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LAZARUS CORPORATE INDUSTRIES, INC.
Requestor's Name

890 S.W. 87 AVENUE, SUITE: 16 Address

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City/State/2	Zip Phone #		-02/19/9701058008 ******78.75 *****78.75 mice Use Only
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CORPORATION 1	NAME(S) & DOCUM	ENT NUMBER(S), (if kn	own):
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1. COMPU	GRAPHIC:	S INC.	
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#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

February 19, 1997

LAZARUS CORPORATE INDUSTRIES, INC. 890 SW 87 AVE., STE. 16 MIAMI, FL 33174

SUBJECT: COMPUGRAPHICS INC. Ref. Number: W97000004057

We have received your document for COMPUGRAPHICS INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name DOES NOT constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6052.

Sandy Ng Document Specialist

Letter Number: 897A00008859

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### **ARTICLES OF INCORPORATION**



#### **ARTICLE 1-NAME**

The name of the Corporation is COMPUGRAPHICS ENTERPRISES INC.

#### **ARTICLE 2-PURPOSE OF CORPORATION**

The Corporation shall engage in any activity of business permitted under the laws of the United States and of the State of Florida.

#### **ARTICLE 3-PRINCIPAL OFFICE**

The address of the principal office of this Corporation is:

8002 SW 149 AVE SUITE 406, MIAMI, FL 33193

#### **ARTICLE 4-INCORPORATOR**

The name and street address of the incorporator of this Corporation is:

DAVID ALTMAN 8002 SW 149 AVE SUITE 406 MIAMI, FL 33193

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

15 day of Fabrocy, 1990

#### **ARTICLE 5- OFFICERS**

The officers of the Corporation shall be:

President:

**DAVID ALTMAN** 

8002 SW 149 AVE SUITE 406 MIAMI, FL 33193

Secretary:

JENNY ALTMAN

8002 SW 149 AVE SUITE 406 MIAMI, FL 33193

#### **ARTICLE 6-DIRECTOR(S)**

The Director(s) of the Corporation shall be:

DAVID ALTMAN

#### **ARTICLE 7-SHARES**

The number of shares of stock that this Corporation is authorized to have outstanding at any one time is:

100 AT \$ 1.00 PAR VALUE

#### ARTICLE 8-REGISTERED OWNERS

The Corporation, to the extent permitted by law, shall be entitled to treat the person in whose name any share or right is registered on the books if the Corporation as the owner thereto, for all purposes, and except as may be agreed in writing by the Corporation, the Corporation shall not be bound to recognize any equitable or other claim to, or interest in, such share or right on the part of any other person, whether or not the Corporation shall have notice thereof.

#### **ARTICLE 9-EFFECTIVE DATE**

These Articles of Incorporation shall be effective immediately upon approval of the Secretary of State, State of Florida.

#### ARTICLE 10-AMENDMENT

The Corporation reserves the right to amend, alter, change or repeal any provision contained in these Articles of Incorporation, or in any amendment hereto, or to add any provision to these Articles of Incorporation or to any amendment hereto, in any manner now or hereafter prescribed or permitted by the provisions of any applicable statute of the State of Florida, and all rights conferred upon shareholders in these Articles of Incorporation or any amendment hereto are granted subject to this reservation.

## CERTIFICATE OF DESIGNATION REGISTERED AGENT / REGISTERED OFFICE

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned Corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the Corporation is:

COMPUGRAPHICS ENTERPRISES INC.

2. The name and address of the registered agent and office is:

DAVID ALTMAN 8002 SW 149 AVE #406 MIAMI, FL 33193

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE

DATE 2-15-97

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