PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P97000016934

1. Corporation Name

KID BILLY'S HOCKEY SHOP, INC.

| NIO DILL | LI STIOCKET SHOP, MO. | | | | | |] | | | | | | | |
|--|---|----------------------|-------------------|---|--|---------------------------------|--------------------------|-------------------|------------------|-------------|-------------|---|--------------------|--|
| Principal Plac | e of Business | Mailing | Address | | | | } . | enditen sen imist | 19541 44114 5411 | | ,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 2415 NORTH N | NONROE STREET. #2032 | | ORTH MONROE STREE | T. #20 | 002 | | † | | | | | | | |
| TALLAHASSEE FL 32303 TALLAHASSEE FL 32303 | | | | | | | ł | DO: | NOT WRITE | E IN THIS | SPACE | | | |
| | | | | | | | 3 Date I | ncorporated or | | | | | | |
| | | | | | | | 1 | 1/1997 | 440,,,,,, | | | | | |
| 2 Deimeinel D | lace of Business | 25 Mai | iling Address | | | | 4. FEI N | | | | - $+$ $+$ | Appli | ed For | |
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| Suite, Apt. | # elc | | te, Apt. #, etc. | | | | 1 7 | | | | \$8.7 | 5 Ad | itional | |
| 22 | ., | 27 | | | | | 5. Certifo | ate of Status [| Desired | | Fee | Requ | ired | |
| City & Stat | te . | | y & State | | | | 6. Electic | n Campaign F | Financing | | \$5.0 | 00 M | ay Be | |
| 23 | | 28 | | | | | Trust | Fund Contribut | tion | | Add | of be | Fees | |
| Zip | Country | Zip. | | Cour | ntry_ | ے کے | -8This c | orporation owe | es the curre | nt year Int | | | | |
| 24 | [25] | 29 | 30 | } | | | | nal Property Ta | | | ☐ Yes | |]No | |
| | 9. Name and Address of Current | Registerer | d Agent | | | | 10. Name | and Address | s of New Re | egistered | Agent_ | | | |
| | | | | - { | 81 | Name | | | | | | | | |
| | CKWELL, SANDRA | | | ł | 82 | Street Addre | 88 (P.O. Box | x Number is N | ot Acceptal | bie) | | | | |
| • - | WELL, ANTON & KRAEMER | | | L | Ш. | | | | | · | | | | |
| | E. CALL STREET | | | ١ | 83 | | | | | | | | | |
| TAL | LAHASSEE FL 32301 | | | ŀ | 84 | City | | | | | 85 Zip Code | | | |
| | to the provisions of Sections 607.0502 registered agent, or both, in the State of | | | - 1 | · } | • | | | | <u> </u> | . 1 | | | |
| SIGNATURE | Signature, typed or printed ritime of registered agent | | | | Agent : | signatura recisiros | | | | DATE | ID DIDE | | | |
| 12. | OFFICERS AND | DIRECTO | DELETE | 13. | | | AUUIII | ONS/CHANGE | 28 10 OFF | ICERS AN | Chan | 1000 | ☐ Addition | |
| TITLE | D DODONEZ WELLAND | | | 1,1 TITI 1,2 NAI | | | | | , | | <i>*</i> | • | | |
| NAME | RODRIGUEZ, WILLIAM A | T #0000 | 2090 | | | DORESS Z | 115 N. | Monro | eSt: | Suite Ze | 80 | | | |
| STREET ADDRESS | 2415 NORTH MONROE STREET | , 12002 | 2070 | • | | | ,, - ,, | | | | | | | |
| TITLE | TALLAHASSEE FL 32303 | | Clority | 1.4 CIT | T 51 | ZP | | | | | | | | |
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| NAME | I COULED'T DODAIEV ! | | C DELETE | 2.1 TITI | LE | | _ | | | | Chan | | Addition | |
| | SCHMIDT, RODNEY J | 7 40000 | | 2.2 NA | LE ME | rness Z | ur w | Monrol | 51.5 | Suite | | | ☐ Addition | |
| | 2415 NORTH MONROE STREET | ī, #2052 | 2090 | 2.2 NAI 2.3 STF | LE ME REET A | | ur w | Monrol | 5i.S | Suite | | | ☐ Addition | |
| CITY-ST-ZIP | | r, # 2052 | | 2.2 NA | LE ME REET A TY-ST- | | ur W | . Mmrol | 5 i. S | Suite | | J | ☐ Addition | |
| CITY-ST-ZIP | 2415 NORTH MONROE STREET | r, # 2002 | 2090 | 22 NAI 23 STF 2.4 C// | LE ME REET A TY-ST- LE | | ur H | . Mmrsc | 5i.S | Sute | 209 | J | | |
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SIGNATURE:

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under ceth; that I am an officer or director of the corporation or the receiver or trustee employees to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on-arrange chapter with an address, with all other like empowered.

FILED

Mar 02, 1999 8:00 am Secretary of State

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