## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P97000016815

CAROLINA FLORIDA PROPERTIES AF#2, INC.

## FILED Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90003 017 \*\*\*150.00



| Principal Place of Business Mailing Address |  |                                    |                         |                                       |  |
|---|--|------------------------------------|-------------------------|---------------------------------------|--|
| SUNTRUST TOWER P O BOX 2265                 |  |                                    |                         |                                       |  |
| 200 S ORANGE AVE. STE 2850                  |  | HICKORY NC 28603                   |                         |                                       | DO NOT WRITE IN THIS SPACE   |
| ORLANDO FL 32801<br>US                      |  | U\$                                |                         |                                       | 3. Date Incorporated or Qualifed   |
| 03  |  |                                    |                         |                                       | 02/21/1997   |
| O Deinsing D                                | Inna of Business   | 2a. Mailing Address                |                         |                                       | 4. FEI Number Applied For  |
|   | lace of Business   |                                    |                         |                                       | 59-3445000 Not Applicable  |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.                |                         |                                       | \$8.75 Additional  |
| <del>-</del>                                | #, etc.  | <del> -</del> ¬                    |                         |                                       | 5. Certificate of Status Desired Fee Required  |
| 22 City & Stat                              |  | City & State                       |                         |                                       | 6. Election Campaign Financing \$5.00 May Be   |
| City & State                                |  | <b>⊢</b> ¬ '                       |                         |                                       | Trust Fund Contribution Added to Fees  |
| 7in   | Country  | Zip Country                        |                         | ,                                     | This corporation owes the current year Intangible  |
| Zip   |  |                                    | າ ່                     | ,                                     | Personal Property Tax.   |
| 24  | 9. Name and Address of Current   |                                    | 1 -                     |                                       | 10. Name and Address of New Registered Agent   |
|   | s. Name and Address of Current   | Valuenan Whenr                     | 81                      | Name                                  | 18. Hanna mine sales as sales conficuence vibrate  |
| F & L CORP.                                 |  |                                    | L                       |                                       |  |
| THE GREENLEAF BUILDING, THIRD FLOOR         |  |                                    | 82                      | Street A                              | Address (P.O. Box Number is Not Acceptable)  |
| 200 LAURA STREET                            |  |                                    | 83                      | 1                                     |  |
|   | SONVILLE FL 32202-5327   |                                    |                         | '                                     |  |
| JACI  | 130NVILLE FL 32202-3327  |                                    | 84                      | City                                  | 85 Zip Code  |
|   |  |                                    |                         | <u> </u>                              | corporation submits this statement for the purpose of changing its registered  |
| office or r<br>agent. I a<br>SIGNATURE      | egistered agent, or both, in the State o<br>m familiar with, and accept the obligati | ons of, Section 607.0505, Florida  | orized by<br>a Statutes | tne corpo<br>s.                       | oration's board of directors. I hereby accept the appointment as registered  |
| SIGNATORE                                   | Signature, typed or printed name of registered agent                                 | and title if applicable. (NOTE: Re | gistered Age            | nt signature re                       | equited when reinstating) DATE   |
| 12.   | OFFICERS AND   |                                    | 13.                     |                                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE                                       | P  | DELETE                             | 1.1 TITLE               |                                       | Vice-President Change Addition   |
| NAME  | FRENCH, AL   |                                    | 1.2 NAME                | ļ                                     | R. Keirh Townsend  |
| STREET ADDRESS                              | 200 S ORANGE AVE, STE 2850   |                                    | 1.3 STREE               | T ADDRESS                             | 201 Government Ave. SW, Suite 208  |
| CITY-ST-ZIP                                 | ORLANDO FL 32801   |                                    | 1.4 CITY-5              | ST-ZIP                                | Hickory, NC 28602  |
| TITLE                                       | VP   | ☐ DELETE                           | 2.1 TITLE               |                                       | Hickory, NC 28602 President, Director Whange Addition  |
| NAME  | NEILL, EDWARD  |                                    | 2.2 NAME                | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Neill Edward   |
| STREET ADDRESS                              | 2965 TATE BLVD SE  |                                    | 2.3 STREE               | T ADDRESS                             | 2965 Tate Blud. SE   |
| CITY-ST-ZIP                                 | HICKORY NC 28601   |                                    | 2. 4 CITY-              | ST-ZIP                                | Hickory, NC 28601  |
| TITLE                                       | STD  | ☐ DELETE                           | 3.1 TITLE               |                                       | ☐ Change ☐ Addition  |
| NAME  | HAGER, THOMAS  |                                    | 3.2 NAME                |                                       |  |
| STREET ADDRESS                              | 723 S SHARON AMITY, STE 120  | n :                                |                         | T ADDRESS                             |  |
|   | CHARLOTTE NC 28211   | ,                                  | 3.4 CITY                |                                       |  |
| CITY-ST-ZIP                                 | D  | ☐ DELETE                           | 4.1 TITLE               | 31-21                                 | ☐ Change ☐ Addition  |
| TITLE                                       | BROWN, LEE G   | ا محدد                             | 4.1 IIILE               | .                                     | _ , _  |
| NAME  | 201 GOVERNMENT AVE SW, ST  | T 200                              |                         |                                       |  |
| STREET ADDRESS                              |  | E 2V0                              | l.                      | TADORESS                              |  |
| CITY-ST-ZIP                                 | HICKORY NC 28602   | ☐ DELETE                           | 4.4 CITY-5              | or-ZIP                                | ☐ Change ☐ Addition  |
| TITLE                                       | D D D D D D D D D D D D D D D D D D D  | □ nere ie                          | 5.1 TITLE<br>5.2 NAME   |                                       |  |
| NAME  | BERRY, RICK  |                                    |                         | T ADDRESS                             |  |
| STREET ADDRESS                              |  | •                                  |                         | TADORESS                              | Control of the Contro |
| CITY-ST-ZIP                                 | HICKORY NC 28601   | <u></u>                            | 5.4 CITY-5              | 71-ZIP                                | Change _ Addition  |
| TITLE                                       |  | ☐ DELETE                           | 6.1 TITLE               |                                       | - · · · □ Change -{ Addition   |
| NAME  |  |                                    | 6.2 NAME                | i                                     |  |
| STREET ADDRESS                              |  |                                    |                         | TADDRESS                              |  |
| OITY OT 71D                                 | 1  |                                    | 6.4 CITY-5              | ST-ZIP                                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment and address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED ON PERMITED NAME OF STONING OFFICER OR DIRECTOR

828.345.0131

Daytime Phone #

CR2E034 (11/98)