FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000015434 (8)

FILED Apr 21 1998 8:00am Secretary of State

MULTIN	MEDIA PRESENTATIONS, I	INC.	•		
Principal Plac	e of Business	Mailing Address		- I OMBILIONI JUST ABLIL ANDJA MOTAL ONTIL ANDZIJ KA	
933 NORTHWEST 36 STREET OAKLAND PARK FL 33309 0AKLAND PARK FL 33309				DO NOT WRITE IN 1	THIS SPACE
				3. Date Incorporated or Qualified	
				02/18/1997	
2. Principal P	Place of Business	2a. Mailing Address		4. FEI Number	Applied For
21		26		<u> 65-072408</u>	Not Applicable
Suite, Apt.	#, etc	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional
22		27		<u> </u>	Fee Required
City & Stat	е	City & State		6. Election Campaign Financing	\$5.00 May Be
23	T. Country	28 Zip	Country	Trust Fund Contribution	
Zip	Country	⊢ ¬ `	Country	8. This corporation owes or has paid the	e current year intangible Yes No
24	9. Name and Address of Curre	29] ent Registered Agent	[30]	Personal Property Tax due June 30. 10. Name and Address of New Registe	
AN	MERILAWYER CHARTERED		81 Name	1	
AMERICANTER OF AMERICA				aul J. Mielin	SKI
CORAL GABLES FL 33134			82 Steel Add	ress (P.O. Box Number is Not Acceptable)	on 4-
	MAL GABLES I'L 33134		83	naw su siri	
				<u> </u>	
			84 SW L	la a land	FL 85 35000
11 Pursuant	to the provisions of Sections 607 Of	502 and 607 1508. Florida Sta	Jules the shove-parmed cor	poration submits this statement for the purpo	
office or i	registered agent, or both, in the Sta	ite of Florida. Such change w	as authorized by the corpora	tion's board of directors. I hereby accept the	appointment as registered
	m familiar with, and accept the obli		Florida Statutes	7 () () () () () ()	(la vil ulan
SIGNATURE	taul J Mielin Signature typed or printed name of registered a	ku Presilu	NO1E Registered Agent signature requ	my // feel in	4114190
12.		ND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS	
TITLE	PSTD	☐ DELETE	1.1 TITLE		☐ Change ☐ Addition
NAME	MIELINSKI, PAUL J		1.2 NAME		
STREET ADDRESS	933 NORTHWEST 36 STREE	ET	1.3 STREET ADDRESS		
CITY - ST - ZIP	OAKLAND PARK FL 33309		1.4 CITY - ST - ZIP		
TITLE		DELETE	2.1 TITLE		Change Addition
NAME			2.2 NAME		
STREET ADDRESS			2.3 STREET ADDRESS		
CITY-ST-ZIP			2. 4 CITY - ST - ZIP	•	
TITLE		☐ DELETE	3.1 TITLE		Change Addition
NAME			3.2 NAME		
STREET ADDRESS			3.3 STREET ADDRESS		
CITY - ST - ZIP			3.4. CITY-ST-ZIP		
TITLE		☐ DELETE	4.1 TITLE		Change Addition
NAME			4. 2 NAME		
STREET ADDRESS			4.3 STREET ADDRESS		
CITY-ST-ZIP	<u>i</u>		4.4 CITY - ST - ZIP		
TIFLE		DELETE	5.1 TITLE		☐ Change ☐ Addition
NAME			5.2 NAME		
STREET ADDRESS			5.3 STREET ADDRESS		
CITY-ST-ZIP					
TITLE			5.4 CITY - ST - ZIP		
		DELETE	5.4 CITY - ST - ZIP 6.1 TITLE		Change Addition
NAME		DÉLETE			Change Addition
NAME STREET ADDRESS		DELETE	6.1 TITLE		Change Addition
		DÉLETE	6.1 TITLE 6.2 NAME		Change Addition

. I hereby cortify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or man attachment with an address: