**FILED** 

Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90108 033 \*\*\*150.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P97000015102

1. Corporation Name

CITY-ST-ZIP

FLORIDA PRO PAINTING & PRESSURE CLEANING, INC.

| Principal Place of Business Maili    |   |                  | iling Address                        |             |           |             |           |          | i iadiidat tia iatit iasti aatit a        | Affi BAftt Anthr | iiffit ficti                                 | ı ıçılı ı             | ELIE LIEL FEEL     |
|--------------------------------------|---|------------------|--------------------------------------|-------------|-----------|-------------|-----------|----------|---|------------------|--|-----------------------|--------------------|
| 532 N BRINK AVE<br>SARASOTA FL 34237 |   |                  | 532 N BRINK AVE<br>SARASOTA FL 34237 |             |           |             |           |          | 1   |                  |  |                       |                    |
| US                                   |   |                  | US                                   |             |           |             | İ         | <u> </u> | DO NOT WR                                 |                  | SPACE  |                       |                    |
|                                      |   |                  |                                      |             |           |             |           |          | Date Incorporated or Qualifect 02/13/1997 | İ                |  |                       |                    |
| 2. Principal Pl                      | ace of Business   | 2a.              | Mailing Address                      |             |           |             |           | 4.       | FEI Number                                |                  |  | Арр                   | lied For           |
| 21                                   |   |                  | 26                                   |             |           |             | Ì         |          | 65-0746936                                |                  |  | Not                   | Applicable         |
| Suite, Apt. #, etc.                  |   | 27               | Suite, Apt. #, etc.                  |             |           |             |           | 5.       | Certificate of Status Desired             |                  |  | <b>75</b> Ad<br>e Req | dditional<br>uired |
| City & State                         |   | <del>-  </del> - | City & State                         |             |           |             |           | 6.       | Election Campaign Financing               |                  | <b>\$</b> 5.                                 | 4 <b>00</b> .         | May Be             |
| 23                                   |   | 28               |                                      |             |           |             | -         |          | Trust Fund Contribution                   |                  | ~ ~ Ado                                      | ded to                | Fees               |
| Zip                                  | Country   |                  | Zip                                  | Cou         | ntry      |             |           | 8.       | This corporation owes the cur             | rent year Int    | angible                                      |                       | _                  |
| 24                                   | 25  | 29               |                                      | 30          |           |             |           | L        | Personal Property Tax.                    |                  | Yes  | [                     | □No                |
|                                      | 9. Name and Address of Curre  | nt Regis         | tered Agent                          |             |           |             |           | 10.      | Name and Address of New                   | Registered       | Agent  |                       |                    |
|                                      |   |                  |                                      |             | 81        | Nam         | e         |          |   |                  |  |                       |                    |
|                                      | RIGUEZ, JOSE M  |                  |                                      |             | 82        | Stree       | et Addres | ss (P.   | O. Box Number is Not Accep                | able)            |  |                       |                    |
| 611 N BRINK AVE                      |   |                  |                                      |             |           | 00          |           |          |   |                  |  |                       |                    |
| SAR                                  | ASOTA FL 34237  |                  |                                      |             | 83        |             |           |          |   |                  |  |                       |                    |
|                                      |   |                  |                                      |             | 84        | City        |           |          |   |                  | 85   | Zip C                 | ode                |
|                                      | to the provisions of Sections 607.05  |                  |                                      |             |           |             |           |          |   | FL               | <u>.                                    </u> |                       |                    |
| agent. I au                          | to the provisions of sections | ations of,       | Section 607.0505, Fi                 | orida State | utes.     | •           |           |          |   | DATE             |  |                       |                    |
| 12.                                  | OFFICERS A  |                  |                                      | 13.         | _         | <del></del> | _         |          | ADDITIONS/CHANGES TO O                    | FICERS AN        | ID DIRE                                      | CTOF                  | RS IN 12           |
| TITLE                                | P   |                  | ☐ DELETE                             | 1.1 TI      | TLE       |             |           |          |   |                  | ☐ Cha  | nge                   | ☐ Addition         |
| NAME                                 | RODRIGUEZ, JOSE M   |                  |                                      | 1.2 N/      | ME        |             | -         |          |   |                  |  |                       |                    |
| STREET ADDRESS                       | 532 N BRINK AVE   |                  |                                      | 1.3 ST      | REET      | ADDRES      | ss        |          |   |                  |  |                       |                    |
| CITY-ST-ZIP                          | SARASOTA FL 34237   |                  |                                      | 1.4 CF      | TY-\$1    | -ZIP        |           |          |   |                  |  |                       |                    |
| TITLE                                | S   |                  | DELETE                               | 2.1 TT      | _         |             |           |          |   |                  | Cha  | nge                   | Addition           |
| NAME                                 | RODRIGUEZ, JUAN CARLOS  |                  | <i>y</i> -                           | 2.2 NA      | ME        |             |           |          |   |                  |  |                       |                    |
| STREET ADDRESS                       | 532 N BRINK AVE   |                  |                                      | 2.3 \$1     | REET      | ADDRES      | ss        |          |   |                  |  |                       |                    |
| CITY-ST-ZIP                          | SARASOTA FL 34237   |                  |                                      | 2.4 C       |           |             |           |          |   |                  |  |                       |                    |
| TITLE                                | C   |                  | DELETE                               | 3 1 TI      | _         |             |           | -        |   |                  | . Cha  | nge                   | Addition           |
| NAME                                 | VIDAL, ROILAN   |                  | ,                                    | 3.2 N       | ME        |             |           |          |   |                  |  |                       |                    |
| STREET ADDRESS                       | 532 N BRINK AVE   |                  |                                      | 3.3 ST      | REET      | ADDRES      | ss        |          |   |                  |  |                       |                    |
| CITY-ST-ZIP                          | SARASOTA FL 34237   |                  |                                      | 3.4. C      |           |             | -         |          |   |                  |  |                       | ļ                  |
| TITLE                                | <u> </u>  |                  | ☐ DELETE                             | 4.1 TI      |           |             | 1         |          |   |                  | ☐ Cha  | nge                   | Addition           |
| NAME                                 |   |                  |                                      | 4.2 N       | AME       |             |           |          |   |                  |  |                       | •                  |
| STREET ADDRESS                       |   |                  |                                      |             |           | ADDRES      | ss l      |          |   |                  |  |                       | '                  |
| CITY-ST-ZIP                          |   |                  |                                      | 4.4 CI      |           |             |           |          |   |                  |  |                       |                    |
| TITLE                                |   |                  | ☐ DELETE                             | 5.1 TI      |           |             | 1         |          |   |                  | ☐ Cha  | nge                   | Addition           |
| NAME                                 |   |                  |                                      | 5.2 NA      | ME        |             |           |          | • .                                       |                  |  |                       |                    |
| STREET ADDRESS                       |   |                  |                                      | 5.3 \$1     | REET      | ADDRES      | ss        |          |   |                  |  |                       |                    |
| CITY-ST-ZIP                          |   |                  |                                      | 5.4 CI      | TY- S1    | r-ZIP       |           |          |   |                  |  |                       |                    |
| TITLE                                |   |                  | ☐ DELETE                             | 6.1 TI      | TLE       |             |           |          |   |                  | ☐ Cha  | nge                   | ☐ Addition         |
| NAME                                 |   |                  |                                      | 6.2 N       | <b>ME</b> |             | - {       |          |   |                  |  |                       | ļ                  |
| STREET ADDRESS                       |   |                  |                                      | 6.3 \$1     | TREET     | ADDRES      | ss        |          |   |                  |  |                       |                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 or Block 14 or Block 14 or Block 14 or Block 14 or Block 14 or Block 14 or Block 14 or Block 14 or Block 1

6.4 CITY-ST-ZIP

**SIGNATURE**