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Apr 07, 1999 8:00 am Secretary of State

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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000016801

1. Corporation Name

GATOR BUILDING MAINTENANCE, INC.

| | | | | | | | | - | | ADIO 3141 | | | |
|---|---|-----------|-----------------------|--------|---------------|-------------|-------------------|---|-------------|--|---------|----------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | | | | |
| 101 SOUTHHALL LANE 101 SOUTHHALL LANE | | | | | | | | | • | | | | |
| SUITE 400 | | | SUITE 400 | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| MAITLAND FL 32751 | | | MAITLAND FL 32751 | | | | | 3. Date Incorporated or Qualifed | | | | | |
| | | | | | | | | 02/21/1997 | | | | | |
| 0 D-i D | I Durings | 720 | Mailing Address | | | | | 4. FEI Number | | | Ann | lied For | |
| - | lace of Business | \vdash | Maining Address | | | | | 52-2024395 | | | + | Applicable | |
| 21 | 4 | 26 | Suite, Apt. #, etc. | | | | | 32 2024333 | | \$8 | | ditional | |
| Suite, Apt. #, etc. | | | <u>├</u> | | | | | 5. Certifcate of Status Desired | | | e Req | | |
| 22 | | 27 | City & State | | | | | C Flatia Campaign Financing | | | | May Be | |
| City & State | · | - | City & State | _ | - | | | 6. Election Campaign Financing Trust Fund Contribution | · | | ded to | | |
| 23 Zin | Country | 28 | Zip | | Country | | | | nt woor Int | | | | |
| Zip | | | | 30 | | | | 8. This corporation owes the current year Intangible Personal Property Tax. | | | | | |
| 24 | 9. Name and Address of Curren | 29 | tornd Agent | 30 | 1. | | | 10. Name and Address of New Ro | aistered / | | | | |
| | 9. Name and Address of Curren | it Kegis | tered Agent | | 81 | Name | | To. Harry and Harris of the Harry | <u></u> | | | | |
| GAR | DNER, HOWARD | | | | | | | | | | | | |
| 101 SOUTHHALL LANE | | | | | 82 Street Add | | | Iress (P.O. Box Number is Not Acceptable) | | | | | |
| SUITE 400 | | | | | 83 | | | | | | | | |
| | L 400 [LAND FL 32751 | | | | 03 | | | | | | | | |
| IVIAII | ILAND I E 32131 | | | | 84 | City | | | F*1 | 85 | Zip C | ode | |
| | • | | | | | L | | | <u>FL</u> | <u>, </u> | - 14 | | |
| office or o | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga | of Florid | la. Such change was a | utnori | zed by | the corp | corpor oration | ration submits this statement for the pairs board of directors. I hereby accept | the appoin | ntment | as regi | egistered istered | |
| SIGNATURE | | | | | | | | | DATE | | | | |
| 1.0 | Signature, typed or printed name of registered age | | ····· | _ | 13. | t signature | requirea v | when reinstating) ADDITIONS/CHANGES TO OFF | | ID DIRE | CTO | RS IN 12 | |
| 12. | OFFICERS AN | אוט טותב | ☐ DELETE | _ | .1 TITLE | | 1 | ADDITIONS/OFFAITOES TO STI | ioeno za | ☐ Cha | | Addition | |
| TITLE | D OADDWED HOWADD | | | 1 | 2 NAME | | | | | | • | _ | |
| NAME | GARDNER, HOWARD | | | | | | | | | | | | |
| STREET ADDRESS | 101 SOUTHHALL LANE, 400! | | | | | r address | | | | | | | |
| CITY-ST-ZIP | MAITLAND FL 32751 | | TT DELETE | _ | .4 CITY-S | T-ZIP | | | | [P Cha | ange | Addition | |
| TITLE | D | | | | .1 TITLE | | L. | DOLEY, JOHN M. | | | ingo | , reduce. | |
| NAME | -BUVERY, JOHN B. DOOLA | FY,. | JOHN FI. | | .2 NAME | | | DOCE 4, DOHA 1-1. | | | | | |
| STREET ADORESS | 101 SOUTHALL LANE, 400 | | | | | TADDRESS | | | | | | | |
| CITY-ST-ZIP | MAITLAND FL 32751 | | | _ | . 4 CITY-S | T-ZIP | | | | | | ☐ Addition | |
| TITLE | | | ☐ DELETE | | LI TITLE | | | | | ☐ Cha | nige | Addition | |
| NAME | | 5 | من میں۔ یہ دست | | .2 NAME | | ļ | | ~~~ ~~ | | | - ~) | |
| STREET ADDRESS | | | | 3 | .3 STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | _ | .4. CITY-S | T-ZIP | | | | | | - Address | |
| TITLE. | | | | 4 | .1 TITLE | | } | | • | Cha | inge | ☐ Addition | |
| NAME | | | | 4 | . 2 NAME | | | | | | | | |
| STREET ADDRESS | | | | 4 | .3 STREET | TADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | 4 | .4 CITY-S | T-ZIP | | | | | | | |
| TITLE | | | ☐ DELETE | 5 | .1 TITLE | | | | | ☐ Cha | ange | ☐ Addition | |
| NAME | | | | 5 | 2 NAME | | | | | | | ſ | |
| STREET ADDRESS | | | | 5 | .3 STREET | TADDRESS | | • | | | | 1 | |
| CITY-ST-ZIP | • | | | 5 | .4 CITY-S | T-ZIP | | | | | | | |
| TITLE | | | ☐ DELETE | 6 | 3.1 TITLE | | | | | Cha | ange | Addition | |
| NAME . | | | | 6 | 2 NAME | | | | | | | | |
| STREET ADDRESS | | | | 6 | .3 STREET | T ADDRESS | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

URE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

407 660-6611