# 00017066

THE BATTER STATES CORPORATION

ACCOUNT NO. : 072100000032

REFERENCE: 270049 4724134

AUTHORIZATION :

COST LIMIT : \$ PREPAID

ORDER DATE: February 24, 1997

ORDER TIME : 9:59 AM

ORDER NO. : 270049-005

CUSTOMER NO: 4724134

CUSTOMER: Ms. Penny Felger RONALD W. BLACK, ESQ

112 South Lake Avenue

Orlando, FL 32801

DOMESTIC FILING

NAME: ECO-PRIDE EXTERMINATING, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION \_ CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Daniel W Leggett

EXAMINER'S INITIALS:

400002095044---02/24/97--01018--010

\*\*\*\*122.50 \*\*\*\*122.50

**K.R.** FEB 2 4 1997

# ARTICLES OF INCORPORATION OF





### Article I - Name

The name of this corporation is ECO-PRIDE EXTERMINATING, INC.

#### Article II - Duration

This corporation shall exist perpetually.

# Article III - Purpose

This corporation is organized for the purpose of transacting any or all lawful business, including, but not limited to, operating, conducting, and providing services related to insecticide and pest control treatments, inspections, repairs, replacements, including, but not limited to termites and other wood-destroying organisms, and any business related thereto for which corporations may be incorporated under the provisions of the Florida General Corporation Act.

#### Article IV - Capital Stock

Every stockholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that at which (s)he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to

others. The number of authorized shares shall be 7,500 shares at \$1.00 par value.

# Article V - Registered Agent

The street address of the initial registered office and officer of this corporation is Suite No. 110, 222 South Westmonte Drive, Altamonte Springs, Florida 32714, and the name and address of the initial registered agent of this corporation is **RONALD W. BLACK**, 112 South Lake Avenue, Orlando, Florida 32801.

# Article VI - Initial Board of Directors

This corporation shall have **one** (1) director initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one. The name and address of the initial director of this corporation are:

Name

Address

LILIAN M. TAWILL

1421 Suzanne Way Longwood, Florida 32779

# **Article VII - Incorporator**

The name and address of the person signing these Articles are:

<u>Name</u>

<u>Address</u>

LILIAN M. TAWILL

1421 Suzanne Way Longwood, Florida 32779

# Article VIII - By-Laws

The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and the Shareholders.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 21st day of February, A.D. 1997.

Lilian M. Tawill

#### STATE OF FLORIDA DEPARTMENT OF STATE

## CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE AND NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

The following is submitted in compliance with Chapter 48.091, Florida

Statutes:

ECO-PRIDE EXTERMINATING, INC., a corporation organized (or organizing) under the laws of the State of Florida, with its principal office at Suite No. 110, 222 South Westmonte Drive, Altamonte Springs, Florida 32714, has named RONALD W. BLACK, 112 South Lake Avenue, Orlando, Florida 32801, as its agent to accept service of process within this State.

# **ACCEPTANCE**

I agree as Resident Agent to accept service of process, to keep the office open during prescribed hours, and to post my name (and any other officers of said corporation authorized to accept service of process at the above Florida designated address) in some conspicuous place in the office, as required by law.

Ronald W. Black Resident Agent

97 FEB 24 AM II: 49
SECRETARY OF STATE
TALL AHASSEF FLORIDA