## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

P97000017727 (3)

DOCUMENT # GENERAL PROPERTY SERVICES, INC.

Principal Place of Business

4451 NE 22NO AVENUE

Mailing Address

4451 NE 22ND AVENUE

**FILED** Apr 08 1998 8:00am Secretary of State



| LIGHTHOUSE POINT FL 33064                    |  | LIGHTHOUSE POINT FL 33064   |  | DO NOT WRITE IN THIS S       | PACE   |                        |                                |
|--|--|---|--|------------------------------|--|------------------------|--------------------------------|
|  |  |   |  |                              | 3. Date Incorporated or Qualified  |                        |                                |
|  |  |   |  |                              | 02/25/1997   |                        |                                |
| 2. Principal Pl                              | ace of Business  | 2a. Mailing Address   |  |                              | 4. FEI Number  | TA                     | pplied For                     |
| 21 3309                                      | NW 16th Avenue   | 26 3309 NW 16t  | h Aven   | ue                           | 65-0736610   |                        | lot Applicable                 |
| Suite, Apt. #, etc.                          |  | Suito, Apt. #, etc.   |  |                              | 5. Certificate of Status Desired K \$8.75 Additional Fee Required  |                        |                                |
| City & State                                 |  | City & State  |  |                              | 6. Election Campaign Financing   | \$5.00                 | May Be                         |
| 23 Pompano Beach, FL                         |  | 28 Pompano Beach, FL  |  |                              | Trust Fund Contribution Added to Fees  |                        |                                |
| Zip  | Country  | Zip   | Country  |                              | 8. This corporation owes or has paid the curre   | ent year Ir            | ntangible                      |
| 24 3306                                      |  | 29 33064  | 30 Bro   | ward                         |  |                        | □No                            |
|  | 9. Name and Address of Currer  | nt Registered Agent   |  | · · · ·                      | 10. Name and Address of New Registered A   | gent                   |                                |
| F.   | arbstein, david r esq  |   | 81   | Name                         |  |                        |                                |
| 27   | 765 W. CYPRESS CREEK ROAD  | )   | 82   | Street A                     | Address (P.O. Box Number is Not Acceptable)  |                        |                                |
| F1   | T. LAUDERDALE FL 33309   |   |  |                              |  |                        |                                |
|  |  |   | 83   |                              |  |                        |                                |
| 1  |  |   | 84   | City                         |  | <b>85</b> Zip          | Code                           |
|  |  |   | - 1  |                              | FL   | 1 '                    |                                |
| 11. Pursuant t<br>office or re<br>agent. Lar | o the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>in familiar with, and accept the oblig | 02 and 607.1508, Florida Statute<br>of Florida. Such change was a<br>ations of, Section 607.0505, Flo | es, the above<br>authorized by<br>orida Statutes | e-named of<br>the corp<br>s. | corporation submits this statement for the purpose of oration's board of directors. I hereby accept the appo | changing<br>intment as | its registered<br>s registered |
| SIGNATURE .                                  |  |   |  |                              |  |                        |                                |
| 12.  | Signature, typed or printed name of registered age   | erit and title if applicable INOTE  D DIRECTORS   |  | ni signature r               | required when reinstating) DATE  |                        |                                |
| TITLE  | D OFFICE NS AIV  | X DELETE  | 13.  |                              | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTO                | RS IN 12 Addition              |
| NAME   | PETRILLO, ANTHONY  | Day Deterie   | 1.2 NAME   |                              | D) LIEDING(IC  | A Change               | L Adomon                       |
| STREET ADDRESS                               | 4451 NE 22ND AVENUE  |   |  |                              | MIGUEL RODRIGUEZ   |                        |                                |
| CITY-ST-ZIP                                  | LIGHTHOUSE POINT FL 33   | 004   | 1.3 STREET                                       | 1                            | 3309 NW 16th Avenue  |                        |                                |
| TITLE  | LIGHTHOUSE POINT PL 33   | DELETE  | 1.4 CITY-S<br>2.1 TITLE                          |                              | Pompano Beach, FL 33064  | Change                 | Addition                       |
| NAME   |  |   | 2.2 NAME   |                              | TCC ITCDIGCTO  | Change                 | (ADDITION                      |
| STREET ADDRESS                               |  |   |  |                              | MODESTO ECHEZARRETA  |                        | 1                              |
| CITY-ST-ZIP                                  |  |   | 2.3 STREET                                       | ADDITESS                     | 1740 S. Bayshore Lane  |                        |                                |
| TITLE  |  | DELETE  | 2. 4 CITY- S<br>3.1 TITLE                        | 1                            | Miami, FL 33133  | Change                 | X Addition                     |
| NAME   |  |   | 3.2 NAME   |                              | secretary/Treasurer  | Cilalige               | ADDITION LA                    |
| STREET ADDRESS                               |  |   | 3.3 STREET                                       |                              | MARY RODRIGUEZ   |                        | į                              |
| CITY-ST-ZIP                                  |  |   |  | •                            | 3309 NW 16th Avenue  |                        |                                |
| TITLE  |  | DELETE  | 3.4. CITY - S<br>4.1 TiTLE                       | 1-21                         | Pompano Beach, FL 33064  | Change                 | Addition                       |
| NAME   |  |   | 4.2 NAME   |                              |  | Change                 | L Addition                     |
| STREET ADDRESS                               |  |   | 4.3 STREET                                       | 400000                       |  |                        |                                |
| CITY-ST-ZIP                                  |  |   |  |                              |  |                        |                                |
| TITLE  |  | DELETE  | 4.4 CITY - ST                                    | 1 - ZIP                      |  | Change                 | Addition                       |
| NAME   |  |   | 5.2 NAME   |                              | L  | T. Alieniño            | CI AUGINOII                    |
| STREET ADDRESS                               |  |   | 5.2 NAME<br>5.3 STREET                           | *DDDECC                      |  |                        |                                |
| CITY-ST-ZIP                                  |  |   |  |                              |  |                        | i                              |
| TITLE  |  | DELETE  | 5.4 City-St<br>6.1 TITLE                         | - 211                        |  | Change                 | Addition                       |
| NAME   |  | FT MEET   | 6.2 NAME   | 1                            | ι  | Change                 | Addition                       |
| STREET ADDRESS                               |  |   |  | I DDDCCC                     |  |                        | -                              |
| 1  |  |   | 6.3 STREET                                       |                              |  |                        |                                |
| CITY-ST-ZIP                                  |  |   | 6.4 CITY - \$1                                   | - ZIP                        |  |                        |                                |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.