1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secre ary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9700016141

1. Corporation Name

COMPREHENSIVE INSURANCE, INC.

## Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90084 042 \*\*\*150.00



|  |   |  |             |                |                    | -{  | 40181 11010 DIII               | AT THRU B | 1001 I I I I I I I I I I I I I I I I I I |  |
|--|---|--|-------------|----------------|--------------------|---|--------------------------------|-----------|--|--|
| Principal Place                                  | e of Business   | Mailing Address                                  |             |                |                    |   |                                |           |  |  |
| 3738 LAND O'LAKES BLVD<br>LAND O' LAKES FL 34639 |   | 3738 LAND O'LAKES BLVD<br>LAND O' LAKES FL 34639 |             |                |                    | DO NOT WRITE IN 1   | THIS SPAC                      | E         |  |  |
|  |   |  |             |                |                    | 3. Date Incorporated or Qualifed 02/17/1997   |                                |           |  |  |
| 2. Principal P                                   | lace of Business  | 2a. Mailing Address                              |             |                |                    | 4. FEI Number   | - <del></del> L                | Apı       | lied For                                 |  |
| 21   | 26  |  |             | <u>59-3425</u> |                    | <u>59-3425120</u>   |                                |           | Applicable                               |  |
| Suite, Apt. #, etc.                              |   | Suite, Apt. #, etc.                              |             |                |                    | 5. Certifcate of Status Desired   | \$8.75 Additional Fee Required |           |  |  |
| City & State                                     |   | City & State                                     |             |                |                    | 6. Electic n Campaign Financing \$5.00 Vlay Be  |                                |           |  |  |
| 23   |   | 28   |             |                |                    | Trust Fund Contribution Added to Fees   |                                |           |  |  |
| Zip  | Country   | Zip  | Coun        | try            |                    | 8. This corporation owes the current year   |                                |           | ~~                                       |  |
| 24   | 25  | 29   | 30          |                |                    | Personal Property Tax.  | Ye                             |           | □No                                      |  |
|  | 9. Name and Address of Curren   | Registered Agent                                 |             |                | <u> </u>           | 10. Name and Address of New Registe   | red Agent                      | —         |  |  |
| DAD  | RED CADOL T   |  | ļ,          | 31             | Name               |   |                                |           |  |  |
| Barber, Carol T<br>3737 Land O'Lakes BlvD        |   |  | 1           | 32             | Street Addres      | Address (P.O. Box Number is Not Acceptable)   |                                |           |  |  |
|  | O'LAKES FL 34639  |  | 1           | 33             | <del></del>        |   |                                |           |  |  |
|  |   |  |             | 34             | City               |   | 85                             | Zip C     | ode                                      |  |
|  |   | · <del></del> -                                  |             |                |                    | ration submits this statement for the purpos  | FL [                           | ina it-   | - paintagad                              |  |
| office of r<br>agent. I a<br>SIGNATUFE           | egistered agent, or both, in the State in familiar with, and accept the obligation of the state in the state | t ons of, Section 607.0505, FI                   | onda Statut | es.            | signature required | n's board of directors. I hereby accept the a when reinstating)  DAT                            |                                |           |  |  |
| 12.  |   | I) DIRECTORS                                     | 13.         |                | <del></del> -      | ADDITIONS/CHANGES TO OFFICER  | S AND DIR                      | ECTO      | RS IN 12                                 |  |
| TITLE  | PD  | ☐ DELETE   | 1.1 TITL    | E              | $\top$             | O longer  | ☐ CH                           | nange     | Addition                                 |  |
| NAME   | BARBER, CAROL T   |  | 1.2 NAM     | ΙE             | 14                 | 0-Change  |                                |           |  |  |
| STREET ADDRESS                                   | 3738 LAND O'LAKES BLVD  |  | 1.3 STR     | EET A          | DDRESS             |   |                                |           |  |  |
| CITY-ST-ZIP                                      | LAND O' LAKES FL 34639  |  | 1.4 CITY    | -ST-Z          | ZIP                |   |                                |           |  |  |
| TITLE  | VD  | ☐ DELETE   | 2.1 TITL    | <br>E          | Vi                 | ce President Director,  | ZX CI                          | hange     | ☐ Addition                               |  |
| NAME   | BARBER, SANDRA K  |  | 2.2 NAM     | Œ              | 50                 | cretary, Treasurer<br>NARA K. BARBER<br>36 LAND O'LAKES Blud.                                   |                                |           |  |  |
| STREET ADDRESS                                   | 3738 LAND O'LAKES BLVD  |  | 2.3 STR     | EETAI          | DDRESS 5           | BELAND O'LAKES BIO.   |                                |           |  |  |
| CITY-ST-ZIP                                      | LAND O' LAKES FL 34639  |  | 2. 4 CIT    | Y-\$T-         |                    |   |                                |           |  |  |
| TITLE  | STD   | DELETE   | 3 1 TITL    | E              | TOE                | lete - Emmit H. Babbe<br>om the Position of Directory - Treasurer - Directory - Treasurer - The | e XCI                          | nange     | ☐ Addition                               |  |
| NAME   | BARBER, EMMITT H  |  | 3.2 NAM     | Ε              | 1-0                | om the Position of Dire   | ector                          |           |  |  |
| STREET ADDRESS                                   | ATOM LAND ON AVEN DINE  |  | 3.3 STR     | EET A          | DORESS 1300        | chetary Treasurer   | 0                              | ء الم     |  |  |
| CITY-ST-ZIP                                      | LAND O' LAKES FL 34639  |  | 3.4. CIT    | Y- ST-         | ZIP KO             | -Longer movolved in the   | O'S POR                        | 4[.0      | ^'                                       |  |
| TITLE  |   | ☐ DELETE   | 4.1 TITL    | E              |                    | J   | CH                             | hange     | Addition                                 |  |
| NAME   |   |  | 4. 2 NA     | ΑE             |                    |   |                                |           |  |  |
| STREET ADDRESS                                   |   |  | 4 3 STR     | EETA           | DORESS             |   |                                |           |  |  |
| CITY-ST-ZIP                                      |   |  | 4.4 CITY    | '-ST-Z         | ZIP                |   |                                |           |  |  |
| TITLE  |   | ☐ DELETE   | 5.1 TITL    |                |                    |   | CH                             | nange     | Addition                                 |  |
| NAME   |   |  | 5.2 NAM     | ΙE             |                    |   |                                |           |  |  |
| STREET ADDRESS                                   |   |  |             |                | DDRESS             |   |                                |           |  |  |
| CITY-ST-ZIP                                      |   |  | 5.4 CIT     |                | Z)P                |   |                                |           |  |  |
| TITLE  |   | ☐ DELETE   | 6.1 TITL    |                |                    |   |                                | hange     | ☐ Addition                               |  |
| NAME   |   |  | 6 2 NAM     |                |                    |   |                                |           |  |  |
| STREET ADDRESS                                   | 1   |  |             |                | DORESS             |   |                                |           |  |  |
|  | [   |  | 64 CITY     | 4. ST- 7       | ZIP                |   |                                |           |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07-3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to accurate this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with a lother like empowered.

SIGNATURE:

813 996 0806

CR2E034 (11/98)