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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000016291 (1)

DOG & EARS INC.

## FILED Apr 24 1998 8:00am Secretary of State



| Principal Place                             | of Busines                                     | s                    |                         |                                     | Ma                            | ailing Address   |                                 |                          |  |   |  |                        |                 | *****                         |
|---|--|----------------------|-------------------------|-------------------------------------|-------------------------------|--|---------------------------------|--------------------------|--|---|--|------------------------|-----------------|-------------------------------|
| 615 MONTE C                                 | RISTO BLVE                                     | )                    |                         |                                     | 61                            | 15 MONTE CRIS  | TO BLVD                         |                          |  |   |  |                        |                 |                               |
| TIERRA VERDE FL 33715 TIERRA VERDE FL 33715 |  |                      |                         |                                     |                               |  |                                 |                          | }                                      | DO NOT WRITE IN THIS SPACE                    |  |                        |                 |                               |
|   |  |                      |                         |                                     |                               |  |                                 |                          |  | ļ   | 3. Date Incorporated or Qualific   |                        | IS SPACE        |                               |
|   |  |                      |                         |                                     |                               |  |                                 |                          |  | ľ   | 02/17/1997   | u                      |                 |                               |
| 2. Principal Pla                            | ace of Rusi                                    | 2000                 |                         |                                     | 1 20                          | Mailing Addre  |                                 |                          | ······································ |   | <b>UZ/1//188/ 4.</b> FEI Number  |                        |                 | Applied Ess                   |
|   |  |                      | ALIC                    | 416                                 |                               | 741 W  |                                 | AK A                     | UG N                                   | 6   | 59-3430573   |                        | h               | Applied For<br>Not Applicable |
| Suite, Apt.                                 |  | <u> </u>             | 7700                    | , N.E                               | [20]                          | Suite, Apt. #,   |                                 |                          | 104, /-                                | .6  | 31-3/303/3   |                        |                 | Additional                    |
| 22  |  |                      |                         |                                     | 27                            | <del>-</del>   |                                 |                          |  |   | 5. Certificate of Status Desired   |                        | Fee             | Required                      |
| City & State 23 ST. PETERSBURG, FL          |  |                      |                         |                                     |                               | 28 ST. PETERSBURG, FL  |                                 |                          |  |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                               |                        |                 |                               |
| Zip<br>24 3370                              |  | 25                   | US K                    |                                     | 29                            | 33703  | 30                              |                          | JS A                                   |   | g. This corporation owes or has<br>Personal Property Tax due June 1  | ine 30.                | Yes Yes         | Intangible No                 |
|   | g, Name  | and A                | ddress of               | Current                             | Regist                        | tered Agent  |                                 |                          |  |   | 10. Name and Address of New  | Register               | ed Agent        |                               |
|   | vrk, al  |                      |                         |                                     |                               |  |                                 | 81                       | Name (                                 | $\supset_{IC}$                                | HARD R. JO   | VAL                    |                 |                               |
| 126   | oo & Belo                                      | CHER                 | RD                      |                                     |                               |  |                                 | 82                       | Street A                               | ddres   | s (P.O. Box Number is Not Accer  |                        |                 |                               |
| SUITE 104E                                  |  |                      |                         |                                     |                               |  |                                 | ļ                        |  | <u>//                                    </u> | HUE OAK AU   | G.                     | N.E             |                               |
| LAR   | IGO FL 33                                      | 773                  |                         |                                     |                               |  |                                 | 83                       | 3                                      |   |  |                        |                 |                               |
|   |  |                      |                         |                                     |                               |  |                                 | 84                       | 4 City                                 |   |  |                        | . 85 Zi         | p Code                        |
|   |  |                      |                         |                                     |                               |  |                                 | ["                       | ``` <i>````</i> `\$7                   | r. 7  | PETERSBURG   | F                      | L  °°   ~       | 33703                         |
| 11. Pursuant to                             | o the provis                                   | ions of              | Sections (              | 607.0502                            | and 60                        | 07.1508, Florida   | a Statutes,                     | the abov                 | ve-named o                             | orpor   | ation submits this statement for th  | e purpos               | e of changing   | its registered                |
| agent. Len                                  | agı <b>ster</b> ed aç<br>n <b>fam</b> iliar w  | yent, or<br>¥h, and  | oom, in tr<br>acceptath | ie state oi<br>ie oblig <b>i</b> di | riona<br>ons of,              | Fection 607.0  | je was autr<br>505, Florid      | a Statute                | py τηθ corpo<br>es.                    | oration                                       | n's board of directors. I hereby ac  | cepi ine i             | appointment a   | as registered                 |
| SIGNATURE                                   | 1  | cl                   | nul                     | ساہ                                 | dal                           |  |                                 |                          | SOVAL                                  |   | PRES   | 4/                     | 15/98           |                               |
| 5   | Signature, lypec                               | er prulie            |                         | stere) i gent                       | ×                             | r applicable   | (NOTE R                         | egistered Ag             | gent signature re                      | equired                                       | when reinstaling)  | DAT                    | 1               |                               |
| 12  |  |                      | OFFICE                  | HS VIII                             | DIREC                         |  |                                 | 13.                      |  |   | ADDITIONS/CHANGES TO OF  | FICERS /               |                 |                               |
| TITLE                                       |  |                      |                         |                                     |                               | ٦٠   | ETE                             | 1.1 TITLE                |  | PR  | esident - Treal  |                        | <b>E</b> Change | e 🔲 Addition                  |
| NAME  | ,  |                      |                         |                                     |                               |  | Î                               | 1.2 NAME                 | : ]                                    | RIG   | HARD R. JOYAL  | 41.6                   |                 |                               |
| STREET ADDRESS                              |  |                      |                         |                                     |                               |  |                                 | 1.3 STREE                | T ADDRESS                              | 74  | LIVE DAKE AVE  | <i>p</i>               | ****            |                               |
| CITY-ST-ZIP                                 |  |                      |                         |                                     |                               |  |                                 | 1.4 CITY-                | ST-ZIP                                 | \$7   | Perers Burg, F   | L                      | 33703           |                               |
| TITLE                                       |  |                      | •                       |                                     |                               | ☐ DEL  | ETE                             | 2.1 TITLE                |  | V   | 1/5  |                        | Change          | Addition                      |
| NAME  |  |                      |                         |                                     |                               |  |                                 | 2.2 NAME                 |  | PAU   | LING L. JOYAL  | N.G                    | •               |                               |
| STREET ADDRESS                              |  |                      |                         |                                     |                               | •  |                                 | 2.3 STREE                | T ADDRESS                              | 74  | I LIVE DAK HUG   | _                      | •               |                               |
| CITY-ST-ZIP                                 | <u>:</u> .                                     |                      | . <b></b> .             |                                     | _                             |  | _                               | 2.4 CITY-                | -ST-ZiP                                | 5 ;   | r. Perersours.   | FL ,                   | 33713           |                               |
| TITLE                                       |  |                      |                         |                                     |                               | DEL  | ETE                             | 3.1 THILE                |  |   |  |                        | Change          | e 🔲 Addition                  |
| NAME  |  |                      |                         |                                     |                               |  |                                 | 3.2 NAME                 |  |   |  |                        |                 |                               |
| STREET ADDRESS                              |  |                      |                         |                                     |                               |  |                                 | 3.3 STREE                | T ADDRESS                              |   |  |                        |                 |                               |
| CITY-ST-ZIP                                 |  |                      |                         |                                     |                               |  |                                 | 3.4. CITY-               |  |   |  |                        |                 |                               |
| TITLE                                       |  |                      |                         |                                     |                               | DEL  | ETE                             | 4.1 TITLE                |  |   |  |                        | Change          | Addition                      |
| NAME  |  |                      |                         |                                     |                               |  |                                 | 4. 2 NAME                | Î                                      |   |  |                        |                 | _                             |
| STREET ADDRESS                              |  |                      |                         |                                     |                               |  |                                 |                          | T ADDRESS                              |   | •  |                        |                 |                               |
|   |  |                      |                         |                                     |                               |  | i                               | l                        |  |   |  |                        |                 |                               |
| CITY-ST-ZIP<br>TITLE                        | <del></del>                                    |                      |                         |                                     |                               | DEL  | ETE                             | 4.4 CITY-<br>5.1 TITLE   |  |   |  |                        | Change          | e                             |
| NAME  |  |                      |                         |                                     |                               | JII  |                                 | 5.2 NAME                 | - 1                                    |   |  |                        |                 |                               |
| ļ   |  |                      |                         |                                     |                               |  |                                 | l                        | [                                      |   |  |                        |                 |                               |
| STREET ADDRESS                              |  |                      |                         |                                     |                               |  |                                 |                          | T ADDRESS                              |   |  |                        |                 |                               |
| CITY-ST-ZIP                                 | <del></del>                                    |                      |                         |                                     |                               | ☐ DEL  | FTE                             | 5.4 CITY -<br>6.1 TITLE  | 51-ZIP                                 |   |  |                        | Change          | Addition                      |
| TITLE                                       |  |                      |                         |                                     |                               | ☐ VEL  |                                 |                          | . }                                    |   |  |                        | - CHARGE        | , L Addition                  |
| NAME  | à  |                      |                         |                                     |                               |  |                                 | 6.2 NAME                 |  |   |  |                        |                 |                               |
| STREET ADDRESS                              |  |                      |                         |                                     |                               |  |                                 |                          | T ADDRESS                              |   |  |                        |                 |                               |
| CITY-ST-ZIP                                 | and the second                                 | . 1-7                |                         | 40-20 to                            | 16.1 21                       | Para de la companya della companya della companya della companya de la companya della companya d |                                 | 6.4 CITY                 |  |   | 140 07(0V() 5) 1 1 0   |                        |                 | L = 1 = 4 = 2 = 2 = 2 = 2     |
| indicated of<br>officer or d                | on t <b>his</b> annu<br>firec <b>tor</b> of th | ial repo<br>le corpo | rt or supportation or   | femental a<br>the receiv            | unnual<br>er or ti<br>njent v | report is true a<br>rustee empowe<br>with an address   | ind accura<br>cred to exe<br>s/ | ite and the<br>cute this | hat my sign<br>s report as r           | ature<br>require                              | ection 119.07(3)(i), Florida Statute<br>shall have the same legal effect a<br>ed by Chapter 607, Florida Statute | s if made<br>s; and th | under oath; i   | that I am an                  |
| SIGNATI                                     | IDE. Y   | _ /_                 | Asa.                    | lun U                               | ' A                           | Landa  |                                 | ) ICHe                   | 000                                    | 7   | OVAL 4/15/9.   | <u></u>                |                 |                               |