
| STREET ADDRESS           |   |                    |                            |                     |  | - 1                  |                   | ADDRESS                     |  |  |        |          |            |  |
|                          |   |                    |                            |                     |  |                      | 4. CITY-S         |                             |  |  |        |          |            |  |
| CITY-ST-ZIP              |   |                    |                            |                     | ☐ DELETE   | _                    | I TITLE           | 1-ZIF                       | •  |  | [] Ch  | ange     | Addition   |  |
| NAME                     | -                                       | ,                  |                            |                     |  |                      | 2 NAME            |                             |  |  | _      | •        | _          |  |
|                          |   |                    |                            |                     |  | - 6                  |                   | ADDRESS                     |  |  |        |          |            |  |
| STREET ADDRESS           |   |                    |                            |                     |  | ·                    |                   |                             |  |  |        |          |            |  |
| CITY-ST-ZIP              |   |                    |                            |                     | ☐ DELETE   | _                    | CITY-S            | 1-ZIP                       |  |  |        | ange     | Addition   |  |
| TITLE                    |   |                    |                            |                     |  |                      | 1 TITLE<br>2 NAME |                             |  |  |        | ra ige   |            |  |
| NAME                     |   |                    |                            |                     |  |                      |                   | ADDOESS                     |  |  |        |          |            |  |
| STREET ADDRESS           | İ                                       |                    |                            |                     |  |                      |                   | ADDRESS                     |  |  |        |          |            |  |
| CITY: ST-ZIP             |   |                    |                            |                     |  |                      | CITY-S            | T-ZIP                       |  |  |        |          | T Addition |  |
| TITLE                    |   |                    | , ,                        |                     | ☐ DELETE   | 4                    | TITLE             |                             |  |  | ☐ CH   | ange     | ☐ Addition |  |
| NAME                     |   |                    | in.                        |                     |  | 1                    | 2 NAME            |                             |  |  |        |          |            |  |
| STREET ADDRESS           |   |                    |                            |                     |  | 6.3                  | STREET            | ADDRESS                     |  |  |        |          |            |  |
|                          |   |                    |                            |                     |  | 6.                   | CITY C            | T 710                       |  |  |        |          |            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: