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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF ST

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000015322 (5)

THE CATALINA GROUP, INC.

## FILED Apr 02 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address           |   |                         |                       |                      |               |              |  |  |                 |               |              |               |                  |
|---|---|-------------------------|-----------------------|----------------------|---------------|--------------|--|--|-----------------|---------------|--------------|---------------|------------------|
| 4524 GUN CLUB ROAD STE 203 4524 GUN CLUB ROAD STE 203 |   |                         |                       |                      |               |              |  |  |                 |               |              |               |                  |
| WEST PALM BEACH FL 33415 WEST PALM BEACH FL 33        |   |                         |                       |                      |               |              |  |  |                 |               |              |               |                  |
|   |   |                         |                       |                      |               |              | <u> </u>                                       | <del></del>                                      |                 | T WRITE       | IN THIS S    | PACE          |                  |
|   |   |                         |                       |                      |               |              |  | <ol> <li>Date Iricon</li> <li>02/18/1</li> </ol> | 997             | ualified      |              |               |                  |
| Principal Place of Business     2a. Mailing Address   |   |                         |                       |                      |               |              |  | 4. FEI Number                                    |                 |               |              |               | Applied For      |
|   | endry Street  |                         | 26 1833 Hendry Street |                      |               |              |  | 65 <u>~08</u>                                    | 22134           |               |              |               | Not Applicable   |
| _ Suite, Apt.⊪  | #, etc.   | Suite                   | Suite, Apt. #, etc.   |                      |               |              |  | 5. Certificate                                   | of Statue De    | eired         |              |               | 5 Additional     |
| 22  |   | 27                      | ····                  | ~                    |               |              |  | , continuate                                     | oi biaida be    |               |              | Fee           | Required         |
| City & State  |   | City                    | & State               |                      |               |              | 6  | . Election Ca                                    |                 |               |              |               | 00 May Be        |
| 23 Fort M   |   |                         |                       |                      |               |              |  | Trust Fund                                       | Contribution    | 1             |              | Add           | ed to Fees       |
| Žip   | Country   | Zip                     |                       | — ``                 | ıntry         |              | 8  | <ol><li>This corpo</li></ol>                     |                 |               |              |               |                  |
| 24  | 26  | 29                      |                       | 30                   | r             |              |  |  | roperty Tax     |               |              | Yes           | _ No             |
|   | g, Name and Address of Curre  | ent Hegistered          | Agent                 | -                    | 61            | Nama         |  | o, Name and                                      | Address o       | New Reg       | jisterea A   | gent          |                  |
|   | RNER, JAMES F III   |                         |                       |                      | "             | Name         | •  |  |                 |               |              |               |                  |
| 1833 HENDRY ST  |   |                         |                       |                      |               | Street       | et Address (P.O. Box Number is Not Acceptable) |  |                 |               |              |               |                  |
| FO  | RT MYERS FL 33901   |                         |                       |                      | $\Box$        |              |  |  |                 |               |              | <del>-</del>  |                  |
|   |   |                         |                       |                      | 83            |              |  |  |                 |               |              |               |                  |
|   |   |                         |                       |                      | 84            | City         |  |  |                 |               |              | <b>85</b> Z   | ip Code          |
|   |   |                         |                       |                      | 1 1           | ,            |  |  |                 |               | FL           | 1             | •                |
| 11. Pursuant t  | to the provisions of Sections 607.05 ogistered agent, or both, in the Sta | 02 and 607.15           | 08, Florida Statut    | es, the a            | bove          | -named       | d corporati                                    | ion submits th                                   | nis statemen    | t for the pi  | rpose of     | changin       | g its registered |
| agent. La   | m familiar with, and accept the obli                                      | igations of, Sec        | tion 607.0505. Fk     | eumonze<br>orida Sta | u by<br>tutes | tne cor      | rporations                                     | s board of dire                                  | ectors. I nere  | иу ассер      | t the appu   | ипшепі        | as registered    |
| SIGNATURE   |   |                         |                       |                      |               |              |  |  |                 |               |              |               |                  |
| OIGINATORE .  | Signature, typed or pointed name of required a                            | gere and title if appli | cable (NOT            | E Registers          | d Ape         | nt signature | re required wh                                 | en reinstating)                                  |                 |               | DATE         |               |                  |
| 12.   |   | ND DIRECTOR             |                       | 13.                  | _             |              |  | ADDITIONS  | /CHANGES        | TO OFFIC      |              |               |                  |
| TITLE   | PD  |                         | DELETE                | 1.1.1                | TLE           |              | PD   |  |                 |               |              | X Chang       | pe 🔲 Addition    |
| NAME  | vogel, cathleen c   |                         |                       | 1.2 N                | AME           |              | 1  | L, CATH  | LEEN C          | _             |              |               |                  |
| STREET ADDRESS  | 4524 GUN CLUB ROAD ST   | E 203                   |                       | 1.3 S                | TREET         | ADDRESS      |  | HENDRY   |                 |               |              |               |                  |
| CITY-S1-ZIP   | WEST PALM BEACH FL 334  | <b>415</b>              |                       | 1.4 0                | ITY-S         | T-ZIP        |  | MYERS.   |                 |               |              |               |                  |
| TITLE   | STD   |                         | DELETE                | 2.1 T                | TLE           |              | T  |  |                 |               |              | Chani         | ge 🔲 Addition    |
| NAME  | CHILDS, ESTHER R  |                         |                       | 2.2 N                | AME           |              |  |  |                 |               |              |               |                  |
| STREET ADDRESS  | 1833 HENDRY ST  |                         |                       | 2.3 \$               | TREET         | ADDRESS      |  |  |                 | . ,3          |              |               |                  |
| CITY-ST-ZIP   | FORT MYERS FL 33901   |                         |                       | 2.40                 | ITY-S         | T-ZiP        |  |  |                 |               | e e e        |               |                  |
| TITLE   |   |                         | DELETE                | 3.1 T                |               |              | T  | *****  | ~               |               |              | Chan          | ge 🔲 Addition    |
| NAME  | -   |                         |                       | 3.2 N                | AME           |              | 1  |  |                 |               |              |               |                  |
| STREET ADDRESS  |   |                         |                       | 3.3 S                | TREET         | ADDRESS      |  |  |                 |               |              |               |                  |
| CITY-ST-ZIP   |   |                         |                       |                      | SITY - S      |              |  |  |                 |               |              |               |                  |
| TITLE   |   |                         | DELETE                | 4.1 7                | _             | <del></del>  | T  |  |                 |               |              | Chan          | ge Addition      |
| NAME  |   |                         |                       | 4.21                 | IAME          |              | 1  |  |                 |               |              |               |                  |
| STREET ADDRESS  |   |                         |                       |                      |               | ADDRESS      | . ]  |  |                 |               |              |               |                  |
| CITY-ST-ZIP   |   |                         |                       | 1                    | ITY-S         |              |  |  |                 |               |              |               |                  |
| TITLE   |   |                         | DELETE                | 5.1 T                |               | . 411        | <del> </del>                                   |  |                 |               |              | Chan          | ne Addition      |
| NAME  |   |                         |                       | 5.2 N                |               |              |  |  |                 |               |              |               |                  |
| STREET ADDRESS  |   |                         |                       |                      |               | ADDRESS      |  |  |                 |               |              |               |                  |
|   |   |                         |                       |                      |               |              | 1  |  |                 |               |              |               |                  |
| CITY-ST-ZIP   |   |                         | DELETE                | 5.4 C                | ITY-S         | 1 - 649      | <del> </del>                                   |  |                 |               |              | Chan          | ge Addition      |
| TITLE   |   |                         | C PECCIE              |                      |               |              |  |  |                 |               |              | الماما الــــ | An The Variation |
| NAME  |   |                         |                       | 6.2 N                |               |              | 1  |  |                 |               |              |               |                  |
| STREET ADDRESS  |   |                         |                       |                      |               | ADDRESS      | · [  |  |                 |               |              |               |                  |
| CITY-ST-ZIP   |   | at. at S. rete          |                       |                      | ITY·S         |              | hadia O  | 110 07/0   | VOLUME C        | 14-1-1-10-D   | Conthana a c | ald . Ale ca  | the interestina  |
| 14. I hereby o  | certify that the information supplied                                     | with this filing        | does not qualify fo   | or the ex            | emp           | tion stat    | ted in Sec                                     | tion 119.07(3                                    | )(ı), Florida S | itatutes. I 1 | rurther cer  | tity that     | the information  |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Cathleen C. Yogel

January 30, 199 8 300 460-6891

2E034 (10/97)