

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000016083

Entity Name: EQUIPMENT REPAIR CO., INC.

FILED
Jun 29, 2005
Secretary of State

Current Principal Place of Business:

PO BOX 268478
WESTON, FL 33326 US

New Principal Place of Business:

Current Mailing Address:

PO BOX 268478
WESTON, FL 33326 US

New Mailing Address:

FEI Number: 65-0742049

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BLUE, JAMES A JR.
17004 GRIFFIN ROAD
SOUTH WEST RANCHES, FL 33331 US

Name and Address of New Registered Agent:

BLUE, JAMES A JR.
17004 GRIFFIN ROAD
SOUTH WEST RANCHES, FL 33331 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JAMES A BLUE JR

06/29/2005

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: BLUE, JAMES A JR.
Address: 17004 GRIFFIN RD
City-St-Zip: SW RANCHES, FL 33331 US

Title: S () Delete
Name: ANGELA, BLUE D
Address: 17004 GRIFFIN RD
City-St-Zip: SW RANCHES, FL 33331 US

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P,D (X) Change () Addition
Name: BLUE, JAMES A JR.
Address: 17004 GRIFFIN RD
City-St-Zip: SW RANCHES, FL 33331 US

Title: S,D (X) Change () Addition
Name: ANGELA, BLUE D
Address: 17004 GRIFFIN RD
City-St-Zip: SW RANCHES, FL 33331 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAMES A BLUE JR

D,P

06/29/2005

Electronic Signature of Signing Officer or Director

Date