## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

|  |   | SION OF CORFOR                                    | 1X IIONO   |   | "" OF CURPA   | RATION              |   |  |
|--|---|---|--|---|---|---------------------|---|--|
| DOCUMENT # <b>P97000018073</b> 1. Corporation Name   |   |   |  | 01 OCT 26 PM 12: 43   |   |                     |   |  |
| R. SUPER ENTERPRISES, INC  | <b>.</b>                                  |   |  |   | . ~   |                     |   |  |
| Principal Place of Business  | Il Place of Business Mailing Address      |   |  | 1   |   |                     | -   |  |
| 1816 S.W. 20TH STREET<br>APT. A<br>FT. LAUDERDALE FL 33315   | A APT. A                                  |   | **   |   | - (1884)   1884 |                     |   |  |
| 2320 SE 194 CT   |   | g Office Address, If Applicable                   |  | Date Incorporated or Qualified     To Do Business in Florida: |   |                     |   |  |
| Suite Apt. #, etc.   |   |   |  | 5. FEI Number Applied For                                     |   |                     | Applied For                                   |  |
|  |   |   |  | 6.  | 65-0737934  | <u> </u>            | Not Applicable                                |  |
| 34488 Country A  | Zip                                       | Countr  | у  |   | E OF STATUS DESIRED   | S8./5 Ad<br>for a C | ditional Fee required<br>ertificate of Status |  |
| 7. Names and Street Addresses of Each Officer and  | l/or Director (Florid                     | la nonprofit corpora                              | ations must list at lea                            | ast 3 directors)  |   |                     |   |  |
| Title(s) 1  Name of Officers and/or Directors  |   | Street Address of Each<br>Officer and/or Director |  |   | City / State / Zip  |                     |   |  |
| D SUPER, ROBERT  |   | 1816 S.W. 20TH STREET, APT. A                     |  | FT. LAUDERDALE FL 33315                                       |   |                     | _   |  |
| O Super Robert   | -   | 2320 SE 1   | A<br>NYCT  |   | silver spi  | oings F             | 7 34488                                       |  |
| ब्राह्मण ।   |   |   |  |   | 00046<br>-11/14/0   | 7801<br>10102       | 02<br>1004<br>**150.00                        |  |
|  |   |   |  |   | *****130  | .UU ***             | **130.00                                      |  |
|  |   |   |  |   |   | NB                  | 13/04   |  |
| 8. Name and Address of Current Registered Agent  |   |   | 9. Name and Address of New Registered Agent        |   |   |                     |   |  |
| DUIZ CHARO POLANCO   |   |   | Name   | -   |   | h                   | ( CR2E040 (8/01)                              |  |
| RUIZ, CHARO BOLANOS<br>500 S.E. 6TH STREET<br>SUITE 100  |   |   | Street Address (P.O. Box Number is Not Acceptable) |   |   |                     |   |  |
|  |   |   | Suite, Apt. #, Etc.                                |   |   |                     |   |  |
| FT. LAUDERDALE FL 33301  |   |   | City   |   |   | State Zip           | Code  |  |
| 10. I, being appointed the registered agent of the about the second seco |   | 1000 1780 C                                       | ·  | bligations of Sect  | ion 607.0505, F.S.  | <u> </u>            |   |  |
| REGISTERED AGENT MUST SIGN   |   |   |  |   |   |                     |   |  |
| 11. I certify that I am an officer or director or the rece<br>this reinstatement application, the reason for diss<br>owed by the corporation have been paid and the<br>on this application is true and accurate, and my si   | olution has been el<br>names of individua | liminated, the corpo<br>als listed on this for    | orate name satisfies<br>m do not qualify for       | the requirements<br>an exemption un                           | s of section 607.0401 o   | or 617.0401, F      | .S., that all fees                            |  |

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| <del></del>   | whom it may concern  |        |
|               | I moved and never received   |        |
|               | Application for new corporation  |        |
|               | File report. I've changed my   |        |
| $\mathcal{L}$ | address so hopefully we more   |        |
| 7             | address so hopefully we more problems Thankyou,  |        |
| ~             |  |        |
|               | Respectfully   | ;<br>; |
| _             |  |        |
| , J           | Put Sign   |        |
| <u> </u>      |  |        |
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|               | and an area and a second   |        |
| ~ =           |  | $\Box$ |