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C T CORPORATION SYSTEM

Requestor's Name

660 East Jefferson Street

Address

Tallahassee, Florida 32301

City

State

Zip

Phone

300002097503--0

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CORPORATION(S) NAME

City Rentals Incorporated

Profit Article

☐ NonProfit

☐ Amendment

☐ Merger

☐ Limited Liability Company

☐ Dissolution/Withdrawal

☐ Mark

☐ Limited Partnership

☐ Annual Report

☐ Other

☐ Reinstatement

☐ Reservation

☐ Change of R.A.

☐ Limited Liability Partnership

☐ Fictitious Name

☒ Certified Copy

☐ Photo Copies

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2/25/97

CR2E031 (1-89)

D. BROWN FEB 25 1997

STATE OF FLORIDA
ARTICLES OF INCORPORATION
OF
CITY RENTALS INCORPORATED

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FIRST: The corporate name that satisfies the requirements of section 607.0401 is: City Rentals Incorporated.

SECOND: The address of the principal office, if known, and the mailing address of the corporation is:

313 S. Lakeside Dr.
Lake Worth, Florida 33460

THIRD: The number of shares the corporation is authorized to issue is One Thousand (1,000) each with the par value of One Cent (\$.01).

FOURTH: The street address of the initial registered office of the corporation is c/o John Jackson, 313 S. Lakeside Dr., City of Lake Worth, Florida 33460, and the name of its initial registered agent at such address is John Jackson.


FIFTH: The number of directors constituting the initial board of directors is one, and the name and address of each person who is to serve as director until the first annual meeting of shareholders or until a successor is elected and shall qualify is as follows:

<u>Name</u>	<u>Address</u>
John Jackson	313 S. Lakeside Dr. Lake Worth, FL 33460

SIXTH: The name and address of each incorporator is:

John Jackson	313 S. Lakeside Dr. Lake Worth, FL 33460
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The undersigned has executed these Articles of Incorporation this 24th day of February, 1997.


John Jackson, Incorporator

Acceptance by the registered agent as required in section 607.0501 (3) F.S.: John Jackson is familiar with and accepts the obligations provided for in section 607.0505.

Dated 2/24/97, 1997

By John Jackson

97 FEB 25 PM 3:15
SEC. OF STATE
CHIEF OF BUREAU