## 2001 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P97000015901 1. Entity Name

BETA VENTURES, INC.

Principal Place of Business

Mailing Address

7677 SO MILITARY TRAIL LAKE WORTH FL 33463

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| 2. F | Principal Place of Business | 3. Mailing Address  |
|------|-----------------------------|---------------------|
| \$   | Suite, Apt. #, etc.         | Suite, Apt. #, etc. |
| C    | City & State                | City & State        |
|      |                             | ]                   |

FILED Apr 17, 2001 8:00 am Secretary of State

04-17-2001 90112 006 \*\*\*150.00



| El Chilopan face of business   |                            |   | 3. Maining Address           |     |   |  |                            |                                |             |               |                      |                       |  |
|--|----------------------------|---|------------------------------|-----|---|--|----------------------------|--------------------------------|-------------|---------------|----------------------|-----------------------|--|
| Suite, Apt.  | . #, etc.                  |   | Suite, Apt. #, etc.          |     |   |  | DO NOT WRITE IN THIS SPACE |                                |             |               |                      |                       |  |
| City & State  Zip Country  |                            |   | City & State  Zip Country    |     |   | 4. FEI Number NOT APPLICABLE Applied F |                            |                                |             |               |                      |                       |  |
|  |                            |   |                              |     | ntry  |  | 5. Certificate o           | ed 🔲                           | <b>\$8</b>  | ditional<br>d |                      |                       |  |
|  | 6. Name                    | and Address of Current Re                 | egistered Agent              |     |   |  | 7. Name and A              | Address of No                  | w Register  | ed Ag         | ent                  |                       |  |
| FREEMAN, DONALD J<br>1400 CETREPARK BLVD. STE 909  |                            |   |                              |     | Name Street Address (P.O. Box Number is Not Acceptable) |  |                            |                                |             |               |                      |                       |  |
| WES  | ST PALM BE                 | AUH FL                                    |                              |     | City  |  |                            |                                | F           | L             | Zip Cod              | ie                    |  |
| 8. The above   |                            | r submits this statement for t            | he purpose of changing its r |     |   | registered                             |                            | , in the State o               | of Florida. | E             |                      |                       |  |
| 9. This corporation is eligible to satisfy its Intangible  Tax filing requirement and elects to do so.  (See criteria on back)  This corporation is eligible to satisfy its Intangible  After MAY 1, 2001 I  Make Check Payable to |                            |   |                              |     | will be \$5   | 50.00                                  | l l                        | tion Campaig<br>t Fund Contrib | _           |               | <b>\$5.0</b><br>Adde | O May Be<br>d to Fees |  |
| 11.  |                            | OFFICERS AND DI                           | RECTORS                      | 12. |   |  | ADDITIONS/C                | HANGES TO                      | OFFICERS A  | ND D          | RECTOR               | IS IN 11              |  |
| TITLE NAME STREET ADORESS CITY-ST-ZIP  |                            | lliam w<br>Military trail<br>RTH FL 33463 | □ Delete                     |     |   |  |                            |                                |             |               | ] Change             | Addition j            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP-   |                            | ACEY F<br>MILITARY TRAIL<br>RTH FL-33463  | ☐ Delete                     |     |   |  |                            |                                |             |               | ] Change             | Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>Boyd, Ad<br>7677 So I |   | ☐ Delete                     |     | 1   |  |                            | <del></del>                    |             |               | ] Change             | ☐ Addition            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                            | N M<br>AILITARY TRAIL<br>RTH FL 33463     | ☐ Delete                     | •   | j   |  |                            |                                |             |               | ] Change             | ☐ Addition            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                            |   | ☐ Delete                     | •   | í   |  |                            |                                |             |               | Change               | Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                            |   | ☐ Delete                     |     | 1   |  |                            |                                |             |               | ] Change             | ☐ Addition            |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4.11.01