2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

P97000015422 **DOCUMENT #**

1. Entity Name

GROSSMAN GROUP, INC.



FILED Jan 06, 2003 8:00 am Secretary of State

01-06-2003 90036 038 ***150.00

| Principal Place 2894 OAKBROO WESTON FL 333 | k drive | ss | 2894 C | Mailing Address 2894 OAKBROOK DRIVE WESTON FL 33332-3414 | | | | 40000000 | | | | |
|--|---------------------------|--|--|--|------------------------|--|---|---|---|---|--|--|
| 2. Principal Pla | | iness ABOUE | | 3. Mailing Address SAMK AS ABOUR | | | | | <u> </u> | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | City | City & State | | | 4. F | 4. FEI Number 65-0729130 Applied F Not Applie | | | plied For t Applicable | |
| Zip Country | | | Zip | Zip Cou | | try | | 5. Certificate of Status Desired Fee R | | ee Required | <u>'</u> | |
| | 6. Nam | e and Address of | Current Registere | d Agent | وميزست ستجتب معتشج | Name | 7:- N | ame and Address of New Reg | gistered Ag | ent | | |
| GROSSSMA 2894 OAKE | | | | | | | ess (P.O. Bo | (P.O. Box Number is Not Acceptable) | | | | |
| WESTON F | | _ | | | City FL Zip Code | | | | | | | |
| | i | | | | | | | Charles Charles Charles of Flori | | miliar with a | and accort | |
| the obligation | | ty submits this sta stered agent. | itement for the purp | ose of changing its | s registeri | ed office or reg | jistered age | ent, or both, in the State of Florid | $\sqrt{2/20}$ | | and accept | |
| SIGNATURE _ | Signature, type | ed or printed name of reg | stered agent and title if app | licable. (NOT | E: Registere | d Agent signature re | quired when re | instating) | DATE | | | |
| After | May 1, 2 | !!! FEE IS \$15 003 Fee will be to Florida Depa | \$550.00 ¥ | | | | | Election Campaign Fina Trust Fund Contribution. | | Added | May Be to Fees | |
| 10. | | OFFIC | ERS AND DIRECTO | | 11. | | AD | DITIONS/CHANGES TO OFFIC | | | | |
| NAME STREET ADDRESS | 2894 OA | ian, ronald m Kbrook drive I Fl 33332-3414 | | ☐ Delete | | b | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | □ Delete | | | | | | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | Salantin Sa | F | Delete 7 | | | - | | | □ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | 1 | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | □ Delete | | ŀ | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | CIT | ME EET ADDRESS Y-ST-ZIP | | | | ☐ Change | ☐ Addition | |
| indicated of the cor | on this rep poration o | oort or supplement r the receiver or tru | oplied with this filing al report is true and istee empowered to address, with all of | execurate and that execute this repor | my signa rt as requ | emption stated ature shall have ired by Chapte | in Section the same or 607, Flori | 119.07(3)(i), Florida Statutes. I legal effect as if made under or ida Statutes; and that my name | further certi ath; that I ar appears in | fy that the in n an officer Block 10 or | nformation or director Block 11 if | |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (10/02)