FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham,

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000018019 (4)

ACTIVITY UNLIMITED, INC.

FILED May 21 1998 8:00am Secretary of State

| | | | | | | | | • | |
|--------------------------------------------------------|-----------------|------------------------------------|---------------------|--------------------------|-----------------|------------------|-------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Principal Place of Business Mailing Address | | | | | | | | | # TO DESCRIPTION AND FORM INDICEDURE OF THE FORM OF THE LIBER WINDS INDICEDURE IN THE PROPERTY OF THE PROPERTY |
| 1533 TOMAHAWK TRAIL SOUTH 1533 TOMAHAWK TRAIL S | | | | | | SOUTH | | | · |
| LAKELAND FL 33813 LAKELAND FL 33813 | | | | | | . 000111 | | | |
| | | | | | | | | | DO NOT WRITE IN THIS SPACE |
| | | | | | | | | | 3. Date Incorporated or Qualified |
| 2. Principal Place of Business 2s. Mailing Address | | | | | | | | | 02/21/1997 4. FEI Number Applied For |
| 21 26 | | | | | 18 71001000 | ladios | | | 59-3434647 Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | Apt. #, etc. | | | | S8 75 Additional |
| 22 | | | | 27 | | | | | 5. Certificate of Status Desired Fee Required |
| City & State | | | | City & State | | | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | | | | 28 | | | | | Trust Fund Contribution Added to Fees |
| | Zip Country | | | Z _I p Country | | | intry | | 8. This corporation owes or has paid the current year Intangible |
| 24 25 2 | | | | | | | | | Personal Property Tax due June 30. L Yes L No |
| 9. Name and Address of Current Registered Agent 81 Nam | | | | | | | | Name | 10. Name and Address of New Registered Agent |
| Kuhn, Phillip e eso | | | | | | | " | Name | |
| 1533 TOMAHAWK TRAIL SOUTH | | | | | | | 82 | Street Ad | ddress (P.O. Box Number is Not Acceptable) |
| LAKELAND FL 33813 | | | | | | | 83 | | |
| | | | | | | | " | | |
| | | | | | | | 84 | City | FL 85 Zip Code |
| 11 Pursuant | to the provis | ions of Sections | s 607 0502 an | d 607 150 | 8 Florida Stati | ites the a | DOME | -named co | corporation submits this statement for the purpose of changing its registered |
| office or r | egistered ac | ent, or both, in th, and accept | the State of F | lorida Suc | ch change was | : authorize | d by | the cornor | oration's board of directors. I hereby accept the appointment as registered |
| _ | m temilar w | пп, апо ассерг | the onligation | S DI, SECI | on 607.0505, 1 | ·lorida Sta | utes | i. | |
| SIGNATURE | Signature typed | or printed name of re | egistered agont and | title il appinca | ible. (NC |)11: Registore | d Age | nt signature req | equired when reinstating) DATE |
| 12. | | OFFI | CERS AND DE | RECTORS | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | D | | | | DELETE | 1.171 | TLE | | ☐ Change ☐ Addition |
| NAME KUHN, NANNETTE S | | | | | | 1.2 N | AME | | |
| STREET ADDRESS 1533 TOMAHAWK TRAIL SOUTH | | | | | | 1.3 S | TREET | ADDRESS | · |
| CITY-ST-ZIP LAKELAND FL 33813 | | | | | 1.4 CIT | | | T-ZIP | |
| TITLE | | | | | DELETÉ | 2.1 TI | TLE | İ | ☐ Change ☐ Addition |
| NAME | | | • | | | 2.2 N | AME | 1 | |
| STREET ADDRESS | ı | | | | | 2.3 \$ | REET | ADDRESS | |
| CITY-ST-ZIP | | | | | | | | IT-ZIP | |
| TITLE | | | | | DELETE | 3.1 Ti | | | L Change L Addition |
| NAME | | | | | | 3.2 N | | | |
| STREET ADDRESS | | | | | | | | ADDRESS (| |
| CITY-ST-ZIP | | | | | DELETE | | | I-ZIP | Change Addition |
| TITLE | | | | | ☐ nerfit | 4.1 11 | | 1 | C change C Addition |
| NAME | | | | | | 4.2 N | | | |
| STREET ADDRESS | | | | | | | | ADDRESS | |
| CITY - ST - ZIP TITLE | | | | | DELETE | 4.4 CI 5.1 TI | | 1-214 | Change Addition |
| NAME | | | | | CT PERFIE | 5.1 N | | 1 | |
| STREET ADDRESS | | | | | | - 8 | | ADDRESS | Ì |
| | | | | | | 5.4 C | | | |
| CITY-ST-ZIP TITLE | | | | | DELETE | 5.4 U | | 1-2)[| ☐ Change ☐ Addition |
| NAME | | | | | | 62 N | | | |
| STREET ADDRESS | | | | | | | | ADDRESS | |
| CITY-ST-ZIP | | | | | | 6.4 CI | | | |
| GITT-01+ZIF | | | | | | 0.4 6 | 11.3 | 1 - ER | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

4/21/97

941-644-1482