## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000015225

1. Corporation Name

MAINSTREAM BUILDERS OF NORTHEAST FLORIDA, INC.

| Principal Place of Business Mailing Address   |   |                                       |               |            |                                | 1 10011441 (15 25(1) 100(1 mm(1 00(1) 401(1 mm(2) 1100) 40(1 mm(2) 1100)   |               |                |                   |
|---|---|---------------------------------------|---------------|------------|--------------------------------|--|---------------|----------------|-------------------|
| 981 IRMA WAY  |   | 981 IRMA WAY                          |               |            |                                |  |               |                |                   |
|   | JUGUSTINE FL 32086 ST AUGUSTINE FL 32086                        |                                       |               |            |                                | DO NOT WRITE IN THIS SPACE   |               |                |                   |
|   |   |                                       |               |            | <u> </u>                       | DO NOT WRI<br>Date Incorporated or Qualifed  | TE IN THIS S  | PACE           |                   |
|   |   |                                       |               |            | 3                              | ••   |               |                | }                 |
|   |   | Marilla - Auddraga                    |               |            |                                | 02/13/1997<br>4. FEI Number  | <del></del> - | Ι Δ            | pplied For        |
|   | lace of Business  | 2a. Mailing Address                   |               |            | 4                              |  |               | <b>⊢</b>       | ot Applicable     |
| 21  | <del> </del>  | 26                                    |               |            |                                | 59-3429883   |               |                | Additional        |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.                   |               |            | 5                              | 5. Certifcate of Status Desired  |               |                | equired           |
| 22  |   | 27                                    |               |            |                                |  |               |                |                   |
| City & Stat   | е   | — ·                                   | City & State  |            |                                | 5. Election Campaign Financing   |               | •              | May Be<br>to Fees |
| 23  | 28  |                                       |               |            |                                | Trust Fund Contribution  |               |                | torees            |
| Zip   | Country   |                                       | ountry        |            | 8                              | This corporation owes the curr   |               | ngible<br>∐Yes | □No               |
| 24  | 25  | 29 30                                 |               |            |                                | Personal Property Tax.  Name and Address of New I  |               |                |                   |
|   | 9. Name and Address of Current                                  | 81                                    | Nam           |            | U. Name and Address of New     | registered A   | gent          |                |                   |
| MICHAEL, HEATHER  |   |                                       |               | INGIII     | ıc                             |  |               |                |                   |
|   |   | 82 Street Address (P.O. Box Nu        |               |            | (P.O. Box Number is Not Accept | able)  |               |                |                   |
|   | IRMA WAY  |                                       |               |            |                                |  |               |                |                   |
| SIA   | JUGUSTINE FL 32086  |                                       | 83            |            |                                |  |               |                |                   |
|   |   |                                       | 84            | City       |                                |  |               | 85 Zip         | Code              |
|   |   |                                       |               | ,          |                                |  | <u>FL</u>     |                |                   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |   |                                       |               |            |                                |  |               |                |                   |
| agent. I a  | m familiar with, and accept the obligat                         | tions of, Section 607.0505, Florida S | tatutes       | i.         |                                |  |               |                |                   |
| SIGNATURE   |   | NOTE Paris                            |               | at alamatu | re required wher               | n reinetating)   | DATE          |                |                   |
|   | Signature, typed or printed name of registered agen OFFICERS AN |                                       | 3.            | it signatu | re required writer             | ADDITIONS/CHANGES TO OF  |               | DIRECT         | ORS IN 12         |
| 12.   | P/S   |                                       | s.<br>1 TITLE |            | 麥                              | ABBITTONS/CHANGES TO GE  | T TOET TO THE | ☐ Change       | Addition          |
|   | · ·   | _                                     | 2 NAME        |            | 15                             |  |               |                | )                 |
| NAME  | MICHAEL, HEATHER D  |                                       |               | T 4000C    |                                |  |               |                |                   |
| STREET ADDRESS  | 981 IRMA WAY  | I.                                    |               | TADDRE     | 20                             |  |               |                |                   |
| CITY-ST-ZIP   | ST AUGUSTINE FL 32086   |                                       | 4 CITY-S      | T-ZIP      | <u> </u>                       |  |               | Change         | Addition          |
| TITLE   |   |                                       | 1 TITLE       |            |                                |  |               |                |                   |
| NAME  |   |                                       | 2 NAME        |            |                                |  |               |                | }                 |
| STREET ADDRESS  |   | 2.                                    | 3 STREE       | TADORE     | SS                             | الكرامة الكامل المناطق المناطق المناطق المناطق المناطق المناطقة ال |               | -              |                   |
| CITY-ST-ZIP   |   |                                       | 4 CITY-5      | ST-ZIP     |                                |  |               | Charac         | - Addition        |
| TITLE   |   | ☐ DELETE 3.                           | 1 TITLE       |            |                                |  |               | Change         | Addition          |
| NAME  |   | 3.                                    | 2 NAME        |            |                                |  |               |                |                   |
| STREET ADDRESS  | }   | 3.                                    | 3 STREE       | TADORE     | ss                             |  |               |                | Į                 |
| CITY-ST-ZIP   |   | 3.                                    | 4. CITY-S     | ST-ZIP     |                                |  |               |                |                   |
| TITLE   |   | ☐ DELETE 4.                           | 1 TITLE       |            |                                |  |               | ☐ Change       | Addition          |
| NAME  |   | 4.                                    | 2 NAME        |            |                                |  |               |                |                   |
| STREET ADDRESS  |   | 4.                                    | 3 STREE       | T ADDRE    | ss                             |  |               |                | ļ                 |
| CITY-ST-ZIP   |   | 4                                     | 4 CITY-S      | T-ZIP      |                                |  |               |                |                   |
| TITLE   |   |                                       | 1 TITLE       |            |                                |  |               | ☐ Change       | Addition          |
| NAME  |   |                                       | 2 NAME        |            |                                |  |               |                | ]                 |
| 1   |   | 5.                                    | 3 STREE       | T ADDRE    | ss                             |  |               |                | 1                 |
| STREET ADDRESS  | }   | l l                                   | 4 CITY-S      |            |                                |  |               |                | (                 |
| CITY-ST-ZIP   |   |                                       | 1 TITLE       |            |                                |  |               | Change         | ☐ Addition        |
| TITLE   |   |                                       | 2 NAME        |            |                                |  |               |                | _                 |
| NAME  |   |                                       |               | T ADDRE    | ee                             |  |               |                | }                 |
| STREET ADDRESS  | 1   |                                       |               |            | 00                             |  |               |                | ľ                 |
| CITY, ST. 7IP   | 1   | 6.                                    | 4 CITY- S     | I-ZIP      | 1                              |  |               |                |                   |

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**FILED** 

Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90144 037 \*\*\*150.00