FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED Apr 29, 2002 8:00 am Secretary of State

DOCUMENT # P97000014509 1. Entity Name CANTRELL INDUSTRIES INC. DO NOT WRITE IN THIS SPACE 2. Principal Place of Business 3. Mailing Address								Secretary 6 04-29-2002 90085 0			
17541 SE 27th Lane Rd. Suite, Apt. #, etc.			17541 SE 27th Lane Rd. Suite, Apt. #, etc.				DO NOT WRITE IN THIS SPACE				
City & State Silver Springs, FL			City & State Silver Springs, FL			4	4. FEI Number Applied For 59-3491761 Not Applicable				
zip 34488	Country Marion		^{Zip} 34488	Coun Má	try arion	5	5. Certificate of Status Desired S8.75 Additional Fee Required				
					Name			me and Address of Current Registere	d Agent		
DO NOT WRITE						James L. Cantrell					
					Street Ac	ddress (P.O. Box Number is Not Acceptable)					
IN THIS SPACE					17541 SE 27th Lane Rd.					,	
				,	City Silv	ver S	er Springs			FL 34488	
8. The above	named entity submits this statem			_		registered	age	ent, or both, in the State of Florida.			
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)			January 1 - N After May Amende Make Check Payat	s \$550.00 s \$61,25		10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.					
11.	OFFICERS	AND DIR	RECTORS	TITLE							
TITLE NAME STREET ADDRESS CITY-ST-ZIP	11341 SE 2/th Lane Rd.										
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE: _

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/16/02

352-369-1919

Daytime Phone #