

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Jun 05 1998 8:00am  
Secretary of State

| PROFIT CORPORATION ANNUAL REPORT 1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DOCUMENT # P97000015087<br>1. Corporation Name: <b>IT I Holdings Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Principal Place of Business:<br><b>1000 S. FEDERAL HWY.<br/>FONPANO BCH, FL 33062</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| DO NOT WRITE IN THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 2. Principal Place of Business:<br>21 Suite Apt #, etc<br>22 City & State<br>23 Zip<br>24 Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 2a. Mailing Address:<br>26 Suite Apt #, etc<br>27 City & State<br>28 Zip<br>29 Country                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 3. Date Incorporated or Qualified<br><b>2-17-97</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4. FEI Number<br><input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 5. Certificate of Status Desired<br><input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 9. Name and Address of Current Registered Agent<br><b>Rick BAJANDAS<br/>601 BRICKELL KEY DR. #705<br/>MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 10. Name and Address of New Registered Agent<br>81 Name: <b>RICK RASSAM</b><br>82 Street Address (P.O. Box Number is Not Acceptable): <b>601 BRICKELL KEY DR. #705</b><br>83<br>84 City: <b>Miami</b> FL 85 Zip: <b>33131</b>                                                                                                                                                                                                                                                                                                                   |  |
| 11. Pursuant to the provisions of Sections 607.0532 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0532, Florida Statutes.<br>SIGNATURE: <b>Rick Rassam, PRES. 4-30-98</b> DATE: <b>4-30-98</b>                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 12. OFFICERS AND DIRECTORS<br>TITLE NAME STREET ADDRESS CITY-ST-ZIP<br><b>PRES Rick RASSAM<br/>601 BRICKELL KEY DR. #705<br/>MIAMI, FL 33131</b><br><input type="checkbox"/> DELETE<br>TITLE NAME STREET ADDRESS CITY-ST-ZIP<br><input type="checkbox"/> DELETE<br>TITLE NAME STREET ADDRESS CITY-ST-ZIP<br><input type="checkbox"/> DELETE<br>TITLE NAME STREET ADDRESS CITY-ST-ZIP<br><input type="checkbox"/> DELETE<br>TITLE NAME STREET ADDRESS CITY-ST-ZIP<br><input type="checkbox"/> DELETE                                                                                                                                                                                                      |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12<br>1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP<br>2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP<br>3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP<br>4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP<br>5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP<br>6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>800002550738<br/>-06/08/98--01034--025<br/>***158.75</b> |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplement to annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the registered or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or changed or on an amendment with an address.<br>SIGNATURE: <b>PRES. 4-28-98 (984) 788-9934</b> DATE: <b>4-28-98</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |

CR2E034 (10/97)