## P97000016469

One Lakeside Commons, Suite 300
990 Hammond Drive
Atlanta, Georgia 30328
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Fax: 770/673-1970 • 770/350-0292

Office Use Onlyne

## CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

| 1.      |                    |                |
|---------|--------------------|----------------|
|         | (Corporation Name) | (Document #)   |
| 2       | (Corporation Name) | (Document #)   |
| 3.      |                    |                |
|         | (Corporation Name) | (Document #)   |
| 4       |                    |                |
|         | (Corporation Name) | (Document #)   |
| Walk in | Pick up time       | Certified Copy |

Photocopy

Officer/Director

| 100 | NEW FILINGS       | videlel<br>Pripilele<br>Pripilele | AMENDMENTS                    |
|-----|-------------------|-----------------------------------|-------------------------------|
|     | Profit            |                                   | Amendment                     |
|     | NonProfit         |                                   | Resignation of R.A., Officer/ |
| Ī   | Limited Liability |                                   | Change of Registered Agent    |
| Ī   | Domestication     |                                   | Dissolution/Withdrawal        |
| ľ   | Other             |                                   | Merger                        |

Will wait

| 4UL | -06/16/980<br>*****280.00 | 01010017 |
|-----|---------------------------|----------|
| 4 * |                           |          |
|     |                           |          |

Certificate of Status

|  | OTHER FILINGS    |
|--|------------------|
|  | Annual Report    |
|  | Fictitious Name  |
|  | Name Reservation |

☐ Mail out

|                     | REGISTRATION/ |
|---------------------|---------------|
|                     | Foreign       |
| Limited Partnership |               |
|                     | Reinstatement |
|                     | Trademark     |
|                     | Other         |

Examiner's Initials

CR2E031(1/95)

## Florida Department of State, Sandra B. Mortham, Secretary of State

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

|  | ve provisions of sections 607.0302, 6<br>orporation organized under the laws  |   | 08, Florida Statutes, the  |
|--|---|---|--|
| submits the fol  | llowing statement in order to change  | -   | ed agent, or both, in the  |
| State of Florid  |   |   |  |
| 1. The name of   | f the corporation is: PSa Clinic  | al Laboratory, Inc.   |  |
| ·  |   |   |  |
| 2. The mailing   | address of the corporation is: 990  | Hammond Drive, Suit   | te 300   |
| <del></del>  | Atlanta, Georgia 3032   | 8   | The state of the s |
| 3. Date of inco  | orporation/qualification: 02/20/9   | 7. Document number  | : P97000016469   |
| 4. The name ar   | nd address of the current registered as   | gent and office:  | 98<br>SE(<br>TAL   |
|  | D. Jeffery Sapp   |   |  |
|  | 303 East Par Street   |   | W 16<br>NARY I<br>ASSEE  |
| 5. The name an   | Orlando, Florida 3280 and address of the new registered agent   |   | ceptable 2   |
|  | Shamus Holt   | · · · · · · · · · · · · · · · · · · ·   | A TE   |
|  | 3885 Oakwater Circle  | ·   | <u> </u>   |
|  | Orlando, Florida 3280   | 6   |  |
| The street addragent, as change  | ress of its registered office and the sged, will be identical.  | street address of the business of   | office of its registered   |
|  | vas authorized by resolution duly ad<br>the board.  |   |  |
|  | eab ( Dalen   |   | 6-8-98<br>(Date)   |
| (Signatu   | re of an officer, chairman or vice chairma  | n of the board)   | (Date)   |
| Sarah C  | • Garvin, President and (Printed or typed name and title)   | Director  | (Date)   |
| Having been n<br>corporation, I<br>I further agree<br>performance o<br>registered agei | amed as registered agent and to ac<br>hereby accept the appointment as r<br>to comply with the provisions of al<br>f my duties, and I am familiar with<br>nt. | cept service of process for the registered agent and agree to ll statutes relative to the proper and accept the obligation of the control of | e above stated<br>act in this capacity.<br>er and complete<br>my position as   |
| ·  | Jan-s Ho-S  |   | 5-8-98   |
| (  | Signature of Registered Agent)  | (i  | Date)  |
| If signing on beha   | alf of an entity:   |   |  |
|  | (Typed or Printed Name)   | (Capac  | city)  |
| CR2E045(4/95)  |   |   | FILING FEE: \$35.00  |