# P97000015863



ACCOUNT NO. : 072100000032 REFERENCE: 263853 4805939 AUTHORIZATION : ORDER DATE: February 18, 1997 ORDER TIME : 1:52 PM ORDER NO. : 263853-005 000002091340--6 CUSTOMER NO: 4805939 CUSTOMER: Mr. David J. Barberie BEGGS & LANE P. O. Box 12950 Pensacola, FL 32501 DOMESTIC FILING NAME: DOUBLE BLACK DIAMOND, INC. EFFECTIVE DATE: XX ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: \_ CERTIFIED COPY \_\_ PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING CONTACT PERSON: W. Charles Earnest EXAMINER'S INITIALS:

# ARTICLES OF INCORPORATION OF



# DOUBLE BLACK DIAMOND, INC.

I, the undersigned subscriber to these Articles of Incorporation, being a natural person competent to contract, do hereby make, subscribe, acknowledge, and file these Articles for the purpose of forming a corporation under the laws of the State of Florida.

## ARTICLEI

The name of this corporation shall be DOUBLE BLACK DIAMOND, INC. The street address of the initial principal office of this corporation is 3310 Harrison Avenue, Orlando, Florida 32803.

#### **ARTICLE II**

The corporation shall have perpetual existence, beginning on the date of filing of these Articles of Incorporation in the Office of the Secretary of State of the State of Florida.

# **ARTICLE III**

This corporation is organized for the purpose of transacting any and all lawful business, both within and without the State of Florida. Additionally, the general nature of the business or businesses to be transacted shall be:

(a) To conduct, maintain, operate, and engage in the manufacturing, distributing and sale of humidors and other products related to the cigar and tobacco industry and to serve the general public as such.

- (b) To own real and personal property, and to use, operate, maintain, remodel, improve, and generally deal with and in the same, and any appurtenances convenient, desirable, or necessary in the conduct and operation of the lawful business of the corporation.
- (c) To do all and everything necessary or proper for the accomplishment of the objects and purposes of the corporation, as determined by the corporation's Board of Directors in its discretion and consistent with the laws of the State of Florida, or as necessary or incidental to the protection and benefit of the corporation, and in general to carry out any lawful business, regardless of whether such business is similar in nature to the objects as set forth herein, and in any part of the world, either as principal, agent, contractor, or otherwise, and either alone or in conjunction with any other persons, firm, associations, corporation, or other entities, both within and without the State of Florida, to the same extent as natural persons lawfully might or could do, insofar as acts may be permitted to be done by a corporation organized under the laws of the State of Florida.

# **ARTICLE IV**

This corporation is authorized to issue ten thousand (10,000) shares of common stock, each share having a par value of One Dollar (\$1.00). No shares without nominal or par value shall be issued.

# **ARTICLE V**

Every shareholder, upon the sale for cash of any new stock of this corporation, shall have the right to purchase a pro rata share thereof, as nearly as may be done without issuance of fractional shares, at the price at which it is offered to others.

#### ARTICLE VI

The street address of the corporation's initial registered office is 3 West Garden Street, Suite 700, Pensacola, Florida 32576. The name of the corporation's initial registered agent at that office is David J. Barberie.

# **ARTICLE VII**

This corporation shall have two (2) directors initially. The number of directors may be either increased or decreased from time to time as provided in the Bylaws of the corporation, but the number of directors of the corporation shall not be less than one nor more than nine.

### ARTICLE VIII

The name and address of the incorporator is:

Mauricio G. Valenzuela 3310 Harrison Avenue Orlando, Florida 32803

#### **ARTICLE IX**

These Articles of Incorporation may be amended upon receiving the affirmative vote of the holders of two-thirds of the shares then outstanding at any regular or special meeting of the stockholders upon advance notice given of the changes to be made in accordance with the Bylaws of the corporation. Upon approval by the Secretary of State, any such amendment shall become and be taken as part of the original Articles of Incorporation.

#### ARTICLE X

The power to adopt, alter, amend, or repeal the Bylaws of the corporation shall be vested in the Board of Directors.

## **ARTICLE XI**

At each election for directors, every shareholder entitled to vote at such election shall have the right to accumulate his vote by giving one candidate as many votes as the number of directors to be elected at that time, multiplied by the number of his shares, or by distributing such votes on the same principle among any number of such candidates.

### ARTICLE XII

Special meetings of the shareholders may be called by the president and secretary of the corporation, jointly, or by the Board of Directors, or by the holders of not less than thirty percent (30%) of the shares then outstanding.

# ARTICLE XIII

At any meeting of the stockholders, sixty percent (60%) of the shares entitled to vote, represented in person or by proxy, shall constitute a quorum. If a quorum is present, the affirmative vote of a majority of the shares represented at the meeting entitled to vote on the subject matters shall be the act of the shareholders.

#### **ARTICLE XIV**

This corporation shall have all of the corporate powers enumerated in the Florida General Corporation Act, Chapter 607, Florida Statutes, as such chapter presently exists or may hereafter be amended.

IN WITNESS WHEREOF, the undersign	ned, as incorporator, has executed the foregoing
Articles of Incorporation on Feb. 10	1997.
	MAURICIO G. VALENZUELA
STATE OF Plorida	U
COUNTY OF Suvannee	
The foregoing instrument was acknowled	and hefore me this 10th day of Feb.
, 1997, by Mauricio G. Valenzuela who did i	
is/are personally known to me.	
produced current Florida driver's	
produced	as identification.
	L. Jayce Cameron
	Notary Public L. Joyce Cameron
(Notary Seal Must De Afficed)  sugment open and popel  ooz 's Astret : saled G  oose29 30 # NORSHWOO AN  MOHENVO BOAD 'T	
	Name of Notary Printed
	My Commission Expires: Jan. 9, 20σθ
HADDRAG SWOLL SWIME	Commission Number: CC 5 a 3590

# CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA AND NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In compliance with Section 607.0501(3), Florida Statutes, the following is submitted: That Double Black Diamond, Inc., desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at 3310 Harrison Avenue, Orlando, Florida 32803 has named David J. Barberie, a resident of Escambia County, Florida, whose business address is 3 West Garden Street, Suite 700, Pensacola, Florida 32576, as its agent to accept service of process within Florida.

David J. Barbene, a resident of Escambia Co	unity, Fiorida, whose business address is 3 west Galden
Street, Suite 700, Pensacola, Florida 32576,	as its agent to accept service of process within Florida.
	DOUBLE BLACK DIAMOND, INC.  By  MAURICIO G. VALENZUELA, Incorporator
ACC	CEPTANCE:
Having been named to accept serv	vice of process for the above stated corporation, at the
place designated in this certificate, I hereby	accept the appointment as registered agent and agree to
act in such capacity. I am familiar with, and	l accept, the obligations of a registered agent and I agree
to comply with the provisions of all statutes	relative to the proper and complete performance of my
duties. STATE OF Fbila	DAVID J. BARBERIE
STATE OF Forida COUNTY OF Escandia	
The foregoing instrument was ackn , 1997, by David J. Barberie who did no	ot take an oath and who is/are personally known tolme.  Notary Public
(Notary Seal Must Be Affixed)	Name of Notary Printed  My Commission Expires:
ANNO A CRONGEVER, JR. MY COMMISSION EXPENSE SEPTEMBER 11, 1600	Commission Number:  ANT OF STA

Comm. No. CC 404654