

# 2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000015603

FILED  
Jan 06, 2011  
Secretary of State

**Entity Name:** CREDIT UNION 24, INCORPORATED

**Current Principal Place of Business:**

2120 KILLARNEY WAY  
TALLAHASSEE, FL 32309 US

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 14016  
TALLAHASSEE, FL 32317 US

**New Mailing Address:**

**FEI Number:** 59-3486863

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PARK, JAMES H  
2120 KILLARNEY WAY  
TALLAHASSEE, FL 32309 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** COWANS, ALVIN J  
**Address:** 35 W MICHIGAN STREET  
**City-St-Zip:** ORLANDO, FL 32806 US

**Title:** ST  
**Name:** HULETT, REBECCA S  
**Address:** 9700 TOUCHTON ROAD  
**City-St-Zip:** JACKSONVILLE, FL 32246 US

**Title:** C  
**Name:** GUERRY, MANSEL  
**Address:** 713 S. PEAR ORCHARD RD, STE 101  
**City-St-Zip:** RIDGELAND, MS 39157 US

**Title:** D  
**Name:** NOLAN, JOAN  
**Address:** 790 PARK OF COMMERCE BLVD  
**City-St-Zip:** BOCA RATON, FL 33487 US

**Title:** VC  
**Name:** BLAKE, BRADLEY  
**Address:** 3534 THOMASVILLE ROAD, STE B  
**City-St-Zip:** TALLAHASSEE, FL 32308 US

**Title:** D  
**Name:** DUPLANTIER, ADRIAN G JR  
**Address:** 110 CYBERNETICS WAY  
**City-St-Zip:** NEWPORT NEWS, VA 23693 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JAMES H. PARK

PRES

01/06/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date