## **2002 UNIFORM BUSINESS REPORT (UBR)**

| DOCU<br>1. Entity Nam<br>TA CA, IN  | ne                                   | # P9700                                 | 0016715   |                    |  |                | S   | ecreta<br>01-22-2002        | ary o        | f Sta                     | te         | AV             |
|---|--------------------------------------|---|---|--------------------|--|----------------|---|-----------------------------|--------------|---------------------------|------------|----------------|
| Principal Place of Business 1719 W.OAKRIDGE RD. ORLANDO FL 32809 US   |                                      |   | Mailing Address 1719 W.OAKRIDGE RD. ORLANDO FL 32809 US |                    |  | į              | 907486  |                             |              |                           |            |                |
| 2. Principal Place of Business  |                                      |   | 3. Mailing Address                                      |                    |  |                |   |                             |              |                           |            |                |
| Suite, Apt. #, etc.   |                                      |   | Suite, Apt. #, etc.                                     |                    |  |                | DO NOT WRITE IN THIS SPACE  |                             |              |                           |            |                |
| City & State  |                                      |   | City & State  |                    | 1 54-3426543 H-H-                                  |                |   | oplied For<br>ot Applicable | }            |                           |            |                |
| Zip   |                                      | Country                                 | Zip   | Coun               | try  | - 5.           | Certificate of  | Status Desired              |              | \$8.75 Add<br>Fee Require |            |                |
|   | 6. Name                              | and Address of Current R                | egistered Agent   |                    |  | 7. 1           | Name and A  | dress of New                | Registered / | Agent                     |            | 1              |
| DI IAAA D   | 4111                                 |   |   |                    | Name   |                |   |                             |              |                           |            | )              |
| PHAM, PAUL<br>12072 ROMERO CT   |                                      |   |   | Street Addre       | Street Address (P.O. Box Number is Not Acceptable) |                |   |                             |              |                           |            |                |
| ORLANDO   | O FL 32837                           |   |   |                    |  |                |   |                             |              |                           |            |                |
| ş.  |                                      |   |   |                    | City   |                |   |                             | FL           | FL Zip Code               |            |                |
| `   | named entity                         | submits this statement for t            | the purpose of chang                                    | ging its registere | ed office or reg                                   | istered ag     | gent, or both,  | in the State of F           | lorida.      |                           |            | ]              |
| SIGNATURE   | Signature, typed                     | or printed name of registered agent and | d title if applicable.                                  | (NOTE: Registere   | d Agent signature rec                              | quired when re | einstating)   |                             | DATE         | ·                         |            |                |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!  After May 1, 200  Make Check Payab |                                      |   |   |                    | will be \$550.0                                    |                | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.  Added to Fees |                             |              |                           |            |                |
| 11.   |                                      | OFFICERS AND D                          | RECTORS   | 12.                |  | AD             | DITIONS/CI  | IANGES TO OF                | FICERS AND   | DIRECTOR                  | S IN 11    | 1_             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | OD<br>NGUYEN,<br>3355 ADR<br>PENSACO |   | □ Delete  | NAM<br>STRE        |  |                |   |                             |              | Change                    | ☐ Addition | CR2E034 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P<br>PHAM, PA<br>12012 RO<br>ORLANDO |   | Delete  | NAM<br>STRE        |  |                |   | -                           |              | ☐ Change                  | Addition   | ] <del>5</del> |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                      |   | Delete  | NAMI<br>STRE       |  |                |   |                             |              | Change                    | ☐ Addition |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                      |   | ☐ Delete  | NAM!<br>STRE       |  |                |   |                             |              | ☐ Change                  | Addition   |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                      |   | ☐ Delete  | NAMI<br>STRE       | 1  |                |   |                             |              | Change                    | ☐ Addition |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | •                                    |   | ☐ Delete  | NAMI<br>STRE       |  |                |   |                             |              | Change                    | ☐ Addition | ]              |
|   |                                      |   |   |                    |  |                |   |                             |              |                           |            | •              |

13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

407-850-9927