

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P97000017569

Entity Name
MASON-PHILLIPS PROPERTIES OF FLORIDA IV, INC.

FILED

00 JUL 26 AM 7:16

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

07/26/00 90003/010 \$61.25



DO NOT WRITE IN THIS SPACE

Principal Place of Business
S. THIRD ST. #11
JACKSONVILLE BEACH FL 32250

Mailing Address
2320 S. THIRD ST. #11
JACKSONVILLE BEACH FL 32250-4057

Principal Place of Business
Suite, Apt. #, etc.

Mailing Address
Suite, Apt. #, etc.

City & State

City & State

4. FEI Number 59-3587883

Applied For
Not Applicable

5. Certificate of Status Desired

\$61.25 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

HARTMAN, CHARLES E
2320 S. THIRD ST. #11
JACKSONVILLE BEACH FL 32250

NAME
Street Address (P.O. Box Number is Not Acceptable)
City FL Zip Code

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE DATE
3. Signature of Current Registered Agent and file in add code 4. Signature of New Registered Agent and file in add code

This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back)

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees

OFFICERS AND DIRECTORS		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
☐ Delete	☐ Change	☒ Change	☐ Add
P HARTMAN, VANESSA 2320 S. THIRD ST. #11 JACKSONVILLE BEACH FL 32250		P	
☐ Delete		Remove as an officer	☐ Change ☐ Add
HARTMAN, CHARLES E 2320 S. THIRD ST. #11 JACKSONVILLE BEACH FL 32250			
☐ Delete			☐ Change ☐ Add
☐ Delete			☐ Change ☐ Add
☐ Delete			☐ Change ☐ Add
☐ Delete			☐ Change ☐ Add

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 113.07(3)(b), Florida Statutes. I further certify that the information included in this report (supplemental report) is true and accurate and that my signature shall have the same legal effect as if made under oath that I am the officer or director of the corporation or the receiver or trustee empowered to prepare this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12, if changed, or on an attachment with an address, with all other like empowerment.

SIGNATURE: Charles E. Hartman /Charles E. Hartman 7/17/00 904/270-1042

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

DATE RECEIVED