### FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000015442

# **FILED** Mar 23, 1999 8:00 am Secretary of State

03-23-1999 90076 046 \*\*\*150.00

| BOB EA   |  |   |             |                       |                                  |                                       |                |                     |            |
|--|--|---|-------------|-----------------------|----------------------------------|---------------------------------------|----------------|---------------------|------------|
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | •   |             |                       |                                  |                                       |                |                     |            |
|  |  | 11.29°  |             |                       |                                  | ;<br>                                 |                |                     |            |
| Principal Place of Business Mailing Address  4031 FORSYTH RD WINTER PARK FL 32792 WINTER PARK FL 32792 |  |   |             |                       |                                  |                                       |                |                     |            |
|  |  |   |             |                       |                                  | DO NOT WRITE IN THIS SPACE            |                |                     |            |
|  |  |   |             |                       |                                  | 3. Date Incorporated or Qualifed      |                |                     |            |
|  |  |   |             | •                     |                                  | 02/14/1997                            |                |                     |            |
| 2. Principal Place of Business 2a. Mailing Address   |  |   |             |                       |                                  | 4. FEI Number                         |                | Ap                  | plied For  |
| 21   |  | 26  |             |                       |                                  | 59-3433392                            |                | No                  | Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27   |  |   |             |                       | 5. Certificate of Status Desired |                                       | \$8.75 A       |                     |            |
| City & State City & State  |  |   | <del></del> |                       |                                  | 6. Election Campaign Financing        |                | \$5.00              | May Be     |
| 23 28  |  |   |             |                       |                                  | Trust Fund Contribution               |                | Added to            |            |
| Zip  | Country  | Zip   | Cou         | ntry                  |                                  | 8. This corporation owes the curr     | rent year Inta |                     |            |
| 24   | 25   | 29  | 30          | _                     |                                  | Personal Property Tax.                |                | Yes                 | □No        |
|  | 9. Name and Address of Curr  | ent Registered Agent  |             |                       |                                  | 10. Name and Address of New           | Registered A   | gent                |            |
| C40  | NICOT DOD  |   |             | 81 Name               | е                                |                                       |                |                     |            |
| EARNEST, BOB   |  |   |             | 82 Stree              | et Addres                        | ss (P.O. Box Number is Not Accept     | able)          |                     |            |
| 4031 FORSYTH RD<br>WINTER PARK FL 32792  |  |   |             |                       |                                  |                                       |                |                     |            |
| AAIIA  | IER PARK FL 32/92  |   |             | 83                    |                                  |                                       |                |                     |            |
|  |  |   |             | 84 City               |                                  |                                       | FL             | 85 Zip C            | ode        |
| 11. Pursuant   | to the provisions of Sections 607.0  | 502 and 607 1508, Florida Statu                                       | tes, the a  | bove-name             | d corpor                         | ration submits this statement for the | purpose of c   | hanging its         | registered |
| office or i  | registered agent, or both, in the Statem familiar with, and accept the oblig   | te of Florida. Such change was a<br>gations of, Section 607.0505, Flo | orida Stati | i by the cor<br>utes. | poration                         | is board of directors. I hereby acce  | prime appoint  | mem as ref          | harerea    |
| SIGNATURE  |  | -   |             |                       |                                  |                                       |                |                     |            |
|  | Signature, typed or printed name of registered a   | <del></del>   |             | Agent signatur        | e required v                     | when reinstating)                     | DATE           |                     |            |
| 12.  | <del></del>  | AND DIRECTORS   | 13.         |                       |                                  | ADDITIONS/CHANGES TO OF               | FICERS AND     | DIREC1O<br>☐ Change | Addition   |
| TITLE  | P FARMENT DOD  | ☐ DELETE  | 1.1 77      |                       |                                  |                                       |                | ☐ Citarige          | ·          |
| NAME   | EARNEST, BOB   |   | 1.2 N/      |                       | (                                |                                       |                |                     |            |
| STREET ADDRESS   | 1031 MEADOW LANE<br>ORLANDO FL 32807   |   |             | REET ADDRES           | 8                                | •                                     |                |                     |            |
| CITY-ST-ZIP<br>TITLE   | VP   | ☐ DELETE  | 2.1 TI      | TY-ST-ZIP             | ┪                                | <del></del>                           |                | Change              | ☐ Addition |
| NAME   | EARNEST, DENISE  | □ 0000.0  | 22 N        |                       |                                  |                                       |                |                     | _          |
| STREET ADDRESS   | 1004 NEI BOWLLANE  |   |             | REET ADDRES           | ;e                               |                                       |                |                     |            |
| CITY-ST-ZIP~   | ORLANDO FL 32807   |   |             | TY-ST-ZIP             | ~                                |                                       | ه جب بر .      |                     |            |
| TITLE  | <del></del>  | ☐ DELETE  | 3.1 TY      |                       | <del> </del> -                   |                                       |                | Change              | ☐ Addition |
| NAME   | e e te hapra   |   | 3.2 N/      |                       |                                  |                                       |                |                     |            |
| STREET ADDRESS   | • •  |   |             | REET ADDRES           | s                                |                                       |                |                     |            |
| CITY-ST-ZIP  | İ  |   |             | rTY-ST-ZiP            | ļ                                |                                       |                |                     |            |
| TITLE  |  | ☐ DELETE  | 4.1 70      |                       | <u> </u>                         |                                       |                | Change              | ☐ Addition |
| NAME   |  |   | 4. 2 N      | AME                   |                                  |                                       |                |                     |            |
| STREET ADDRESS   |  |   | 4.3 \$1     | REET ADDRES           | s                                |                                       |                |                     |            |
| CITY-ST-ZIP  |  |   | 4.4 CI      | TY-ST-ZIP             |                                  |                                       |                |                     |            |
| TITLE  |  | ☐ DELETE  | 5.1 TF      | TLE                   |                                  |                                       |                | Change              | ☐ Addition |
| NAME   | ]  |   | 5.2 N/      | ME                    |                                  |                                       |                |                     |            |
| STREET ADDRESS   |  |   | 5.3 \$1     | REET ADDRES           | s                                |                                       |                |                     |            |
| CITY-ST-ZIP  |  |   |             | TY-ST-ZIP             |                                  |                                       |                |                     |            |
| TITLE  |  | ☐ DELETE  | 6.1 TT      |                       | -                                |                                       |                | Change              | Addition   |
| NAME   |  |   | 6.2 N/      | ME                    |                                  |                                       |                |                     |            |
| STREET ADDRESS   | MAN TO SELECTION OF THE PROPERTY OF THE PROPER |   | 6.3 ST      | REET ADDRES           | s                                |                                       |                |                     |            |
| C/TY-ST-ZIP~ 173   |  |   | 6.4 CI      | TY-ST-ZIP             | 1                                |                                       |                |                     |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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