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Mailing Address

PROFIT CORPORATION . ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

DIVISION OF CORPORATIONS

DOCUMENT # P97000017142

Principal Place of Business

PALM BEACH SOFTWARE, INC.

14. I hereby certify that the information supplied with this filing indicated on this annual report or supplemental annual reporter or director of the corporation or the receiver or trus Block 12 or Block 13 if changed, or on an attachment with

SIGNATURE:

Katherine Harris

Secretary of State

561-833-0555

Call 9-1-1

Police - Fire - Medical

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90036 047 ***158.75

| | | | NORTH COUNTY ROAD M BEACH FL 33480 | | | | | | DO NOT W | DITE IN TH | IC CDAC | = | | |
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| | | | | | | | | - | . Date Incorpora | DO NOT W | | IS SPAC | | |
| | | | | | | | | " | 02/24/1997 | | | | | |
| 2. Principal Pl | lace of Rusine | | 2a M | lailing Address | · | | | - 4 | UZ/Z4/1331 | | _ | | App | lied For |
| 21 26 | | | | | | | | 1 | 65-079289 | 4 | | | | Applicable |
| | | | | Suite, Apt. #, etc. | | | | | | | سط | \$8. | 75 Ac | iditional |
| 27 | | | | | | | - 5 | 5. Certifcate of S | Status Desired | | F | ee Req | uired | |
| City & State | | | City & State | | | | 6 | 8. Election Camp | • | g 🗀 | • | ۸ 00.5 | - | |
| 23 28 | | | | | | | | Trust Fund Co | | | | ded to | Fees | |
| Zip | _ | Country | ⊢ Zi | | Coun | try | | 8 | 3. This corporation | | urrent year l | | | 71. |
| 24 | | 5 | 29 | | 30 | _ | | | Personal Prop | _ | B | Ye: | <u>s</u> |]No |
| | 9. Name a | nd Address of Currer | t Register | red Agent | | 81 | <u> </u> | 10 |). Name and Ad | dress of Nev | v Registere | a Agent | | |
| 1 501 | DEVED AN | רואבו ה | | | ' | ויי | Name | | | | | | | |
| Lebedeker, Michael. D 711 N. Flagler Drive | | | | 82 S | | | Street A | treet Address (P.O. Box Number is Not Acceptable) | | | | | | |
| WEST PALM BEACH FL 33401 | | | | · | | | | | | _ | | - | | |
| | | | | | | _ | | | | | | Test | Zip Co | ado. |
| | | | | | | 84 | City | | | | F | L 85 | Zip Ci | oue . |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | | | | | |
| office or n | egistered agei m familiar with | nt, or both, in the State i, and accept the obliga | of Flonda. tions of, Se | Such change was aut ection 607.0505, Florid | tnorized i da Statut | by t les. | tne corpo | ration s c | ooard of director | s. I nereby act | sept trie app | ORIGINETIA | as regi | SIGIEU |
| SIGNATURE | | , | • | | | | | | | | | | | |
| SIGNATURE | Signature, typed or | printed name of registered age | nt and title if ap | pticable, (NOTE: F | Registered A | gent | signature re | quired when | | | DATE | | | |
| 12. | | OFFICERS AN | ID DIRECT | | 13. | | | | ADDITIONS/CI | HANGES TO | OFFICERS / | | | |
| TITLE | P | | | ☐ DELETE | 1.1 TITL | E | - 1 | | | | | □ Ch | ange | Addition |
| NAME | LEIBERMAI | n, kevin | | | 1.2 NAM | Æ | | | | | | | | |
| STREET ADDRESS | 105 NORT | H COUNTY ROAD | | | 1.3 STR | EET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | . Palm bea | CH FL 33480 | _ | | 1.4 CITY | Y-ST | -ZIP | | | | | | | |
| TITLE | ST | | | ☐ DELETE | 2.1 TITL | E. | 1 | ST | | | | X Ch | ange | ☐ Addition |
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| STREET ADDRESS | | H COUNTY ROAD | | | 2.3 STR | EET | ADDRESS | 05 | NORTH | LOUN | m Ro | AP | | |
| CITY-ST-ZIP | PALM BEA | CH FL 33480 | * *= | | 2.4 CIT | Y-SI | T-ZIP | DALA | N BEAC | HEL | 33 | <u>480</u> | | • |
| TITLE | | | | ☐ OELETE | 3.1 TITL | £ | _ [| FILE | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . , , - | | ☐ Ch | ange | Addition |
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| CITY-ST-ZIP | | | | | 3.4. CIT | Y-S1 | r-ZiP | | | | | | | |
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| STREET ADDRESS | | | | P | ALM | B | EAC | H PO | LICE DE | PARTMI | ENT . | | | |
| CITY-ST-ZIP | | | | | 1 | Re | port A | Il Sus | spicious A | ctivity | 1 | | | |
| TITLE | | | | POLICE | _ | -1 | F | | | | ī | Ch | ange | ☐ Addition |
| NAME | | | | POLICE | | | | | | | | | | |
| STREET ADDRESS | | | | 0100 | | | - / | | 1. | | · | | | , |
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| STREET ADDRESS | , • | • | į | repec | un | کرا | r c | 17 | rece | | | | | |
| CITY-ST-ZIP | | | | , , | _ | \mathcal{I} | | _ | | | | | | |
| 14. I hereby o | ertify that the | information supplied w | th this filing | Cast | na | 1 | W | 1 | T 15 | CRET | NE | ertify tha | t the in | formation |
| indicated | on this annual | report or supplementa corporation or the rece | l annual re | | , | • | , -0. | | , , | | /* C . ; | nder oath my name | ; that I | am an |

In any Emergency