

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P97000018317

FILED
Apr 10, 2002 8:00 AM
Secretary of State

Entity Name: GAPROP, INC.

Current Principal Place of Business:

2306 CANASTA DRIVE
BRADENTON BEACH, FL 34217 US

New Principal Place of Business:

Current Mailing Address:

46 N. WASHINGTON BLVD., #1
SARASOTA, FL 34236

New Mailing Address:

FEI Number: 65-0737812

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

JACOBSON, SUE A
46 N. WASHINGTON BLVD., #1
SARASOTA, FL 34236 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so ().

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: DP () Delete
Name: PERRYMAN, IAN K
Address: 2306 CANASTA DRIVE
City-St-Zip: BRADENTON BEACH, FL 34217

Title: ST () Delete
Name: PERRYMAN, JENNIFER
Address: 2306 CANASTA DRIVE
City-St-Zip: BRADENTON BEACH, FL 34217

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: IAN K. PERRYMAN

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04/10/2002

Electronic Signature of Signing Officer or Director

_____ Date